

City Council Meeting

COUNCIL CHAMBERS, 33 SOUTH MAIN STREET, COLFAX, CA

Mayor Sean Lomen · Mayor Pro Tem Caroline McCully
Councilmembers Trinity Burruss · Kim Douglass · Larry Hillberg

REGULAR MEETING AGENDA

July 9, 2025

Regular Session 6:00 PM

Closed Session to Follow

You may access the meeting and address the Council by the following means:

ZOOM at

<https://us02web.zoom.us/j/84968570574>

Dial in by calling one of the numbers listed below and enter the Webinar ID:

849 6857 0574

1 669 900 6833 / 1 669 444 9171 / 1 719 359 4580 / 1 253 205 0468

View Only on Facebook Live on our City of Colfax page: City of Colfax, California.

You may also submit written comments to the City Clerk via email at

city.clerk@colfax-ca.gov, via regular mail to P.O. Box 702, Colfax CA 95713, or by

dropping them off at City Hall, 33 S. Main Street, Colfax CA 95713. Comments

received will be submitted to Council and made a part of the record.

While the City makes every effort to allow public participation in City Council meetings via Zoom and Facebook Live as described above, we cannot guarantee these services will

be accessible. We encourage interested members of the public to submit written

comments in advance of the meeting or attend the meeting in person.

1 OPEN SESSION

1A. Call Open Session to Order

1B. Pledge of Allegiance

1C. Roll Call

1D. Approval of Agenda Order

This is the time for changes to the agenda to be considered including removal, postponement, or change to the agenda sequence.

Recommended Action: By motion, accept the agenda as presented or amended.

1E. Statement of Conflict of Interest

2 CONSENT CALENDAR

Matters on the Consent Calendar are routine in nature and will be approved by one blanket motion with a Council vote. No discussion of these items ensues unless specific items are pulled for discussion and separate action. If you wish to have an item pulled from the Consent Agenda for discussion, please notify the Mayor.

Recommended Action: Approve Consent Calendar

2A. Minutes (Pages 4-7)

Recommended Action: By Motion, approve the Colfax City Council minutes of 6/25/2025.



Colfax City Council Meetings are ADA compliant. If you need disability-related modification or accommodation including auxiliary aids or services to participate in this meeting, please contact the City Clerk at (530) 346-2313 at least 72 hours prior to make arrangements for ensuring your accessibility.

July 9, 2025

2B. Cash Summary – June 2025 (Pages 8-15)

Recommended Action: Accept and File.

2C. City Project Report (Pages 16-21)

Recommended Action: Review and Comment.

*** End of Consent Calendar ***

3 **AGENCY REPORTS**

3A. Placer County Sheriff's Office

3B. California Highway Patrol

3C. Placer County Fire Department/CALFIRE

3D. Non-Profits

4 **PRESENTATIONS**

4A. Dr. Harry, Professional Marketing (Pages 22-46)

Recommended Action: Listen to the presentation and comment.

5 **PUBLIC HEARING**

Notice to the Public: City Council, when considering a matter scheduled for hearing, will take the following actions:

1. Presentation by Staff
2. Open the Public Hearing
3. Presentation, when applicable, by Applicant
4. Accept Public Testimony
5. When applicable, Applicant rebuttal period
6. Close Public Hearing (No public comment is taken, hearing is closed)
7. Council comments and questions
8. City Council Action

Public Hearings that are continued will be so noted. The continued Public Hearing will be listed on a subsequent council agenda and posting of that agenda will serve as notice.

5A. ADU Ordinance Update (Pages 47-63)

Recommended Action: Introduce the proposed ordinance by title only, conduct a public hearing to adopt an Ordinance updating the City's Zoning Code Section 17.196 Accessory Dwelling Unit Ordinance as recommended by the State Housing and Community Development Department (HCD), waive the first reading and schedule the proposed ordinance for a second reading and adoption at the next regular City Council meeting currently scheduled for July 23, 2025, to be effective 30 days after adoption.

6 **PUBLIC COMMENT**

Members of the public are permitted to address the Council orally or in writing on matters of concern to the public within the subject matter jurisdiction of the City that are not listed on this agenda. Please make your comments as succinct as possible. Oral comments made at the meeting may not exceed five (5) minutes per speaker. Written comments should not exceed 800 words. Written comments received before the close of an agenda item may be read into the record, with a maximum allowance of five (5) minutes in length. Council cannot act on items not listed on this agenda but may briefly respond to statements made or questions posed, request clarification, refer the matter to staff, or place the matter on a future agenda.

7 **COUNCIL AND STAFF**

The purpose of these reports is to provide information to the Council and public on projects, programs, and issues discussed at committee meetings and other items of Colfax related information. No decisions will be made on these issues. If a member of the Council prefers formal action be taken on any committee reports or other information, the issue will be placed on a future Council meeting agenda.

7A. Committee Reports and Colfax Informational Items – All Councilmembers

7B. City Operations Update – City Manager



8 **COUNCIL BUSINESS**

8A. Skate Park Project - Approve Final Plans *(Pages 64-97)*

Recommended Action: Adopt Resolution __-2025 Approving the final Skate Park plans and authorize the City Manager to solicit bids for construction of the Colfax Skate Park.

8B. Green Machine Donation for Lions Park Skate Park *(Pages 98-106)*

Recommended Action: Review and Direct Staff.

8C. Railroad Days Request for Funding *(Pages 107-110)*

Recommended Action: Adopt Resolution __-2025 authorizing the City Manager to make a donation in the amount of \$3,500.00 to Colfax Railroad Days non-profit to support the 2025 Railroad Days Event.

8D. 4th of July Decorating Contest *(Page 111)*

Recommended Action: Discuss and award the 1st, 2nd, and 3rd place participants.

9 **GOOD OF THE ORDER**

Informal statements, observation reports and inquiries regarding the business of the City may be presented by Councilmembers under this agenda item or requests for placement of items of interest on a future agenda. No action will be taken.

9A. Public Comment on Good of the Order

Members of the public are permitted to address the Council on matters that relate to general welfare of the City that have not been previously discussed on this agenda. Oral comments may not exceed five (5) minutes. Written comments should not exceed 800 words.

10 **CLOSED SESSION**

10A. Public Comment (On Closed Session Items Only)

10B. By Consensus of the Council, adjourn to a Closed Session

**10C. Public Employee Performance Evaluation Pursuant to Government Code Section §54957
Title: City Manager**

11 **ADJOURNMENT**

I, Amanda Ahre, City Clerk for the City of Colfax, declare that this agenda was posted in accordance with the Brown Act at Colfax City Hall and Colfax Post Office. The agenda is also available on the City website at <http://colfax-ca.gov/>



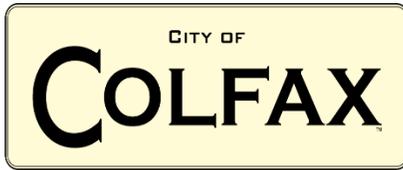
Amanda Ahre, City Clerk

Administrative Remedies must be exhausted prior to action being initiated in a court of law. If you challenge City Council action in court, you may be limited to raising only those issues you or someone else raised at a public hearing described in this notice/agenda, or in written correspondence delivered to the City Clerk of the City of Colfax at, or prior to, said public hearing.

LEVINE ACT WARNING: In certain instances, parties, participants, and their agents before the City Council are subject to the campaign disclosure provisions detailed in Government Code Section 84308, California Code of Regulations Sections 18438.1 through 18438.8, and Fair Political Practices Commission Opinion 0-22-002. All parties, participants, and their agents are hereby directed to review these sections for compliance. If you believe that these provisions apply to you or a Council Member, please inform the City Clerk at the earliest possible opportunity.



City Council Minutes



Regular Meeting of Colfax City Council

Wednesday, June 25, 2025

City Hall Council Chambers, 33 S Main Street,

Colfax CA and attended via Teleconference through ZOOM

1

OPEN SESSION

1A. Call Open Session to Order – Mayor Pro Lomen called the Open Session to order at 6:04 p.m.

1B. Pledge of Allegiance – Mayor Lomen lead the Pledge of Allegiance.

1C. Roll Call

Present: , Councilmember Burruss, Councilmember Douglass, Councilmember Hillberg, Mayor Pro Tem McCully, Mayor Lomen

Absent:

1D. Approval of Agenda Order

MOTION made by Councilmember Burruss to approve the agenda order, seconded by Mayor Pro Tem McCully, and approved by the following vote:

AYES: Burruss, Douglass, Hillberg, McCully, Lomen

NOES:

ABSTAIN:

ABSENT:

1E. Statement of Conflict of Interest – No conflicts were identified by the Council or the public.

2

CONSENT CALENDAR

2A. Minutes

Recommended Action: By Motion, approve the Colfax City Council minutes of 6/11/2025.

2B. Cash Summary – May 2025

Recommended Action: Accept and File.

2C. Quarterly Sales Tax Analysis – Quarter Ended March 31, 2025

Recommended Action: Accept and File.

2D. City Project Report

Recommended Action: Review and Comment.

2E. Fiscal Year 2025-2026 Sewer Impact Fees

Recommended Action: Receive and File.

2F. Fiscal Year 2025-2026 CalPERS Contribution Rates

Recommended Action: Receive and File.

2G. Fiscal Year 2025-2026 COLA Adjustments

Recommended Action: Receive and File.

2H. Wastewater Treatment Plant Laboratory Services – 49er Water Services

Recommended Action: Adopt Resolution 24-2025 authorizing the City Manager to enter into a contract with 49er Water Services for Wastewater Laboratory services for a three-year term with an option to extend the agreement for two additional years, and an amount not to exceed \$200,000.00.

MOTION made by Councilmember Douglass to approve the consent calendar Seconded by Councilmember Burruss, and approved by the following vote:

AYES: Burruss, Douglass, Hillberg, McCully, Lomen

NOES:

ABSTAIN:

ABSENT:

3 Agency Reports

- 3A. Placer County Sheriff’s** – Sergeant Toby Williams reported on the two wrong-way driver situations on Highway 80 over the weekend, the recovery of the 3 drownings near Soda Springs, and the preparations for the 3rd of July celebration.
- 3B. CHP** – Absent
- 3C. Placer County Fire/CALFIRE**— Battalion Chief Clint Siebert reported on the two wrong-way driver situations on Highway 80, a structure fire that was in downtown Colfax, the burn ban that is in effect, and the upstaffing of the Colfax station for the 3rd of July celebration.
- 3D. Non-Profits** – Caroline Presson, with the 3rd of July, gave a fundraising update, set-up information, and schedule of events for the upcoming 3rd of July celebration.

4 PRESENTATION (NONE)

5 PUBLIC HEARING (NONE)

6 PUBLIC COMMENT

Robert Dougan stated he is excited for the Skate Park to come back to Council for design approval.

Harry Anderson spoke on the Good Day Sacramento interview at the Wrecking Crew, the roundabout sign, empty commercial buildings ordinance from the Auburn City Council, and the need to market Colfax to visitors.

Tom Parnham thanked Council for all they do for Colfax, and would like to see movement on the Colfax Hotel remodel.

Caroline Presson stated that Good Day Sacramento will be at 3rd of July.

Josh talked about the desire to work with the City to create affordable housing units off of Whitcomb Ave.

Deborah Frankel requested Council and staff to explain acronyms to the public prior to using them.

7 COUNCIL AND STAFF

7A. Committee Reports and Colfax Informational Items – All Councilmembers.

Councilmember Douglass attended the Auburn City Council meeting and spoke of an Ordinance regarding vacant commercial buildings they are working on passing.

Councilmember Hillberg attended the SVCC Board meeting where a new board was selected. He would like to work on setting a date for a Winterfest workshop.

Councilmember Burruss met with Councilmember Hillberg to discuss the MOU with SVCC, and attended a PCTPA meeting where funding allocations were discussed.

Mayor Pro Tem McCully attended a SACOG meeting and a Placer County Air Pollution Control District meeting.

Mayor Lomen was on vacation and had nothing to report.

7B. City Operations Update – City Manager

City Manager Walker talked about the Solar project at the WWTP, the upcoming contract with Adams Ashby for CDBG Grant Management, PCWA leadership retreat at Hellhole Reservoir, and PW continuing to get the downtown ready for the 3rd of July celebration.

8

COUNCIL BUSINESS

8A. WWTP Solar System Project Acceptance

Recommended Action: Adopt Resolution 25-2025 authorizing the City Manager to execute and record a Notice of Completion for the Solar System and release all remaining retention, Project No. 68-2020.

City Manager Walker introduced this item. Jim Fletter attended via ZOOM to answer any questions.

Council discussed. Councilmember Burruss questioned the receipt of the PTO (permission to operate) letter from PG&E.

No comment from the public.

MOTION made by Councilmember Burruss to approve Resolution 25-2025 once the copy of the Permission to Operate letter from PG&E is received by the City, seconded by Mayor Pro Tem McCully, and approved by the following vote:

AYES: Burruss, Douglass, Hillberg, McCully, Lomen

NOES:

ABSTAIN:

ABSENT:

8B. Fiscal Year 2025-2026 Sewer Service Charges

Recommended Action: Discuss and Adopt Resolution 26-2025 establishing sewer service charges for Fiscal Year 2025/2026, effective July 1, 2025.

City Manager Walker introduced this item and gave a brief overview of the 2024 Sewer Rate Study and its adoption.

Council discussed a 0% sewer rate increase.

Tom Parnham and Caroline Presson thanked Council for not seeking to increase the sewer rate.

MOTION made by Councilmember Hillberg to approve Resolution 26-2025 establishing a 0% increase for sewer service charges for FY 2025/2026, seconded by Councilmember Burruss, and approved by the following vote:

AYES: Burruss, Douglass, Hillberg, McCully, Lomen

NOES:

ABSTAIN:

ABSENT:

9

GOOD OF THE ORDER

Councilmember Douglass would like to set a date for a Public Workshop for Winterfest.

Councilmember Hillberg had nothing to report

Councilmember Burruss had nothing to report.

Mayor Pro Tem McCully reminded everyone of the 4th of July decorating contest, Bunco, the School Supply give away at the Baptist Church, and the 3rd of July Celebration.

Mayor Lomen thanked everyone for their work to make the 3rd of July Celebration possible.

9A. Public Comment on Good of the Order

No Public comment on good of the order.

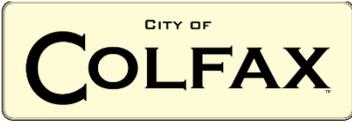
10 **CLOSED SESSION (NONE)**

11 **ADJOURNMENT**

As there was no further business on the agenda, Mayor Lomen adjourned the meeting by motion and without objection at 7:05 p.m. Respectfully submitted to City Council this 9th day of July, 2025.



Amanda Ahre, City Clerk



Staff Report to City Council

FOR THE JULY 9, 2025 REGULAR CITY COUNCIL MEETING

From: Ron Walker, City Manager
Prepared by: Shanna Stahl – Administrative Services Officer
Subject: Cash Summary – June 2025

Budget Impact Overview:

N/A: ✓	Funded:	Un-funded:	Amount:	Fund(s):
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RECOMMENDED ACTION: Accept and File.

Summary/Background

The monthly financial report includes General Fund Reserved Cash Analysis Graphs and the City of Colfax Cash Summary Report (with supporting documentation). The purpose of these reports is to provide the status of funds and transparency for Council and the public regarding the financial transactions of the City. The reports are prepared monthly on a cash basis and are reconciled to the General Ledger accounting system, previous reports, and bank statements. Detailed budget comparisons are provided as a mid-year report and as part of the proposed budget process.

The attached reports reflect an overview of the financial transactions of the City of Colfax in June 2025. Some monthly highlights are listed below:

June revenues included:

- Allocation for Sales Tax revenues for the month of April 2025. (two-month lag).
- CDBG Road Rehab Project reimbursement

June expenditures included:

- Regular monthly expenditures.
- WWTP Construction grant expenditures
- Placer County Sheriff fourth quarter fiscal year 24/25 payment.
- Negative cash fund balances at the end of June are primarily due to the timing of funding allocations and reimbursements:
 - Fund 250 – Streets – Roads/Transportation. These expenses are funded by annual Transportation funding through Placer County Transportation Agency (PCTPA), transfer of City Gas Tax revenues, and a General Fund allocation.
 - Fund 348 – Home Hardening. This is a reimbursable grant with a 10% City match requirement. Reports will be submitted quarterly.
 - Fund 358 – CDBG Road Rehabilitation. This is a reimbursable grant pending Phase II approval.
 - Fund 363 – Railroad Street Crossing. These expenses are being tracked for the Railroad Street Crossing Improvements with Union Pacific Railroad.
 - Fund 575 – WWTP Construction Grant. This is a reimbursable grant. Reimbursement requests are submitted quarterly.

- Fund 590 – Sewer Consolidation Planning Grant. This is a reimbursable grant – reimbursement requests are scheduled to be submitted quarterly upon final award of application grant. Tentatively scheduled for Winter 2025.
- Anticipated revenues/expenditures for July include:
 - Revenues
 - Allocation for Sales Tax revenues reported/paid to the State for the month of May 2025 (two-month lag).
 - Capital project reimbursements.
 - Expenditures
 - Approved capital project expenditures. The WWTP construction is in the final stages.
 - Ongoing monthly operating expenses.

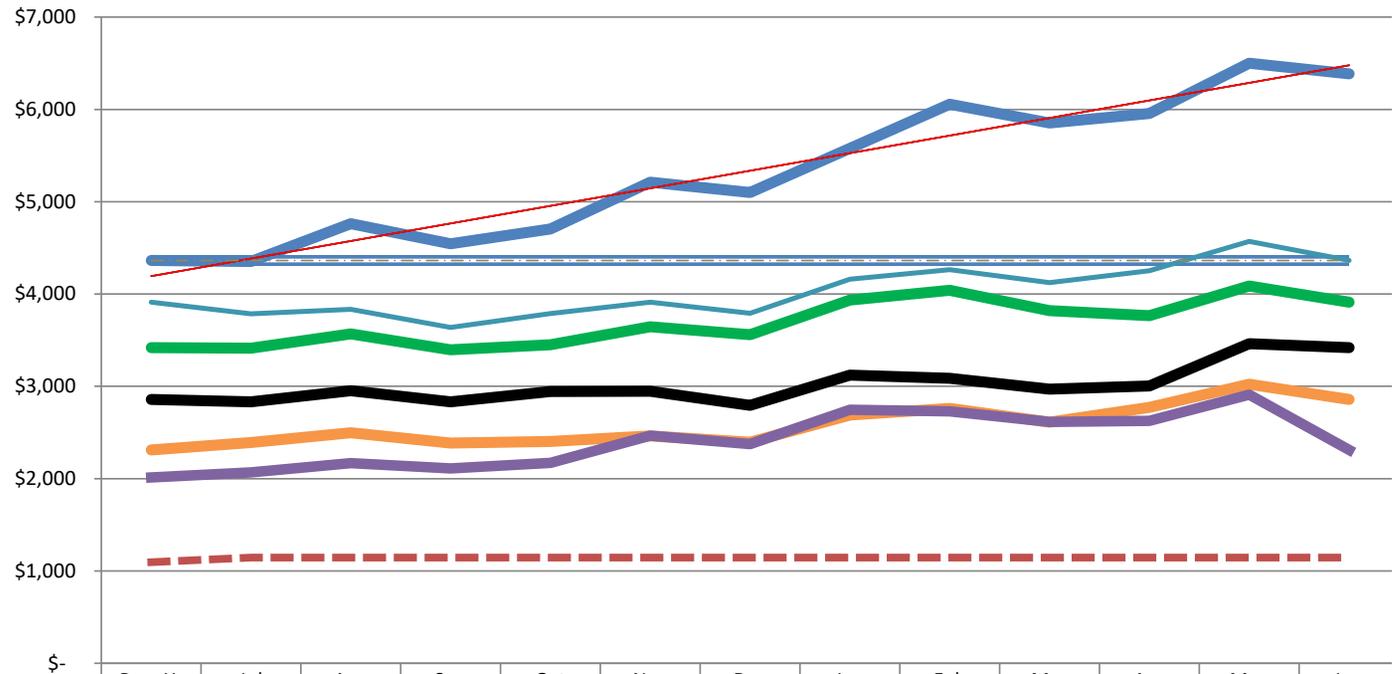
Attachments:

1. General Fund Reserved Cash Analysis Graph
2. Cash Activity Reports
 - a. Cash Summary
 - b. Cash Transactions Report – by individual fund
 - c. Check Register Report - Accounts Payable

City of Colfax - June 2025 General Fund Reserved Cash Analysis

(Dollars in Thousands)

Fiscal Year 2024-25 >>



	Prev Yr	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Cash Balance FY2024-25	\$4,363	\$4,352	\$4,761	\$4,545	\$4,705	\$5,212	\$5,100	\$5,577	\$6,055	\$5,853	\$5,957	\$6,500	\$6,385
Budget FY2024-25	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363
Cash Balance FY2023-24	\$3,911	\$3,785	\$3,834	\$3,638	\$3,789	\$3,911	\$3,791	\$4,162	\$4,263	\$4,124	\$4,251	\$4,570	\$4,363
Cash Balance FY2022-23	\$3,418	\$3,412	\$3,568	\$3,396	\$3,451	\$3,644	\$3,560	\$3,935	\$4,039	\$3,819	\$3,765	\$4,087	\$3,911
Cash Balance FY2021-22	\$2,857	\$2,831	\$2,953	\$2,833	\$2,943	\$2,946	\$2,794	\$3,120	\$3,088	\$2,971	\$3,004	\$3,462	\$3,418
Cash Balance FY2020-21	\$2,311	\$2,392	\$2,497	\$2,386	\$2,402	\$2,463	\$2,393	\$2,688	\$2,760	\$2,612	\$2,771	\$3,023	\$2,857
Cash Balance FY2019-20	\$2,013	\$2,069	\$2,169	\$2,110	\$2,170	\$2,467	\$2,373	\$2,747	\$2,730	\$2,615	\$2,627	\$2,910	\$2,311
*Reserves (Ops, Cap, Pen)	\$1,095	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145

**City of Colfax
Cash Summary
June 30, 2025**

	Balance 5/31/25	Revenues In*	Expenses Out*	Transfers	Balance 6/30/25
US Bank	\$ 132,386.63	\$ 709,726.75	\$ (1,015,791.17)	\$ 300,000.00	\$ 126,322.21
LAIF	\$ 11,197,819.63	\$ -	\$ -	\$ (300,000.00)	\$ 10,897,819.63
Total Cash - General Ledger	<u>\$ 11,330,206.26</u>	<u>\$ 709,726.75</u>	<u>\$ (1,015,791.17)</u>	<u>\$ -</u>	<u>\$ 11,024,141.84</u>
Petty Cash (In Safe)	\$ 300.00				\$ 300.00
Total Cash	<u>\$ 11,330,506.26</u>	<u>\$ 709,726.75</u>	<u>\$ (1,015,791.17)</u>	<u>\$ -</u>	<u>\$ 11,024,441.84</u>

Change in Cash Account Balance - Total \$ (306,064.42)

Attached Reports:

1. Cash Transactions Report (By Individual Fund)
2. Check Register Report (Accounts Payable)

Cash Receipts	\$ 499,596.77
Payroll Checks and Tax Deposits	\$ (82,357.61)
Utility Billings - Receipts	\$ 196,490.45
LAIF Interest	\$ -
Void Checks	\$ -
	<u>\$ (306,064.42)</u>

*Does not include transfers between funds

Prepared by: Shanna Stahl, Administrative Services Officer
Shanna Stahl, Administrative Services Officer

Reviewed by: Ron Walker
Ron Walker, City Manager

City of Colfax

Cash Transactions Report - June 2025

	Beginning Balance	Debit Revenues	Credit (Expenditures)	Ending Balance
Fund Type: 1.11 - General Fund - Unassigned				
Fund: 100 - General Fund	\$ 6,267,558.46	\$ 232,819.22	\$ (345,929.94)	\$ 6,154,447.74
Fund: 120 - Land Development Fees	\$ 205,266.14	\$ 685.00	\$ (2,775.00)	\$ 203,176.14
Fund: 200 - Cannabis Application	\$ 27,489.72	\$ -	\$ -	\$ 27,489.72
Fund Type: 1.11 - General Fund - Unassigned	\$ 6,500,333.28	\$ 233,504.22	\$ (348,704.94)	\$ 6,385,113.60
Fund Type: 1.14 - General Fund - Restricted				
Fund: 205 - Escrow Funds	\$ -	\$ -	\$ -	\$ -
Fund: 571 - AB939 Landfill Diversion	\$ 23,299.04	\$ -	\$ -	\$ 23,299.04
Fund: 572 - Landfill Post Closure Maintenance	\$ 923,614.86	\$ -	\$ (15,759.81)	\$ 907,855.05
Fund Type: 1.14 - General Fund - Restricted	\$ 946,910.42	\$ -	\$ (15,759.81)	\$ 931,154.09
Fund Type: 1.24 - Special Rev Funds - Restricted				
Fund: 210 - Mitigation Fees - Roads	\$ 26,065.51	\$ -	\$ -	\$ 26,065.51
Fund: 211 - Mitigation Fees - Drainage	\$ 25,240.67	\$ -	\$ -	\$ 25,240.67
Fund: 212 - Mitigation Fees - Trails	\$ 82,789.31	\$ -	\$ -	\$ 82,789.31
Fund: 213 - Mitigation Fees - Parks/Rec	\$ 206,154.30	\$ -	\$ -	\$ 206,154.30
Fund: 214 - Mitigation Fees - City Bldgs	\$ 82,200.67	\$ -	\$ -	\$ 82,200.67
Fund: 215 - Mitigation Fees - Vehicles	\$ 26,253.25	\$ -	\$ -	\$ 26,253.25
Fund: 217 - Mitigation Fees - DT Parking	\$ 46,022.89	\$ -	\$ -	\$ 46,022.89
Fund: 218 - Support Law Enforcement	\$ 25,000.00	\$ -	\$ (25,000.00)	\$ -
Fund: 244 - CDBG Program Inc - ME Lending	\$ 6,800.00	\$ 500.00	\$ -	\$ 7,300.00
Fund: 250 - Streets - Roads/Transportation	\$ (124,589.87)	\$ 69,598.00	\$ (20,843.23)	\$ (75,835.10)
Fund: 253 - Gas Taxes	\$ 34,831.58	\$ 5,703.99	\$ (3,242.97)	\$ 37,292.60
Fund: 257 - Street /Road - Transit Capital	\$ 64,298.77	\$ -	\$ -	\$ 64,298.77
Fund: 258 - Road Maintenance - SB1/RSTBG	\$ 40,692.56	\$ 7,563.23	\$ -	\$ 48,255.79
Fund: 270 - Beverage Container Recycling	\$ 21,063.75	\$ -	\$ -	\$ 21,063.75
Fund: 280 - Oil Recycling	\$ 4,153.33	\$ -	\$ -	\$ 4,153.33
Fund: 290 - SB1383 Implementation Grant	\$ 40,809.06	\$ -	\$ (4,773.00)	\$ 36,036.06
Fund: 291 - City County Beverage Container	\$ 5,016.43	\$ -	\$ -	\$ 5,016.43
Fund: 292 - Fire Department Capital Funds	\$ 102,850.89	\$ -	\$ -	\$ 102,850.89
Fund: 342 - Fire Construction - Mitigation	\$ 101,517.95	\$ -	\$ -	\$ 101,517.95
Fund: 343 - Recreation Construction	\$ 101,518.49	\$ -	\$ -	\$ 101,518.49
Fund Type: 1.24 - Special Rev Funds - Restrict	\$ 918,689.54	\$ 83,365.22	\$ (53,859.20)	\$ 948,195.56
Fund Type: 1.34 - Capital Projects - Restricted				
Fund: 300 - GF Capital Projects	\$ -	\$ -	\$ -	\$ -
Fund: 348 - Home Hardening CalOES	\$ (17,497.93)	\$ -	\$ (12,224.42)	\$ (29,722.35)
Fund: 358 - CDBG Pavement	\$ (202,429.24)	\$ 195,029.24	\$ (950.00)	\$ (8,350.00)
Fund: 363 - Railroad Street Crossing	\$ (1,712.76)	\$ -	\$ (465.10)	\$ (2,177.86)
Fund Type: 1.34 - Capital Projects - Restricted	\$ (221,639.93)	\$ 195,029.24	\$ (13,639.52)	\$ (40,250.21)
Fund Type: 2.11 - Enterprise Funds				
Fund: 560 - Sewer	\$ 2,285,965.07	\$ 126,108.89	\$ (123,352.53)	\$ 2,288,721.43
Fund: 561 - Sewer Liftstations	\$ 370,758.43	\$ 18,589.95	\$ (58,679.20)	\$ 330,669.18
Fund: 563 - Wastewater Treatment Plant	\$ 1,404,851.73	\$ 52,975.39	\$ -	\$ 1,457,827.12
Fund: 564 - Sewer Connections	\$ 363,408.66	\$ -	\$ -	\$ 363,408.66
Fund: 575 - WWTP Construction Grant	\$ (1,177,463.91)	\$ -	\$ (401,795.97)	\$ (1,579,259.88)
Fund: 590 - Sewer Consolidation Planning	\$ (65,152.88)	\$ -	\$ -	\$ (65,152.88)
Fund Type: 2.11 - Enterprise Funds - Unassign	\$ 3,182,351.62	\$ 197,674.23	\$ (583,827.70)	\$ 2,796,213.63
Fund Type: 9.0 - CLEARING ACCOUNT				
Fund: 998 - PAYROLL CLEARING FUND	\$ 3,561.33	\$ 153.84	\$ -	\$ 3,715.17
Fund Type: 9.0 - CLEARING ACCOUNT	\$ 3,561.33	\$ 153.84	\$ -	\$ 3,715.17
Grand Totals:	\$ 11,330,206.26	\$ 709,726.75	\$ (1,015,791.17)	\$ 11,024,141.84

Check Register Report

Item 2B

Date: 07/02/2025

Time: 11:55 am

Page: 1

CITY OF COLFAX

BANK: US BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
US BANK Checks								
61782	06/02/25	Reconciled		06/30/25	01448	AMERIGAS - COLFAX	CITY HALL PROPANE	209.98
61783	06/02/25	Reconciled		06/30/25	01448	AMERIGAS - COLFAX	CORP YARD PROPANE	136.08
61784	06/02/25	Reconciled		06/30/25	01500	ANDERSON'S SIERRA	IRRIGATON SUPPLIES	650.80
61785	06/02/25	Reconciled		06/30/25	11202	ARACO TOWING & AUTOMOTIVE	TOW ABANDONED VEHICLE	325.00
61786	06/02/25	Reconciled		06/30/25	01794	AUBURN SAW INC	TRIMMER REPAIR	226.54
61787	06/02/25	Reconciled		06/30/25	2819	BIG BRAND TIRE & SERVICE	PW VEHICLE MAINTENANCE	3,180.21
61788	06/02/25	Reconciled		06/30/25	03482	CLEAR PATH LAND INVOLVEMENT,	EASEMENT REVIEW	1,575.00
61789	06/02/25	Reconciled		06/30/25	03511	COLFAX GARDEN CLUB	REFUND DEPOSIT	100.00
61790	06/02/25	Reconciled		06/30/25	06278	FRONTIER COMMUNICATIONS	WWTP PHONE	363.04
61791	06/02/25	Reconciled		06/30/25	07570	GRAINGER	WWTP SUPPLIES	322.13
61792	06/02/25	Reconciled		06/30/25	08050	HACH COMPANY	WWTP POLE MOUNT SENSOR	4,378.75
61793	06/02/25	Reconciled		06/30/25	08501	HOME DEPOT CREDIT SERVICES	SUPPLIES	522.23
61794	06/02/25	Reconciled		06/30/25	08660	HUNT AND SONS, LLC	FUEL	871.37
61795	06/02/25	Reconciled		06/30/25	09540	INTERSTATE SALES	POSTS FOR STREET SIGNS	891.03
61796	06/02/25	Reconciled		06/30/25	14356	NORTHERN CALIFORNIA GLOVE	SAFETY GLASSES	230.99
61797	06/02/25	Reconciled		06/30/25	15900	PAC MACHINE CO., INC	LS #5 PUMP	11,869.83
61798	06/02/25	Reconciled		06/30/25	16192	PLACER COUNTY DOCUMENT	ENVELOPES	182.92
61799	06/02/25	Reconciled		06/30/25	16168	PLACER COUNTY ENVIRONMENTAL	WWTP HAZMAT FY 25/26	1,010.00
61800	06/02/25	Reconciled		06/30/25	18193	RECOLOGY AUBURN PLACER	40% TAX ROLL TEETER FY 24/25	2,686.34
61801	06/02/25	Reconciled		06/30/25	18496	RIVER CITY RENTALS	TOOL RENTAL	145.00
61802	06/02/25	Reconciled		06/30/25	18600	RUSSELL, EVALINE	REFUND DEPOSIT	180.00
61803	06/02/25	Reconciled		06/30/25	19393	SIERRA MOUNTAIN INTERNET	WWTP INTERNET JUNE 25	113.45
61804	06/02/25	Reconciled		06/30/25	19990	T-MOBILE USA INC	WWTP INTERNET MAY 25	54.40
61805	06/02/25	Reconciled		06/30/25	21131	UNION PACIFIC RAILROAD COMPANY	PRIVATE XING/2 PUBLIC XINGS	465.10
61806	06/02/25	Reconciled		06/30/25	21500	USA BLUE BOOK, INC	WWTP LAB SUPPLIES	452.64
61807	06/02/25	Reconciled		06/30/25	23169	WAVE BUSINESS SOLUTIONS	CORP YARD INTERNET	71.83
61808	06/02/25	Reconciled		06/30/25	23169	WAVE BUSINESS SOLUTIONS	CITY HALL INTERNET	159.90
61809	06/02/25	Reconciled		06/30/25	23450	WINNER CHEVROLET, INC.	WWTP VEHICLE MAINTENANCE	106.84
61810	06/02/25	Reconciled		06/30/25	23453	WM LYLES	ALGAE REDUCTION APR 25	390,127.97
61811	06/02/25	Reconciled		06/30/25	23451	WOOD RODGERS	WWTP INSTRUMENTATION SURVEY APR 25	1,687.50
61812	06/02/25	Reconciled		06/30/25	23451	WOOD RODGERS	WWTP SEWER DESIGN & CONST APRIL 2025	3,043.00
61813	06/02/25	Reconciled		06/30/25	03141	CALPERS	HEALTH PREMIUMS JUNE 25	17,646.36
61814	06/11/25	Reconciled		06/30/25	01142	4LEAF, INC.	HOME HARDENING MAY 25	12,224.42
61815	06/11/25	Reconciled		06/30/25	01766	AT&T MOBILITY	CITY CELL PHONES	801.00
61816	06/11/25	Reconciled		06/30/25	03160	CARTWRIGHT NOR CAL, INC.	ENG SVCS MAY 25	14,350.00
61817	06/11/25	Reconciled		06/30/25	03401	CHOICE BUILDER	PREMIUMS JULY 25	876.24
61818	06/11/25	Reconciled		06/30/25	3475	CLARK PEST CONTROL	PEST CONTROL MAY 25	559.00
61819	06/11/25	Reconciled		06/30/25	3555	COLFAX RAILROAD DAYS	EVENT DEPOSIT REFUND	100.00
61820	06/11/25	Reconciled		06/30/25	04234	DE LAGE LANDEN FINANCIAL	COPY MACH LEASE JUN 25	504.79
61821	06/11/25	Reconciled		06/30/25	07460	GOLD MOUNTAIN CALIFORNIA	ADU ORDINANCE NOTICE	223.79
61822	06/11/25	Reconciled		06/30/25	07570	GRAINGER	WWTP SUPPLIES	216.22
61823	06/11/25	Reconciled		06/30/25	07570	GRAINGER	WWTP SUPPLIES	18.54
61824	06/11/25	Reconciled		06/30/25	08050	HACH COMPANY	WWTP PROBE & MODULE	27,313.18
61825	06/11/25	Reconciled		06/30/25	08170	HILLS FLAT LUMBER CO	SUPPLIES	1,554.66
61826	06/11/25	Reconciled		06/30/25	08660	HUNT AND SONS, LLC	FUEL	827.50
61827	06/11/25	Reconciled		06/30/25	09455	INLAND BUSINESS SYSTEMS	COPY MACH LEASE Q3 24/25	6,528.31
61828	06/11/25	Reconciled		06/30/25	13191	MANAGEMENT ADVISORY SERVICES	PLANNING SVCS MAY 25	3,901.10
61829	06/11/25	Reconciled		06/30/25	15900	PAC MACHINE CO., INC	PUMP FOR IRRIGATION	1,795.22

Check Register Report

Item 2B

Date: 07/02/2025

Time: 11:55 am

Page: 2

CITY OF COLFAX

BANK: US BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
US BANK Checks								
61830	06/11/25	Reconciled		06/30/25	16035	PG&E	ELECTRICITY	19,911.40
61831	06/11/25	Reconciled		06/30/25	16040A	PITNEY BOWES	POSTAGE MACH LEASE Q4	188.76
61832	06/11/25	Reconciled		06/30/25	16200	PLACER COUNTY SHERIFF DEPT.	Q4 FY 24/25 SHERIFF SERVICES	243,042.00
61833	06/11/25	Reconciled		06/30/25	17951	R3 CONSULTING GROUP	GRANT FUND MGMNT MAY 25	3,915.00
61834	06/11/25	Reconciled		06/30/25	19037	SAFE SIDE SECURITY	CORP YARD SECURITY JUN 25	155.00
61835	06/11/25	Reconciled		06/30/25	19037	SAFE SIDE SECURITY	WWTP SECURITY JUN 25	95.00
61836	06/11/25	Reconciled		06/30/25	19591	SECURITAS TECHNOLOGY	DEPOT SECURITY Q1 FY 25/26	175.71
61837	06/11/25	Reconciled		06/30/25	01790	SIERRA OFFICE PRODUCTS	SUPPLIES	169.96
61838	06/11/25	Reconciled		06/30/25	19743	WILLIAM STOCKWIN	JUNE COLFAX CONNECTIONS	300.00
61839	06/11/25	Reconciled		06/30/25	19750	CHARLES STONE ESQ	REFUND DEPOSIT/EVENT	320.00
61840	06/11/25	Reconciled		06/30/25	20570	TIMOTHY JONES	FINANCIAL SVCS APR 25	1,540.00
61841	06/11/25	Reconciled		06/30/25	20575	TTJ CONSULTING INC.	FINANCIAL SVCS MAY 25	8,580.00
61842	06/11/25	Reconciled		06/30/25	21560	US BANK CORPORATE PMT SYSTEM	SUPPLIES	2,465.20
61843	06/11/25	Reconciled		06/30/25	22134	VISION QUEST	TECH SUPPORT JULY 25	4,053.33
61844	06/11/25	Reconciled		06/30/25	22134	VISION QUEST	NEW LAPTOP	1,394.90
61845	06/11/25	Reconciled		06/30/25	22134	VISION QUEST	NEW MONITOR/CABLE	48.02
61846	06/11/25	Reconciled		06/30/25	23120	RON WALKER	CAP TO CAP EXPENSES	214.70
61847	06/11/25	Reconciled		06/30/25	23169	WAVE BUSINESS SOLUTIONS	DEPOT PHONE	18.37
61848	06/11/25	Reconciled		06/30/25	23169	WAVE BUSINESS SOLUTIONS	CITY HALL PHONES	214.56
61849	06/24/25	Printed			01424	ALL PRO BACKFLOW	ANNUAL BACKFLOW TESTING	1,235.00
61850	06/24/25	Printed			3425	CINTAS	UNIFORMS MAY 2025	567.27
61851	06/24/25	Reconciled		06/30/25	3494	COLANTUONO, HIGHSMITH &	LEGAL MATTERS MAY 2025	4,825.00
61852	06/24/25	Printed			06730	COLFAX FARM AND COUNTRY STORE	SUPPLIES	61.75
61853	06/24/25	Printed			03562	COMMERCIAL PUMP SERVICE, INC	LS 5 PUMP INSTALL	2,567.69
61854	06/24/25	Printed			03650	CRANMER ENGINEERING, INC.	LANDFILL MONITORING MAY 2025	6,815.00
61855	06/24/25	Reconciled		06/30/25	05120	EDWARDS HEATING & COOLING	BALL PARK PUMP SERVICE	1,493.75
61856	06/24/25	Printed			08660	HUNT AND SONS, LLC	FUEL	782.64
61857	06/24/25	Printed			18400	NAPAAUTO PARTS	SUPPLIES	725.18
61858	06/24/25	Reconciled		06/30/25	16300	PCWA -PLACER COUNTY	WATER	2,614.11
61859	06/24/25	Printed			16040	PURCHASE POWER	POSTAGE	507.00
61860	06/24/25	Printed			19192	SECRETARY OF STATE	NOTARY APPLICATION/EXAM	40.00
61861	06/24/25	Printed			19399	SIERRA SOAR	DONATION-BOYS BASKETBALL PROGRAM	2,200.00
61862	06/24/25	Printed			23169	WAVE BUSINESS SOLUTIONS	CORP YARD INTERNET	75.79
61863	06/24/25	Printed			23301	WESTERN PLACER WASTE	SLUDGE REMOVAL MAY 2025	611.05
61864	06/30/25	Printed			1161	49ER WATER SERVICES	WWTP TESTING MAY 2025	2,017.00
61865	06/30/25	Printed			1161	49ER WATER SERVICES	WWTP TESTING	349.00
61866	06/30/25	Printed			1161	49ER WATER SERVICES	WWTP TESTING	439.00
61867	06/30/25	Printed			1161	49ER WATER SERVICES	WWTP TESTING	40.00
61868	06/30/25	Printed			1161	49ER WATER SERVICES	WWTP TESTING	530.00
61869	06/30/25	Printed			1161	49ER WATER SERVICES	WWTP TESTING	70.00
61870	06/30/25	Printed			01448	AMERIGAS - COLFAX	CITY HALL PROPANE	67.44
61871	06/30/25	Printed			02901	BUREAU VERITAS NORTH AMERICA	BLDG OFFICIAL MAY 2025	6,887.00
61872	06/30/25	Printed			02901	BUREAU VERITAS NORTH AMERICA	PLAN REVIEW	600.00
61873	06/30/25	Printed			02901	BUREAU VERITAS NORTH AMERICA	PLAN REVIEW	412.50
61874	06/30/25	Printed			3469	CIVIC PLUS	AGENDA MNGMT SOFTWARE IMPLEMENTATION	5,775.00
61875	06/30/25	Printed			3475	CLARK PEST CONTROL	PEST CONTROL JUNE 25	559.00
61876	06/30/25	Printed			3126	CRAFCO	COLD PATCH	619.88
61877	06/30/25	Printed			04234	DE LAGE LANDEN FINANCIAL	COPY MACH LEASE JUL25	504.79

Check Register Report

Item 2B

Date: 07/02/2025

Time: 11:55 am

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CITY OF COLFAX

BANK: US BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
US BANK Checks								
61878	06/30/25	Printed			05120	EDWARDS HEATING & COOLING	WWTP HVAC SERVICE	703.86
61879	06/30/25	Printed			06278	FRONTIER COMMUNICATIONS	WWTP PHONE	174.68
61880	06/30/25	Printed			06278	FRONTIER COMMUNICATIONS	WWTP PHONE JUL25	174.68
61881	06/30/25	Printed			07570	GRAINGER	WWTP SUPPLIES	15.83
61882	06/30/25	Printed			08200	HINDERLITER, DE LLAMAS & ASSOC	SALES TAX AUDIT Q4 FY 24/25	714.13
61883	06/30/25	Printed			08501	HOME DEPOT CREDIT SERVICES	SUPPLIES	184.00
61884	06/30/25	Printed			09540	INTERSTATE SALES	STREET SIGNS	202.70
61885	06/30/25	Printed			09540	INTERSTATE SALES	CURB PAINT	515.34
61886	06/30/25	Printed			09540	INTERSTATE SALES	BARRICADES	1,550.30
61887	06/30/25	Printed			09540	INTERSTATE SALES	PAINT	160.61
61888	06/30/25	Printed			23101	LARRY WALKER ASSOCIATES	NPDES PERMIT ASSIST MAY 25	391.50
61889	06/30/25	Printed			12180	LAWRENCE & ASSOCIATES INC	LANDFILL MONITORING MAY 25	5,058.15
61890	06/30/25	Printed			12209	LIEBERT CASSIDY WHITMORE	LEGAL MATTERS MAY 25	135.00
61891	06/30/25	Printed			19390	MAR-VAL'S SIERRA MARKET	WATER	18.38
61892	06/30/25	Printed			14275	NEWINGTON, ERIN	REFUND EVENT DEPOSIT	100.00
61893	06/30/25	Printed			16035	PG&E	ELECTRICITY	26,735.31
61894	06/30/25	Printed			16200	PLACER COUNTY SHERIFF DEPT.	BOOKING FEES MAY 2025	5,568.00
61895	06/30/25	Printed			19393	SIERRA MOUNTAIN INTERNET	WWTP INTERNET JUL 25	113.45
61896	06/30/25	Printed			19990	T-MOBILE USA INC	WWTP INTERNET JUNE 25	54.40
61897	06/30/25	Printed			18579	W. ROSENAU MOTOR REWINDING	LS #5 MOTOR REWIND	20,543.75
61898	06/30/25	Printed			23169	WAVE BUSINESS SOLUTIONS	CITY HALL INTERNET	159.90
61899	06/30/25	Printed			18883	WAXIE SANITARY SUPPLY	SUPPLIES	1,621.11
61900	06/30/25	Printed			23451	WOOD RODGERS	WWTP SEWER DESIGN & CONST MAY 2025	8,325.00

Total Checks: 119

Checks Total (excluding void checks): 919,794.03

Total Payments: 119

Bank Total (excluding void checks): 919,794.03

Total Payments: 119

Grand Total (excluding void checks): 919,794.03

Staff Report to City Council

FOR THE JULY 9, 2025 REGULAR CITY COUNCIL MEETING

From: Ron Walker, City Manager
Prepared by: Ron Walker, City Manager
Subject: City Projects Report

Budget Impact Overview:

N/A: X	Funded:	Un-funded:	Amount:	Fund(s):
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RECOMMENDED ACTION: Review and Comment.

Summary/Background

The following is a list of projects, by department, that have either been completed or are in progress.

Week of – June 8, 2025- June 14, 2025

City Manager

- Attended Agenda Management software meeting.
- Met individually with Larry Hillberg, and Kim Douglass, Winterfest Ad Hoc Committee.
- Working with Public Works staff to prepare for the 3rd of July celebration.
- Met with Tim Jones to discuss city finance.
- Attended the City Council meeting.
- Met with Jim Fletter to discuss PCWA reimbursement for work performed during I&I project.
- Reviewed CDBG grant management proposals.
- On site for Solar Inspection at Wastewater Treatment Plant.

Planning

- Research on complaints regarding concrete plant operations.
- Draft updated ground floor retail staff report.
- Review SACOG data for the Blueprint update.
- Respond to zoning requests.
- Submitted City's annual water efficient landscape ordinance reporting form to Department. of Water Resources.

Maintenance Department

- Cleared more brush and weeds from Roy Toms.
- Weeded drainage behind Shadow Wood complex.
- Weeded entrance to the ballpark.
- Painted some of Main St. trash cans.
- Painted Roy Toms benches.
- Pressure washed Depot.
- Poured concrete footings for public parking signs at Roy Toms.

Wastewater Treatment Plant/Sewer

- Normal operations
- Our first tour of the plant was a success
- Sent out the plant water pump for repair
- Sent out LS5 pump for repair
- Sent our Influent pump for repair.
- Pond level dropping fast.

Administrative Services

- Completed the bank reconciliation for May 2025.
- Reconciled health benefits for May 2025.
- Started work on the Cash Summary report for May 2025.
- Updated the AR Matrix for the new fiscal year.
- Sent out budget vs. actual reports to all department heads.
- Completed daily accounting for utility billing, cash receipts, business licensing and payroll (Accounting Technician on vacation).
- Met with Tim Jones regarding city accounting.
- Completed cost analysis of side letter.

City Clerk

- Met with CivicPlus for Agenda Management software.
- Executed an agreement with CivicPlus for Agenda Management software.
- Facilitated the June 11, 2025 City Council meeting.
- Helped with the day-to-day operations of City Hall.

Engineering

- Out of the office this week.

Building/Code Enforcement

- 102 Shadow Wood: Preparing vegetation and trash violation letter. Sent letter.
- Building w/o permit 121 S. Main- talked with owner and helped with the application process.
- Shadow wood vegetation complaint for the storm drainage: Public Works crew knocked it out.
- Rock pool at 246 Pine ct. Plan review and working with Yuba River pools submittal requirements. Approved site plan and T24's. Waiting for engineering.
- 555 South Auburn suite M. Discussed plan submittal requirements for a Tenant improvement. Meeting Next Thursday to look at the scope of work.
- Talked with new owners of 7 N. main St. about tenant issues, converting living space back to commercial and completing deck permit that expired.
- 80 Sierra Sky: Permit issued for new panel for future use on the lower property. Redlined and approved plans for adding electrical sub-panel, outlet, and lights for well house.
- 1213 S. Auburn: suggested they put up a wall, so the cabinet shop is less than 2500sf to avoid sprinkler requirement. Reviewed code with Fire. Removed the 4hr requirement between occupancies. Project moving forward. Discussing ADA requirements.
- 29 Lincoln St.: Large tree removal to begin. Building improvements under way.

- 7-11 sewer lateral to be repaired from 7-11 cleanout to Starbuck’s cleanout. Contractor to complete the work in a week or two.
- Sent a letter to Starbuck’s at 2 addresses, asking for compliance with the Fats, Oils and Grease that we saw during the lateral inspection. Building owner has been very cooperative. Preparing letter with fines.
- 333 Canyon – TI for Sierra Animal Clinic. ADA parking to begin work. New roof, EV charger and solar. EV charger requires accessible parking and pathway. Approved EV charger permit that will be at the ADA parking for the animal clinic.
- Plan reviews and inspections sewer lateral inspections.
- 203/211 Grass Valley: Corrections to the framing and underfloor drainage were missing. Owner to have energy designer adjust to allow LPG water heater. Encroachment permit application to trench across ally to PGE power pole. Gave electrical contractor requirements: trench plates, advising neighbors, paving and more. Encroachment permit issued. Discussed plans/application with owner for his repair to the detached garage.
- 1225 Hwy 174 commercial building development. Waiting for response. No response from applicant.
- 416 Rubican SFD. Approved. Waiting for fees to be paid.
- ARCO TESLA project: BV approved plans after Civil engineer proved compaction. Putting together approved documents to issue permit. Waiting for grading permit approval. Advised
- Colfax Storage: BV sent 2nd round of comments to owner. Had another CASp from BV review to confirm comments. All of us discussed the comments and provided code sections and diagrams to the architect.
- 734 HWY 174 New storage building: building done. Retaining wall needs to be finished.
- 333 Culver Code violation: HVAC and main panel w/o permit: new panel installed. Discovered a full remodel was done without a permit. “Unsafe building” remains in place. New: kitchen, bathroom, electrical wiring, water heater, windows.... Contractor submitted the application to resolve all the unpermitted work. Issued permit. I talked to the owner about other issues. Inspection Thursday to clear “unsafe building”.
- Orielly’s civil plans almost complete. Building plans approved.

Week of June 15 – 21, 2025

City Manager

- Working with Public Works staff to prepare for the 3rd of July celebration.
- Met with Jim Fletter to discuss Shady Glenn project.
- Completed CDBG grant management proposals.
- Attended Railroad Heritage Park meeting.
- Attended SACOG Regional Economic Development meeting.

Planning

- Completed the Governor’s office annual General Plan survey.
- Filled in Hazard Mitigation forms to extent information was available.
- Continued to work on ADU ordinance.
- Prepared Noise violation letter for 212 Railroad Avenue.

Maintenance Department

- Anchored and set Public Parking signs for Main St. parking.
- Painted city trash cans.
- Met with the electrician to have the booster pump at the ball field wiring completed.
- Cleaned up garden beds on Main St.
- Dethatched, fertilized, and seeded grass area at Depot.
- Fixed broken toilet at Splash Pad restrooms.
- Repaired 3 broken curbs on Main St.
- Purchased new equipment for the Corp Yard and updated the inventory log with serial numbers and COC tags.
- Weed removal along S. Main St.
- Mow and blow all City parks.
- Cleaned upper Corp Yard with the skid steer.
- Cleaned up and re-arranged the tool room in the Corp Yard.
- Repaired split rail on Main St. at the outdoor dining area.
- Replaced many faded St. signs around the city.

Wastewater Treatment Plant/Sewer

- Normal operations.
- AC unit went down due to a faulty contactor.
- Disk filter B broke the backwash filter housing unit. Placed order to replace broken part.
- Compressor 2 motor failed, working on quotes to replace both compressors.
- Pond levels continue to drop.

Administrative Services

- Completed the cash summary report for May 2025
- Completed the sales tax analysis report for the quarter ending 6/30/25.
- Prepared staff report for rate adjustments at 6/25/25 meeting.
- Provided sales tax historical information to Tim Jones for analysis.
- Human Resources duties as necessary.
- Started the audit accounts receivable list.
- Processed land development invoices for all projects.
- Updated allocation spreadsheets for Cintas, AT&T and Hunt & Sons
- Updated the delinquent utility billing list for tax rolls.
- Completed the daily accounting including accounts payable, utility billing, cash receipts and business licensing (Accounting Tech on vacation).

City Clerk

- Began the implementation process for CivicPlus Agenda Management software.
- Scheduled the first meeting with Michael Barreau, CivicPlus Implementation Consultant.
- Prepared the Agenda Packet for the 6/25/2025 City Council meeting.
- Assisted in the day-to-day operations of City Hall.

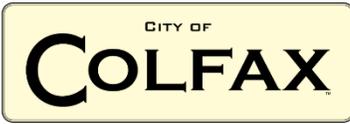
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- Colfax Storage: BV sent 2nd round of comments to owner. Had another CAsp from BV review to confirm comments. All of us discussed the comments and provided code sections and diagrams to the architect. He now agrees and knows what to do.
- 54 W. Oak St. sewer lateral replacement. Pushed off till July.
- 734 HWY 174 New storage building: building done. Retaining wall needs to be finished.
- 333 Culver Code violation: HVAC and main panel w/o permit: new panel installed. Discovered a full remodel was done without a permit. "Unsafe building" remains in place. New: kitchen, bathroom, electrical wiring, water heater, windows....Contractor submitted application to resolve all the unpermitted work. Issued permit. Talked to owner about other issues. Inspection Thursday to clear "unsafe building".
- Orielly's civil plans almost complete. Building plans approved.

- 411 Veda retaining wall: New Contractor and engineer. New plans to be reviewed. waiting for lot line adjustment
- Pursuing liens on a property on Alpine and on Dinky for non-response.
- Working with Tammy on old/expired permits.
- Met with tenant of 21 sunset. Allowed 2 more weeks to remove junk RV trailer.
- Met with owner of 1744 S. Canyon to discuss sewer/septic issues. Rear house has to have septic tank removed.



Staff Report to City Council

FOR THE JULY 9, 2025 REGULAR CITY COUNCIL MEETING

From: Ron Walker, City Manager
Prepared by: Ron Walker, City Manager
Subject: Dr. Harry, Professional Marketing

Budget Impact Overview:

N/A:	Funded:	Un-funded:	Amount:	Fund(s):
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RECOMMENDED ACTION: Listen to the presentation and comment.

Summary/Background

Harry Anderson has expressed concern that there is a lack of “professional and meaningful” marketing of the City of Colfax in all respects by the City government, and management. And therefore, he will be presenting a “professional marketing and advertising provider” that according to him has impeccable and undisputed credentials, and an outstanding legacy, that in the past, and currently, provide forms of unique advertising that are un-paralleled in the outdoor and indoor marketing to small business and historical districts, of large and small types of cities, making tourist’s visits meaningful and unforgettable.

Attachments:

1. Agenda Request Letter
2. Art Design 1 pic
3. Art Design 2 pic
4. Bagel Flying 1 pic
5. Bagel Flying 2 pic
6. Bagel Flying 3 pic
7. Dolphin mural 1 pic
8. Dolphin mural 2 pic
9. Eagle Delivery 1 pic
10. Eagle Delivery 2 pic
11. Eagle Delivery 3 pic
12. Fish & Chips 1 pic
13. Ike’s Sandwich pic
14. Mad Hatter 1 pic
15. Mad Hatter 2 pic
16. Mad Hatter 3 pic
17. Pier 39 Cone 1 pic
18. Pier 39 Cone 2 pic
19. Pier 39 Cone 3 pic
20. Pier 39 Cone 4 pic
21. Pier 39 Cone 5 pic
22. Pier 39 Ice-cream PDF
23. TJ’s NC 1 pic
24. TJ’s NC 2 pic



Dr. Harry THE "SALES" MD

"Helping You... Discover The Obvious!"

July 2, 2025

To: Ron Walker – Colfax City Manager

Subject: Placement on July 9th 2025 Colfax City Council Meeting Agenda

Ron,

As you instructed me to do in your email reply to my request to be placed on the agenda, that I have my presentation materials in by today, July 2nd, 2025 by noon today, included in this hand delivered letter is a CD with the presentation material I wish to present and discuss at the July 9th City Council meeting.

Having had many discussions with quite a few residents and business owners of the city of Colfax, there is "deep concerns" by them about the lack of "professional and meaningful" marketing of the City of Colfax in all respects by the City government, and management.

For that reason alone, I am presenting a "professional marketing and advertising provider" that has impeccable and undisputed credentials, and an outstanding legacy, that in the past, and currently, provide forms of unique advertising that are un-paralleled in the outdoor and indoor marketing to small business and historical districts, of large and small types of cities, making tourist's visits meaningful and unforgettable. By revitalizing previously "dead and/or dying towns and districts", which lacked "meaningful marketing impressions" to the tourist business, reversed these issues in short order.

I look forward to presenting to the council, and the public at large... The "Back to the Drawing Board Sign Company" at the meeting.

Thank you for placing me on the agenda.

Sincerely,

Harry Anderson

P.O.Box 3103 • Rocklin, California 95677 – www.DrHarryTheSalesMD.com
mobile: (541) 274-0224









Item 4A





Item 4A









COMBIE
mailbox

Fish 'n' Frites



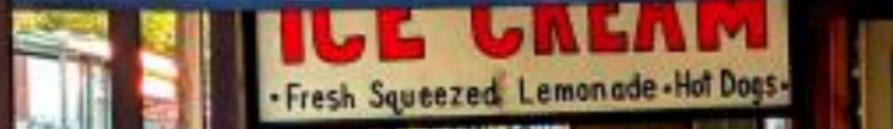
the ocean is our menu





Item 4A





Item 4A



Item 4A



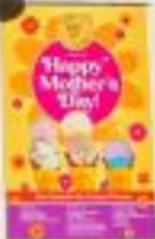


Item 4A

LOCALLY MADE



HAND CRAFTED







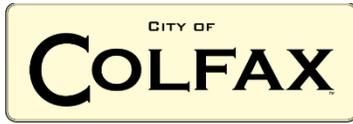
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Staff Report to City Council

FOR THE JULY 9, 2025, REGULAR CITY COUNCIL MEETING

From: Ron Walker, City Manager
Prepared by: Kathy Pease, AICP, Planning Consultant
Subject: ADU Ordinance Update

Budget Impact Overview:

N/A:	Funded:	Un-funded: √	Amount:	Fund(s):
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RECOMMENDED ACTION: Introduce the proposed ordinance by title only, conduct a public hearing to adopt an Ordinance updating the City’s Zoning Code Section 17.196 Accessory Dwelling Unit ordinance as recommended by the state Housing and Community Development Department (HCD); waive the first reading and schedule the proposed ordinance for a second reading and adoption at the next regular City Council meeting currently scheduled for July 23, 2025, to be effective 30 days after adoption.

Summary/Background

This is a request to repeal the city’s current ADU Ordinance found in the Zoning Code Chapter 17.196 and replacement/adoption of a Municipal Code amendment to amend the City’s ADU ordinance to be consistent with state law.

Discussion

The current ADU ordinance was amended in 2023 as part of the City’s comprehensive zoning ordinance update. Recently HCD reviewed the city’s ordinance and requested that the city repeal the existing ordinance (Attachment 3). HCD did not provide detail on what they felt was outdated. In conversations with HCD, they recommended that the City update the ordinance consistent with HCD’s Accelerating Housing Production ADU Ordinance Template.

Staff followed HCD’s template and is proposing changes consistent with HCD’s request. The revisions clarify that detached ADUs and Junior ADUs (a unit that is no more than 500 square feet in size and contained entirely within a single-family residence) are allowed ministerially with just a building permit as long as they comply with the provisions of the ordinance. Planning will review, but the review is limited. By law, the building department must process the approval of ADU/JADUs within 60-days.

An example of what is allowed in the ordinance includes the following:

An application for a permit to establish an ADU or JADU that meets at least one of the following descriptions shall be ministerially approved without a public hearing and is not subject to the development standards of this chapter.

- A. One ADU and one JADU are permitted per lot within the existing or proposed space of a single-family dwelling or within an existing accessory structure, that meets specified requirements such as exterior access and setbacks for fire and safety.

- B. One detached new construction ADU. One JADU may also be combined with a detached ADU (Gov. Code Section 66323, subd (a)(1)).
- C. Multiple ADUs within the portions of multifamily dwelling structures that are not used as livable space. Local agencies must allow an amount of ADUs up to 25 percent of the dwelling units in existing multifamily dwelling structures, or a minimum of one, whichever is greater. (Gov. Code Section 66323, sub (a)(3)).
- D. Up to two detached ADUs on a lot that has proposed multifamily dwellings
- E. Up to eight detached ADUs on a lot that has existing multiple family dwellings provided that the number of ADUs does not exceed the number of existing dwelling units on the lot (Gov. Code Section 66323 (subd (a)(4)(ii)).

The ability to require parking is also limited. The City may not require parking with ½ mile of the train station or within an historic district.

Fiscal

This action has a small impact on the City's General Fund as a result of this amendment. Staff time to prepare the draft ordinance is an unfunded state mandate that is funded by the City's General Fund.

Environmental Review

The City of Colfax finds that adoption of this ordinance does not constitute a project under the California Environmental Quality Act (CEQA).

Attachments

1. Ordinance Cover
2. Zoning Code Amendment Ordinance
3. HCD letter dated May 28, 2025
4. Public Hearing Notice

CITY OF COLFAX

ORDINANCE NO. 562

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COLFAX AMENDING COLFAX MUNICIPAL CHAPTER 17.196 REPEALING AND REPLACING THE CITY OF COLFAX’S EXISTING ACCESSORY DWELLING UNIT ORDINANCE WITH THE UPDATED ORDINANCE.

The City Council of the City of Colfax does ordain as follows:

Section 1:

Title 17, Chapter 17.196.020 of the Colfax Municipal Code is hereby amended as set forth in Exhibit A attached hereto and by this reference incorporated herein.

Section 2. Superceding Provisions

The provisions of this ordinance and any resolution adopted pursuant hereto shall supersede any previous ordinance or resolution to the extent the same is in conflict herewith.

Section 3. Severability

If any section, phrase, sentence, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, the invalid or unconstitutional portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions hereof.

Section 4. California Environmental Quality Act Findings

The City of Colfax finds that, if the provisions of the California Environmental Quality Act, Public Resources Code §21000 et seq (hereinafter "CEQA") apply, the title of this ordinance would constitute a brief description of the "Project" as required by Section 15062(a)(1) of the Guidelines for Implementation of the California Environmental Quality Act published by the State of California Office of Planning and Research (hereinafter the "CEQA Guidelines").

FINDING OF NO PROJECT

The City of Colfax finds that adoption of this ordinance does not constitute a "Project" as that term is defined by or used in CEQA, the CEQA Guidelines or any court of attorney general opinion construing the same. Accordingly, the City of Colfax finds that the provisions of CEQA and the CEQA Guidelines are not applicable to said action.

FINDING OF EXEMPTION

In the event that it is found that the said action constitutes a "Project" as defined by or used in CEQA or the CEQA Guidelines, which finding would be contrary to the City’s opinion of its action, the City of Colfax hereby finds that said action is exempt from compliance with CEQA and the CEQA Guidelines, for the following reasons: The action falls within the “common sense” CEQA exemption provided in 14 CCR 15061(b)(3) in that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the action may have a significant effect on the environment, the action is not subject to CEQA. CEQA Guidelines, Section 15061(b)(3). It can be seen with certainty that adoption of this ordinance and its provisions cannot possibly have a significant effect on the environment.

This ordinance shall, within 15 days after its adoption, be published or posted in accordance with Section 36933 of the Government Code of the State of California with the names of those City Council members voting for and against it.

The foregoing ordinance was introduced at a duly held regular meeting of the City Council of the City of Colfax on the 9th day of July 2025 and passed and adopted at a duly held regular meeting of the City Council on the ___ day of _____ 2025, by the following vote:

AYES:
NOES:
ABSENT:

Sean Lomen
Mayor

APPROVED AS TO FORM:

ATTEST:

Conor Harkins
City Attorney

Amanda Ahre
City Clerk

The following shall repeal the City of Colfax’s existing ADU Ordinance and Replace with the updated ADU Ordinance as follows:

17.196.010 -- Purpose and Applicability.

The purposes of this section are to improve affordable housing opportunities in the city and to protect the health, safety, and general welfare of the residents of the city. In addition, this section is intended to meet the requirements of state law regarding accessory dwelling units (ADUs) and junior accessory dwelling units (JADUs) [California Government Code Sections ~~65852.2 and 65852.22~~ Title 7, Division 1 Chapter 13, Accessory Dwelling Units].

~~(Ord. No. 555, § 1(Exh. A), 10-11-2023)~~

17.196.020 Applicability

Any construction, establishment, alteration, enlargement, or modification of an Accessory Dwelling Unit (ADU) shall comply with the requirements of this chapter and Title in Code (Building Regulations). For purposes of this chapter, ADUs include detached, attached, and Junior ADUs (JADU).

17.196.030 Building Permit Required

A. Building Permit is required for ADUs and JADUs (Government Code, Section 66317, subd. (a)).

B. The provisions included in this chapter are applicable to all lots that (1) are zoned to allow single-family or multifamily residential use and (2) include a proposed or existing dwelling unit (Gover. Code Section 6613, subd. (a)). No more than two units (including ADUs and JADUs) on a parcel created through a Senate Bill (SB) 9 (Chapter 162, Statutes of 2021) lot split shall be allowed (Gov. Code Section 66411.7, subd (i)(1)).

C. any application for an ADU that meets the location and development standards contained in this chapter shall be approved ministerially without discretionary review of public hearing.

17.196.020-030 - Definitions.

As used in this section "Accessory dwelling unit" (ADU) and "junior accessory dwelling unit" (JADU) have the same meanings as defined in Government Code Sections 65852.2 and 65852.22, respectively, as they now exist or may hereafter be amended or replaced.

- A. Accessory dwelling unit (ADU) means an attached or detached residential dwelling unit that provides complete independent living facilities for one or more persons and is located on a lot with a proposed or existing primary residence. It shall include permanent provisions for living, sleeping, eating, cooking and sanitation or the same parcel as the single-family or multifamily dwelling is or will be situated. An Adu also includes the following:
1. An efficiency unit
 2. A manufactured home, as defined in Section 18007 of the Health and Safety Code.
- B. Efficiency unit has the same meaning as defined in Section 17958.1 of the Health and Safety code.
- C. Impact Fee has the same meaning as the term “fee” as defined in subdivision of Government Code Section 66000, except that it also includes fees specified in Section 66477. Impact Fee does not include any connect fee or capacity charge by a local agency, special district, or water corporation.
- D. Junor accessory dwelling unit (JADU) means a unit that is no more than 500 square feet in size and contained entirely within a single-family residence. A JADU may include separate sanitation facilities or may share sanitation facilities with the existing structure.
- E. Living space means a space in a dwelling intended for human habitation, including living, sleeping eating, cooking or sanitation.
- F. Living area means the interior habitable area of a dwelling unit, including basements, and attics, but does not include a garage or any accessory structure.
- G. Multifamily dwelling means two or more attached primary dwelling units.
- H. Nonconforming zoning condition means a physical improvement on a property that does not conform with current zoning standards.
- I. Objective standards means standards that involve no personal or subjective judgement by a public official and are uniformly verifiable by reference to an external and uniform benchmark or criterion available and knowable by both the development applicant or proponent and the public official prior to submittal.
- J. Passageway means a pathway that is unobstructed clear to the sky and extends from a street to one entrance of the accessory dwelling unit.
- K. Proposed dwelling unit means a dwelling that is the subject of a permit application and that meets the requirements for permitting.
- L. Public transit means a location, including but not limited to a bus stop or train station, where the public may access buses, trains, or other forms of transportation that charge set fares, run on fixed routes, and are available to the public.

M. Tandem parking means that two or more automobiles are parked on a driveway or in any other location on a lot, lined up behind one another.

17.196.040 Processing Time and Submittal Requirements

A. Processing Time

1. On lots with an existing single-family or multi-family dwelling, an application to create an ADU or JADU shall be approved within 60 days of submission of a complete application unless either:

- i. the permit application to create an ADU or JADU is submitted concurrently with a permit application to create a new single-family or multi-family dwelling on a lot, in which case the City of Colfax shall not act on the permit application for the ADU or JADU until the City of Colfax acts on the permit request for the new single-family or multifamily dwelling unit, or
- ii. the applicant requests a delay; in which case the 60-day time period shall be tolled for the period of the delay.

2. If the City of Colfax has not acted upon the completed application for the ADU or JADU within 60 day, and neither of the above exceptions are met, then the application for the ADU or JADU shall be deemed approved (Gov. Code Section 66317, subd (a)).

B. Submittal Requirements. The application for an ADU or JADU shall be submitted to the City of Colfax Building Official. An ADU shall be reviewed as part of the established Building Permit process, and compliance with the standards of this chapter will be verified through the ministerial planning review process.

C. Denial/Remedies. If the City of Colfax denies an application for an ADU or JADU, the City will provide in writing a full set of comments within 60 days to the applicant from the date they received a completed application with a list of items that are defective or deficient and a description of how the application can be remedied by the applicant. When the primary dwelling is proposed concurrently with the ADU then more than 60 days can be taken by the city to process (Gov. Code Section 66317).

17.196.050 Density and Consistency

An ADU that conforms to the requirements in this chapter shall:

- A. Not be considered for the purposes of evaluating the density requirements established in the General Plan.

- B. Be found consistent with the existing General Plan designation and Zoning for the lot.
- C. Not be considered a new residential use for the purpose of calculating local agency connection fees or capacity charges for utilities, including water and sewer service.
- D. Not be considered in the application of any local ordinance, policy or program to limit residential growth.

17.196.060 General Development and Operational Standards

- A. When a garage, carport, uncovered parking space, or covered parking structure is removed in conjunction with the construction or conversion of a detached or attached ADU, replacement parking is not required (Gov. Code Section 66314, subd (d)(11).
- B. A demolition permit for a detached garage that is to be replaced with a detached or attached ADU shall be reviewed with the application for the ADU and issued at the same time.
- C. Availability of Utilities. All ADUs shall be connected to public utilities or their equivalent, including water, electricity, and sewer services, unless that ADU was construction with a new single-family dwelling (Gov Code Section 66324).
 - 1. Utility Connections. The city may require a new or separate utility connection directly between an ADU and the utility.
 - 2. Water and Sewer System. The city may require a water or sewer service connection directly between an ADU and the water and sewer service.
- D. Fire Sprinklers. If fire sprinklers are not required for the primary residences, then installation of the fire sprinklers are not required in an ADU. The construction of an ADU shall not trigger a requirement for fire sprinklers to be installed in the existing primary dwelling. However, if the primary residence undergoes significant remodeling and is required to install fire sprinklers, an ADU created after the remodel would also be required to install fire sprinklers (Gov. Code Section 66314, subd (d)(12).
- E. Occupancy. Owner occupancy is not required on a property with an ADU.

17.196.070 Rental and Sale Limitations

- A. Long-term Rentals Only. Rental of the ADU created pursuant to this section shall be for a term longer than 30-days (Gov. Cod Section 66315). Occupancy of the ADU or JADU shall not be allowed until the city approves occupancy of the primary dwelling unit (Gov. Code Section 66320).

B. Sale and Conveyance. An ADU may be sold or conveyed separately from the primary residence to a qualified buyer if all the requirements of Gov. Code Section 66341 are met.

C. If all the requirements of Gov. Code Section 66342 are met, the separate conveyance of the primary dwelling unit and ADU are allowed as condominiums.

17.196.080 Fee Requirements

A. Connection Fees or Capacity Charges. An ADU shall not be considered a new residential use for the purposes of calculating connection fees or capacity charges for utilities, including sewer service, unless the ADU was constructed with a new single-family dwelling. This only applies to ADUs, not JADUs.

B. Impact Fees. Impact fee shall not be imposed on an ADU that is less than 750 square feet in floor area. For all other ADUs, impact fees shall be charged proportionate to the square footage of the primary dwelling unit. (Gov. Code Section 66324).

17.196.090 Compliance with Other Regulations

A. Building Code. Building code requirements for detached dwellings shall be applied to ADUs, except that the construction of an ADU shall not constitute a Group R occupancy change under the building code, as described in Section 310 of the California Building Code (Title 24 of the California Code of Regulations).

17.196.100 Conditions for Nonconforming Uses and Structures.

A. Nonconforming Conditions. Notwithstanding Section 17 of the Zoning Ordinance, to the contrary, until January 1, 2030, an owner of an ADU or JADU that receives a notice to correct violations or abate nuisance, in relation to the ADU or JADU, may request a delay for five years in enforcement of a building standard, as long as the violation is not a health and safety issue as determined by the local agency, subject to compliance with the Gov. Cod Section 6631 and Health and Safety Code Section 17980 12(a)-(c) and the following conditions:

1. The ADU and JADU were built before January 1, 2020.

2. The ADU or JADU was built on or after January 1, 2020, in a local jurisdiction that, at the time the ADU or JADU was built, had a noncompliant ADU or JADU ordinance, but the ordinance is compliant at the time the request is made.

B. The city shall not deny an application for a permit to create an ADU due to the correction of nonconforming zoning conditions, building code violations, or unpermitted structures that do not present a threat to public health and safety and

are not affected by the construction of the ADU in compliance with Gov. Code Section 66322, subd. (b).

17.196.110 Number of ADUs or JADUs Permitted Per Legal Parcel or Lot

An application for a permit to establish an ADU or JADU that meets at least one of the following descriptions shall be ministerially approved without a public hearing and is not subject to the development standards of this chapter.

- A. One Adu and one JADU are permitted per lot within the existing or proposed space of a single-family dwelling or within an existing accessory structure, that meets specified requirements such as exterior access and setbacks for fire and safety.
- B. One detached new construction ADU. One JADU may also be combined with a detached ADU (Gov. Code Section 66323, subd (a)(1)).
- C. Multiple ADUs within the portions of multifamily dwelling structures that are not used as livable space. Local agencies must allow an amount of ADUs up to 25 percent of the dwelling units in existing multifamily dwelling structures, or a minimum of one, whichever is greater. (Gov. Code Section 66323, sub (a)(3)).
- D. Up to two detached ADUs on a lot that has proposed multifamily dwellings
- E. Up to eight detached ADUs on a lot that has existing multiple family dwellings provided that the number of ADUs does not exceed the number of existing dwelling units on the lot (Gov. Code Section 66323 (subd (a)(4)(ii)).

17.196.120 Detached ADUs

- A. Location. Detached ADUs must be accompanied by a proposed or existing single-family or multifamily dwelling. An existing dwelling onsite may be classified as the detached ADU after construction and occupation of a proposed dwelling onsite. Detached ADUs may be located in an existing accessory structure.
- B. Maximum Number of Detached ADUs
 - 1. When accompanied by a purpose or existing single-family dwelling, the maximum number of detached ADUs shall be two. The detached ADU may be in addition to an existing or proposed attached ADU or an existing or proposed JADU (Gov. Code Section 66314, subd (d)(2)).
 - 2. When accompanied by an existing multifamily dwelling, the maximum number of detached ADUs shall be eight per lot, however the number of ADUs shall not exceed the number of existing dwelling units on the lot. Detached ADUs are not required to be detached from each other but must be

detached from the multifamily dwelling (Gov. Code Section 66323, subd (a)(4)(A).

3. On a lot with a proposed multifamily dwelling, the maximum number of detached ADUs shall be two per lot. Detached ADUs are not required to be detached.
4. In no case shall the total number of primary dwellings and ADUs/JADUs exceed four on two parcels created via an SB 9 (Chapter 162, Statutes of 2021) lot split.

C. Floor Area.

1. The minimum floor area shall be 150 square feet.
2. When accompanied by an existing or proposed single family dwelling, the maximum floor area shall be no more than 1,200 square feet.

D. Minimum Setbacks.

1. The minimum side, street side, and rear-yard setback shall be four-feet, the maximum floor area shall be no more than 1,200 square feet.
2. No setback shall be required for an existing living area or accessory structure or a structure constructed in the same location and to the same dimensions as an existing structure that is converted to an ADU or to a portion of an ADU, and a setback of no more than four feet from the side and rear lot lines shall be required for an ADU that is not converted from an existing structure or a new structure constructed in the same location and to the same dimensions as an existing structure.

E. Maximum Height. The maximum height of detached ADUs shall be as follows (Gov. Code Section 66321, subd (b)(4)):

1. For one-story detached ADUs, the maximum height shall be 16-feet. Where the detached ADU is within one-half mile walking distance of a major transit stop or a high-quality transit corridor, as defined in Section 21155 of the California Public Resources Code, or with an existing or proposed multifamily dwelling of more than one story, the maximum height shall be 18-feet.
2. For two-story detached ADUs, the maximum height shall be 25-feet.
3. Height Exceptions
 - An additional two feet in height shall be allowed to accommodate a roof pitch on an ADU that is aligned with the roof pitch of the primary dwelling unit.
 - When an existing accessory structure is converted to a detached ADU, the maximum height may exceed the limits of Section E.1 to an amount equal to the height of the existing accessory structure to be converted.

F. Parking. Parking requirements for ADUs shall not exceed one (1) parking space per unit or bedroom, whichever is less, and guest parking spaces shall not be required for ADUs under any circumstances. The spaces may be provided as tandem parking on a driveway. No parking is required within ½ mile of the Downtown Train Station.

1. Replacement Parking: When a garage, carport, covered parking structure, or uncovered parking is demolished or removed in conjunction with the construction of an ADU, or converted to an ADU, the local agency shall not require replacement parking, in accordance with Gov. Code Section 66314 (d)(11).

2. Parking Exemption: There are six instances whereby a local agency cannot impose ADU parking standards pursuant to Gov. Code Section 6322 (a) (1-6):

- The ADU is located within one-half mile walking distance of public transit.
- The ADU is located with an architecturally and historically significant historic district (i.e., City's Downtown Historic District).
- The ADU is part of the proposed or existing primary residence or an accessory structure.
- When on-street parking permits are required but not offered to the occupant(s) of the ADU.
- There is a car share vehicle located within one (1) block of the ADU.
- When a permit application for an accessory dwelling unit is submitted with a permit application to create a new single family dwelling or a new multifamily dwelling on the same lot, provided that the accessory dwelling unit or the parcel satisfies any other criteria listed in this subdivision.

3. Flexibility. The City has the discretion to: 1) eliminate or reduce parking requirements for ADUs (e.g. zero or half spaces; or 2) consider flexibility when siting off street parking (e.g. setback areas.

G. Development Standards

- 1. Attached ADUs shall comply with all applicable base zone district objective development standards (Gov. Code Section 66321, subd. (b)(3)), including limits on lot coverage, objective design standards, floor area ratio, open space, front setbacks and minimum lot size unless application of any one or more of these standards precludes construction of at least an 8000-square foot attached ADU with four feet side and rear yard setbacks.

17.196.130 Junior Accessory Dwelling Units

A. Location. JADUs must be accompanied by a proposed or existing single-family dwelling on a lot zoned for single family use (R-1-5 or R-1-10), including but not limited to, an attached garage.

B. Maximum Number of JADUs.

- 1. When accompanied by a proposed or existing single-family dwelling, the maximum number of JAADUs shall be one per lot. The JADU may be in addition to an existing or proposed detached ADU or an existing or proposed attached ADU.
- 2. In no case shall the total number of primary dwelling and ADUs/JADUs exceed four on any given lot zoned for single family residential uses.

C. Floor Area

- 1. The minimum floor area shall be 150

D. Parking. No parking shall be required for a JADU, including replacement parking.

E. Exterior Access. Access shall be provided to the JADU independent from the primary dwelling.

F. Sanitation Facilities. Sanitation facilities may be separate or shared with the primary dwelling. If shared with the primary dwelling, the JADU shall provide an interior entry to the living area of the primary dwelling, separate from the exterior access required to the JADU.

G. Kitchen Features. An efficiency kitchen shall be provided including all of the following (Gov. Cod Section 66333, subd (f));

- 1. A cooking facility with appliances
- 2. A food preparation counter and storage cabinets that are of reasonable size in relation to the size of the JADU.

H. Occupancy. Owner-occupancy shall be required in either the remaining portion of the primary single-family dwelling or the newly created JADU. Owner-occupancy shall not be required if the owner is another governmental agency, land trust, or housing organization.

I. Deed Restriction. A deed restriction shall be recorded on the property which shall run with the land, and a copy of which shall be provided to the City. The deed restriction shall include both the following (Gov. Code Section 66333, subd ©):

1. A prohibition on the sale of the JADU separate from the sale of the single-family dwelling, including a statement that the deed restriction may be enforced against future purchasers.
2. A restriction on the size and attributes of the JADU that conforms with this section.

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
DIVISION OF HOUSING POLICY DEVELOPMENT**

651 Bannon Street, Suite 400
Sacramento, CA 95811
(916) 263-2911 / FAX (916) 263-7453
www.hcd.ca.gov



May 28, 2025

Kathy Pease, Planning Consultant
Management Advisory Services
City of Colfax
33 S Main St
Colfax, CA 95713

Dear Kathy Pease:

**RE: City of Colfax - Letter of Technical Assistance Accessory Dwelling Unit (ADU)
Ordinance Repeal Request**

HCD recently contacted the City of Colfax regarding its ADU Ordinance 555 (Ordinance) given the changes to State ADU Law since the adoption of the Ordinance on October 11, 2023. HCD has been informed that for now, the City intends to exclusively use State ADU Law to process ADU applications, and that they “may” update the Ordinance.

While HCD commends the City’s intention to process ADU applications in accordance with State ADU Law, that on its own does not satisfy the requirements of Government Code section 66326, subdivision (b). Please note that the City has two options in response to a non-compliant ordinance.¹ The City can either amend the Ordinance to comply with State ADU Law² or adopt the Ordinance without changes and include findings in its resolution adopting the Ordinance that explain the reasons the City believes that the Ordinance complies with State ADU Law despite HCD’s findings.³

If the City wishes to utilize State ADU Law in lieu of adopting a compliant ordinance, then the City should repeal the outdated, noncompliant Ordinance to meet the standards of State ADU Law. Repealing the Ordinance would have the additional benefit of clarity for ADU applicants who may otherwise rely on an ordinance that is still included in the City’s Code of Ordinances but is not compliant with State ADU Law. Public-facing materials such as fact sheets and webpages should match State ADU Law or must be removed.

¹ Gov. Code, § 66326, subd. (c)(1).

² Gov. Code, § 66326, subd. (b)(2)(A).

³ Gov. Code, § 66326, subd. (b)(2)(B).

Kathy Pease, Planning Consultant
Page 2

HCD thanks the City for its efforts in better understanding state law and for the spirit of partnership that has guided its communications with HCD. HCD welcomes any other opportunity to further assist the City in fully complying with State ADU Law. Please feel free to contact Mike Van Gorder, of our staff, at Mike.VanGorder@hcd.ca.gov.

Sincerely,



Jamie Candelaria
Senior Housing Accountability Manager
Housing Policy Development Division

123181

**CITY OF COLFAX
PUBLIC HEARING NOTICE**

NOTICE IS HEREBY GIVEN that the City Council of the City of Colfax will hold a regularly scheduled meeting on July 9, 2025, at 6:00 p.m. at Colfax City Hall, 33 S. Main Street, in the City Council Chambers. During this meeting, the City Council will conduct a Public Hearing on the following project:

FILE NO: Z 25-02

APPLICANT: City of Colfax

REQUEST: Repeal Chapter 17.196 and replace it with an updated Accessory Dwelling Ordinance

LOCATION: Citywide

DESCRIPTION OF PROJECT: The proposed Ordinance amendment would amend Chapter 17 of the Colfax Municipal Code, Section 17.196 Accessory Dwelling Units (ADUs) to be consistent with State law and the state Housing and Community Development (HCD) department's Accelerating Housing Production ADU Ordinance Template.

The project is exempt from review under the California Environmental Quality Act (CEQA) per CEQA Guidelines section 15332 (In-fill Development Projects). The staff report and related documentation are available for public review at Colfax City Hall, 33 S. Main Street, Colfax, CA during normal business hours (Monday – Thursday 8:00 a.m. to 5:00 p.m.).

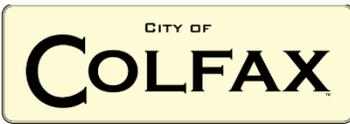
At the hearing, the City Council will take public testimony and consider project approval. Interested persons should attend the public hearing or submit written comments prior to the public hearing. Written comments may be directed to the Colfax Planning Department, PO Box 702, Colfax, CA 95713.

This notice is posted in accordance with the provisions of the California Government Code Title 7 Chapter 65000, as amended. Administrative remedies must be exhausted prior to action being initiated in a court of law. If you challenge the proposed project in court, you may be limited to issues raised at the public hearing or in written correspondence delivered at or prior to the public hearing.

Publication Date: June 18, 2025

Paper: Auburn Journal

PUBLISHED IN AUBURN JOURNAL ON JUNE 18, 2025



Staff Report to City Council

FOR THE JULY 9, 2025 REGULAR CITY COUNCIL MEETING

From: Ron Walker, City Manager
Prepared by: Carl Moore, City Engineer
Subject: Skate Park Project - Approve Final Plans

Budget Impact Overview:

N/A:	Funded: ✓	Un-funded:	Amount: \$100,000	Fund(s): 213/343
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RECOMMENDED ACTION: Adopt Resolution __-2025 Approving the Final Skate Park Plans and authorize the City Manager to solicit bids for construction of the Colfax Skate Park.

Summary/Background

On October 23, 2019, the City Council adopted Resolution 51-2019 which formally approved locating the Skate Park adjacent to the Splash pad. This project has experienced multiple delays and has yet to be completed.

The skate Park is part of the Colfax Green Machine Project, for which donations have been promised and/or collected from the community over the years. Increases in costs, including prevailing wage expenses, have surpassed the current project budget, potentially causing further delays to the project.

Colfax Green Machine has contracted with New Line Skateparks Inc to revise the footprint of the skate park and provide preliminary plans for City Council review and approval. On October 23, 2024, the City Council approved the revised footprint and preliminary plans and direction was provided to Colfax Green Machine to finalize the improvement plans for the Colfax Skate Park. New Line Skateparks provided the Colfax Skate Park, bid set issue date 2025-06-09 (Final Plans).

Staff recommends that the City Council accept the Final Plans and authorize the City Manager to solicit bids for the construction of the Colfax Skate Park project.

Conclusions and Findings

To address the escalating project costs, City Council approved Green Machine’s request for approval to modify the current footprint and design of the skate park to align with the available budget and approval to allocate \$100,000 from Colfax City Park and Recreation fees to facilitate the completion of the skate park per Resolution 07-2024. In addition, City Council approved Resolution 34-2024 authorizing the City Manager to sign a funding agreement with Placer County increasing the County funding from \$75,000 to \$205,000.

Fiscal Impacts

The project is funded with a Placer County grant in the amount of \$205,000, a State of California grant in the amount of \$177,952, City funds in the amount of up to \$100,000, and donations to the Colfax Green Machine in the amount of approximately \$41,424 which will be transferred to the City of Colfax through an approved agreement. In addition, the Colfax Green Machine has obtained construction material and equipment donations and discounts and also hotel discounts for construction staff which is valued at approximately \$100,000. The engineer’s estimate including a 15% contingency is \$550,560 with available funding and material donations totaling \$624,376.

Attachments:

1. Resolution __ - 2025
2. Final Plans

City of Colfax

City Council

Resolution No. __-2025

APPROVING THE FINAL SKATE PARK PLANS AND AUTHORIZING THE CITY MANAGER TO SOLICIT BIDS FOR CONSTRUCTION OF THE COLFAX SKATE PARK.

WHEREAS, in 2022 the City entered into an agreement with the County of Placer in which the County agreed to provide Park Dedication Fees to the City in an amount not to exceed Seventy-Five Thousand dollars for a Skate Park to be constructed; and,

WHEREAS, due to escalating construction-related costs surpassing the project budget, an additional \$130,000 of financial support was later requested from the county; and,

WHEREAS, on April 4, 2024 the city received a new agreement from the County of Placer reflecting the additional \$130,000 of financial support for a total of \$205,000; and,

WHEREAS, the April 4, 2024 agreement will terminate the March 9, 2024 agreement.

WHEREAS, on October 23, 2024 the City Council of the City of Colfax approved the revised footprint and preliminary plans and direction was provided to Colfax Green Machine to finalize the improvement plans for the Colfax Skate Park.

WHEREAS, Colfax Green Machine finalized the improvement plans for the Colfax Skate Park, bid set issue date 2025-06-09 (Final Plans).

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Colfax approves the Final Skate Park Plans and authorizes the City Manager to solicit bids for the construction of the Colfax Skate Park.

THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED at the Regular Meeting of the City Council of the City of Colfax held on July 9th, 2025, by the following vote of the Council:

- AYES:**
- NOES:**
- ABSTAIN:**
- ABSENT:**

ATTEST:

Sean Lomen, Mayor

Amanda Ahre, City Clerk

COLFAX SKATE PARK

301 Grass Valley St., City of Colfax, CA 95713

BID SET

ISSUE DATE 2025-06-09

BID SET

PERSPECTIVE VIEW

Note: Perspective drawing not for construction reference. Alterations have been made to model during detailed design phase. Image shown to display broader design concept only.

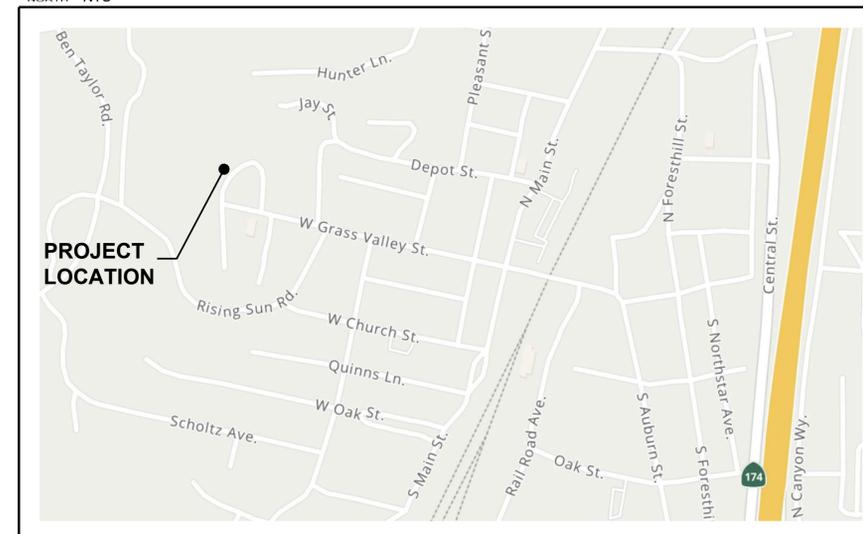


SHEET LIST

SHEET NUMBER	DESCRIPTION
SP0.00	COVER SHEET
C1.01	EXISTING CONDITIONS AND DEMOLITION PLAN
SP1.00	SKATE PARK GENERAL NOTES
SP1.01	SKATE PARK FEATURE PLAN
SP1.02	SKATE PARK CONCRETE FOUNDATION & WALL PLAN
SP1.03	SKATE PARK CONCRETE MATERIAL PLAN
SP1.04	SKATE PARK CONCRETE JOINTING PLAN
SP1.05	SKATE PARK CONCRETE COLOR PLAN
SP1.06	SKATE PARK METAL MATERIAL PLAN
SP1.07	SKATE PARK METAL COLOR PLAN
SP1.08	SKATE PARK ARTISTIC RENDERINGS
SP2.01	SKATE PARK HORIZONTAL CONTROL PLAN - POINTS
SP2.02	SKATE PARK HORIZONTAL CONTROL PLAN - LINES & CURVES
SP2.03	SKATE PARK HORIZONTAL CONTROL TABLES
SP3.02	SKATE PARK TYP. ROUGH GRADING DETAILS
SP3.01	SKATE PARK ROUGH GRADING PLAN
SP3.03	SKATE PARK GRADING & DRAINAGE PLAN
SP4.01	SKATE PARK SECTIONS & PROFILES
SP4.02	SKATE PARK SECTIONS & PROFILES
SP4.03	SKATE PARK SECTIONS & PROFILES
SP4.04	SKATE PARK SECTIONS & PROFILES
SP4.05	SKATE PARK SECTIONS & PROFILES
SP4.06	SKATE PARK SECTIONS & PROFILES
SP4.07	SKATE PARK SECTIONS & PROFILES
SP5.01	SKATE PARK CONSTRUCTION DETAILS
SP5.02	SKATE PARK CONSTRUCTION DETAILS
SP5.03	SKATE PARK CONSTRUCTION DETAILS
SP5.04	SKATE PARK CONSTRUCTION DETAILS
SP5.05	SKATE PARK CONSTRUCTION DETAILS
SP5.06	SKATE PARK CONSTRUCTION DETAILS
SP5.07	SKATE PARK CONSTRUCTION DETAILS
SP5.08	SKATE PARK CONSTRUCTION DETAILS



VICINITY MAP



CONTACTS

OWNER	SKATE PARK DESIGNER
CITY OF COLFAX 33 SOUTH MAIN ST. COLFAX, CA 95713 CONTACT - CARL MOORE PHONE - 530-346-2313 ENGINEERING@COLFAX-CA.GOV	NEWLINE SKATEPARKS FL., INC 137 W. MARION AVE. #1 EDGEWATER, FL 32132 CONTACT - KANTEN RUSSELL PHONE - 619-930-5459 KANTEN@NEWLINESKATEPARKS.COM
CIVIL ENGINEER	STRUCTURAL ENGINEER
SCO 140 LITTON DRIVE SUITE 240 GRASS VALLEY, CA 95945 CONTACT - JASON BARNUM PHONE - (530) 272-5841 JASON@SCOPEINC.NET	ORIE2 ENGINEERING 9750 MIRAMAR RD., SUITE 130 CONTACT - DONALD ORIE, PE DORIE@ORIE2.COM

No. DATE BY DESCRIPTION
COPYRIGHT RESERVED. THIS DRAWING AND DESIGN IS THE PROPERTY OF NEW LINE SKATEPARKS INC. AND MAY NOT BE REPRODUCED OR USED FOR OTHER PROJECTS WITHOUT PERMISSION.
 CONTRACTOR SHALL CHECK ALL DIMENSIONS ON THE WORK AND REPORT ANY DISCREPANCY TO THE CONSULTANT BEFORE PROCEEDING. ALL DRAWINGS AND SPECIFICATIONS ARE THE EXCLUSIVE PROPERTY OF THE OWNER AND MUST BE RETURNED AT THE COMPLETION OF THE WORK.

DRAWN: BR, MS DATE: JUNE 2025
 CHECKED: CL
 APPROVED: KR

DRAWING TITLE:

COVER SHEET

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: 24-008

DRAWING NUMBER: SP0.00 REV

SITE CLEARING & DEMOLITION LEGEND

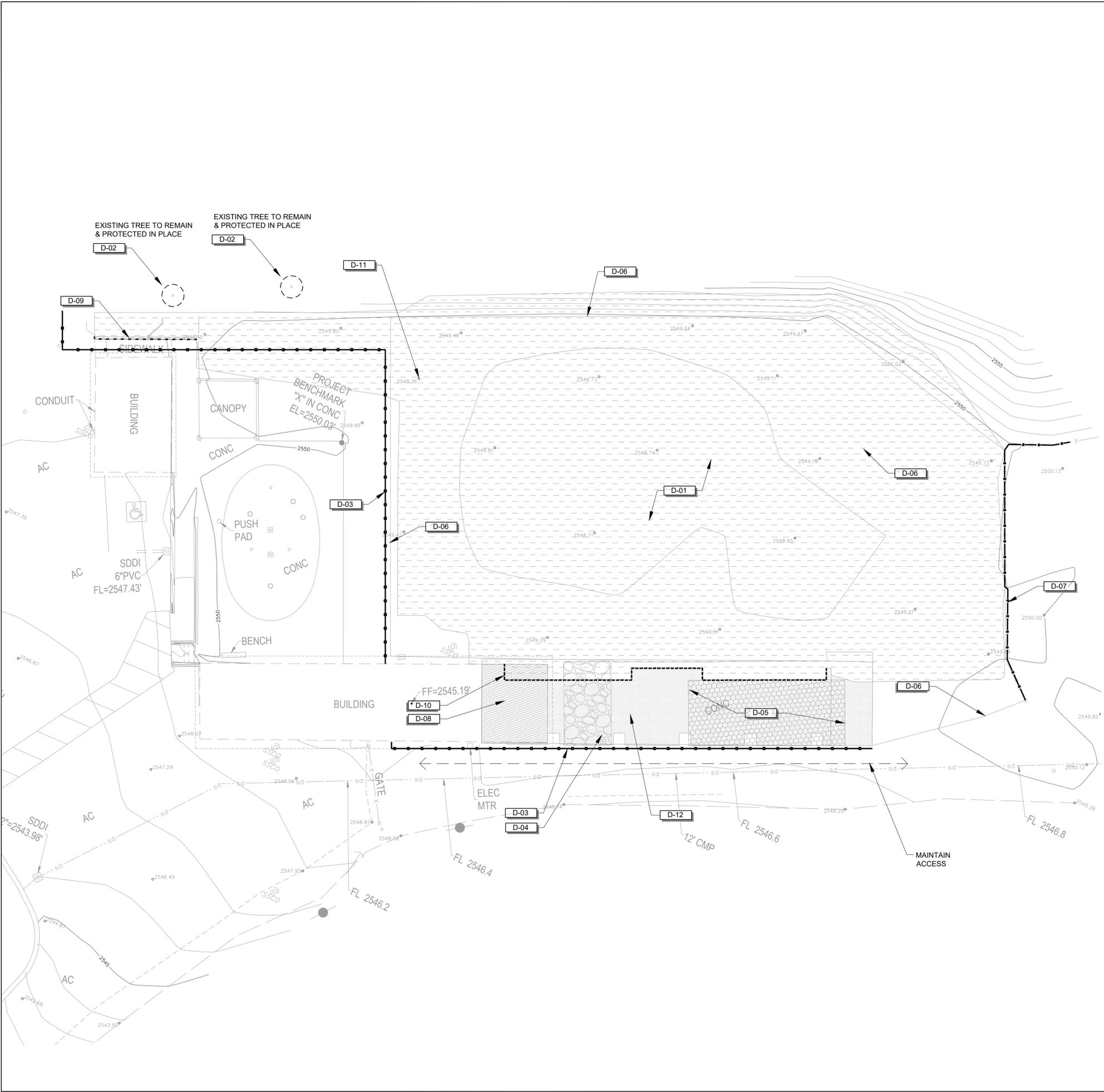
SYMBOL	DESCRIPTION
	D-01 EX. LANDSCAPE - CLEAR & GRUB. SEE DEMOLITION NOTE 1. LIMITS SHOWN ARE APPROXIMATE AND WILL REQUIRE EXPANSION BASED ON ACUTAL DISTURBANCE ON PROJECT SITE NOTE: ALL DISTURBED AREAS TO BE RESTORED WITH HYDROMULCH. SITE RESTORATION / RE-VEGETATION IN CONTRACTOR SCOPE OF WORK.
	D-02 EX. TREE - TO BE PROTECTED (SEE TREE PRESERVATION NOTES)
	D-03 CONSTRUCTION FENCE
	D-04 STABILIZED CONSTRUCTION ENTRANCE, PER CITY OF COLFAX STANDARDS.
	D-05 CONTRACTOR STAGING AREA(S)
	D-06 EX. FENCE - TO BE REMOVED
	D-07 EX. FENCE - TO BE PROTECTED IN PLACE
	D-08 PARTIAL DEMO OF EXISTING BUILDING, NOT IN SKATE PARK SCOPE OF WORK - TO BE REMOVED BY OTHERS PRIOR TO SPECIALTY CONTRACTOR MOBILIZATION.
	D-09 SAWCUT EDGE, DEMO, AND REMOVE EXISTING CURB, WHILE PROTECTING EXISTING SIDEWALK
	D-10 SAWCUT AND REMOVE ALONG EXISTING CONCRETE PAD, FOR NEW EDGE OF SKATE PARK
	D-11 EXISTING LIGHTPOLE TO REMAIN AND PROTECTED IN PLACE
	D-12 ADD ALT 1 - DEMOLISH AND REMOVE EXISTING CONCRETE

DEMOLITION NOTES

- CONSTRUCTION MOBILIZATION, STAGING, AND DEMOLITION ACTIVITIES SHALL CONFORM TO CITY OF COLFAX CODE OF ORDINANCES.
- NO MULCHING SHALL BE LEFT ON SITE AFTER TREE REMOVAL.
- TREE REMOVAL SHALL INCLUDE ROOT BALL REMOVAL AND DISPOSAL.
- PER ITEM D-01 ALL DISTURBED AREAS WILL BE RESTORED AND RE-VEGETATED WITH TURF GRASS USING HYDROMULCH. SITE RESTORATION / RE-VEGETATION IN CONTRACTOR SCOPE OF WORK.**

TREE PROTECTION NOTES

- SEE ATTACHED SITE SURVEY FOR TABLE OF PROTECTED EXISTING TREES ON SITE.
- PER CITY OF COLFAX ORDINANCE TREE PROTECTION FENCING SHALL BE AS FOLLOWS:
 - RIGID FENCING SHALL BE PLACED WITH A RADIUS OF AT LEAST TEN FEET FROM THE TRUNK OR AT THE CRITICAL ROOT ZONE, WHICHEVER IS GREATER, UNLESS PROPERTY LINES OR OTHER FEATURES PROHIBIT A COMPLETE RADIUS. RIGID FENCING SHALL CONSIST OF WOOD, CHAINLINK, OR OTHER SOLID MATERIAL APPROVED BY THE CITY ADMINISTRATOR. STAKES SHALL BE NO MORE THAN SIX FEET APART AND AT LEAST ONE AND ONE-HALF DEEP INTO THE GROUND.
 - RIGID FENCING SHALL BE AT LEAST THREE FEET IN HEIGHT.
- PRE- AND POST-CONSTRUCTION FERTILIZATION IS REQUIRED FOR EXISTING TREES THAT WILL BE OR HAVE BEEN DISTURBED BY CONSTRUCTION ACTIVITIES, INCLUDING DISTURBANCE OF THE CRITICAL ROOT ZONE. FERTILIZERS MUST BE PHOSPHATE-FREE.
- THE PLANTING, PRESERVING, AND MAINTAINING OF TREES WHICH ARE CONTAGIOUSLY DISEASED TREES, OR THE STORAGE OF CUT OAK UNLESS FIRST DETERMINED BY A CERTIFIED ARBORIST TO BE DEVOID OF OAK WILT OR PROPERLY TREATED, SHALL BE DEEMED A PUBLIC NUISANCE AND IS PROHIBITED.
- DURING CONSTRUCTION, TAKE MEASURES TO PROTECT TREES, INCLUDING RIGID FENCING, SHIELDING, AND SIGNAGE, AS NECESSARY.
- THE CITY ADMINISTRATOR OR DESIGNEE SHALL INSPECT AND APPROVE INSTALLED TREE PROTECTION BEFORE ISSUANCE OF ANY PERMIT TO COMMENCE WITH ANY CONSTRUCTION ACTIVITY.
- TREE PROTECTION SHALL REMAIN IN PLACE UNTIL FINAL LANDSCAPING INSTALLATION AS APPROVED BY THE CITY ADMINISTRATOR OR DESIGNEE.
- PARKING OR STORING OF VEHICLES, EQUIPMENT OR MATERIALS ALLOWED WITHIN THE CRITICAL ROOT ZONE IS PROHIBITED.**



Project:
COLFAX SKATE PARK

Location:
 301 Grass Valley St.
 City of Colfax, CA 95713

No	DATE	BY	DESCRIPTION

CONTRACTOR SHALL CHECK ALL DIMENSIONS ON THE WORK AND REPORT ANY DISCREPANCY TO THE CONSULTANT BEFORE PROCEEDING. ALL DRAWINGS AND SPECIFICATIONS ARE THE EXCLUSIVE PROPERTY OF THE OWNER AND MUST BE RETURNED AT THE COMPLETION OF THE WORK.

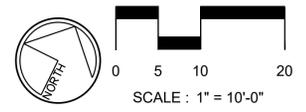
DRAWN:	BR, MS	DATE:	JUNE 2025
CHECKED:	CL		
APPROVED:	KR		

DRAWING TITLE:
EXISTING CONDITIONS AND DEMOLITION PLAN

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

DRAWING NUMBER:	REV
C1.01	



SKATE PARK - DESIGN CRITERIA

THESE GENERAL STRUCTURAL NOTES APPLY UNLESS OTHERWISE NOTED.

CODE:	COMPLY WITH CURRENT LOCAL BUILDING CODE .	WIND:	BASIC WIND SPEED (V) = 95 MPH IMPORTANCE FACTOR I = 1.0 WIND EXPOSURE "C"
SEISMIC:	SEISMIC USE GROUP SPECTRAL RESPONSE: S _s = 0.526 S ₁ = 0.224 S _{ds} = 0.484 S _{d1} = 0.321	GEOTECHNICAL INFORMATION AND RECOMMENDATIONS:	REFER TO PROPOSED COLFAX SKATE PARK REPORT BY GEOCON CONSULTANTS, INC. DATED AUGUST 2024
SITE CLASS "D"			

SKATE PARK - STRUCTURAL NOTES

1. SPECIAL STRUCTURAL INSPECTION

- 1.1 THE CLIENT WILL PROVIDE SPECIAL STRUCTURAL INSPECTION AS REQUIRED BY BUILDING CODES FOR THE FOLLOWING ITEMS:
 - 1.1.1 CONCRETE: DURING THE TAKING OF TEST SPECIMENS & PLACING OF REINFORCED CONCRETE WHERE FC GREATER THAN OR EQUAL TO 3,000 PSI, EXCEPT SLABS ON GRADE, PROVIDE STATEMENT OF SPECIAL INSPECTIONS PER 1704.3 AND SCHEDULE OF INSPECTIONS (CONTINUOUS / PERIODIC) PER 1705 FOR ALL REQUIRED SPECIAL INSPECTION ELEMENTS. SCHEDULE OF SPECIAL INSPECTIONS WILL BE PROVIDED DURING CONSTRUCTION.
 - 1.1.2 BOLTS INSTALLED IN CONCRETE: DURING INSTALLATION OF EMBEDDED BOLTS IN CONCRETE AND DURING INSTALLATION OF EXPANSION BOLTS & EPOXY BOLTS / REBAR INTO EXISTING CONCRETE.
 - 1.1.3 REINFORCING STEEL: DURING PLACING OF REINFORCING STEEL, FOR ALL CONCRETE REQUIRED TO HAVE SPECIAL INSPECTION BY THE CONCRETE SECTION ABOVE AND PLACING REINFORCING STEEL IN EPOXIED HOLES PER ABOVE.
 - 1.1.4 SHOTCRETE: DURING THE TAKING OF TEST SPECIMENS AND PLACING OF ALL SHOTCRETE.
- 1.2 SCHEDULING OF SPECIAL STRUCTURAL INSPECTIONS:
 - 1.2.1 THE CONTRACTOR SHALL ALLOW A MINIMUM OF 48 HOURS NOTIFICATION FOR THE SCHEDULING OF SPECIAL STRUCTURAL INSPECTIONS.

2. FOUNDATIONS

- 2.1 REFER TO THE GEO-TECHNICAL REPORT FOR CONCLUSIONS / RECOMMENDATIONS ON FOUNDATIONS, EXCAVATION, ETC. GEO-TECHNICAL REPORT IS INCLUDED IN THE APPENDIX OF THE PROJECT'S TECHNICAL SPECIFICATIONS.
- 2.2 THE STRUCTURAL ENGINEER IS NOT RESPONSIBLE FOR ANY GEO-TECHNICAL ASPECTS OF THIS PROJECT. THE CLIENT SHALL EMPLOY A REGISTERED GEO-TECHNICAL ENGINEER TO PERFORM NECESSARY TESTING AND QUALITY CONTROL INSPECTIONS TO ENSURE THAT THE REQUIREMENTS OF THE SOILS REPORT ARE COMPLIED WITH.

3. REINFORCING

- 3.1 SECURELY TIE ALL REBAR, INCLUDING DOWELS, IN LOCATION BEFORE PLACING CONCRETE OR GROUT.
- 3.2 WHERE REINFORCING IS SHOWN CONTINUOUS THRU CONSTRUCTION JOINTS, USE LENTON FORM SAVERS DOWEL BAR DEVICES AS MANUFACTURED BY ERICO PRODUCTS, INC. OR APPROVED EQUIVALENT MAY BE USED. SIZES AND TYPES SHALL BE SELECTED TO DEVELOP THE FULL TENSION STRENGTH OF THE BAR PER ICC-ES RESEARCH REPORT.
- 3.3 DEVELOP AT LEAST 125 PERCENT OF THE TENSION OR COMPRESSION BAR YIELD STRENGTH PER ICC-ES RESEARCH REPORT.

4. STRUCTURAL STEEL

- 4.1 ASTM A-36 FOR C, MC, ANGLES, AND PLATES.
- 4.2 ASTM A-53 GRADE B OR A-501 FOR STEEL PIPES
- 4.3 ASTM A-500 GRADE B, FY=46 KSI FOR TS/HSS TUBE STEEL FOR SIZES UP TO 5/8" THICK.
- 4.4 ASTM A-307 OR A-36 PLAIN ANCHOR BOLTS.

5. STRUCTURAL STEEL & REINFORCEMENT WELDING

- 5.1 ALL CONSTRUCTION AND TESTING PER AMERICAN WELDING SOCIETY CODES AND RECOMMENDATIONS. ALL WELDING SHALL BE BY WELDERS HOLDING CURRENT CERTIFICATES VALIDATED BY AN INDEPENDENT LAB & HAVING CURRENT EXPERIENCE IN TYPE OF WELD CALLED FOR. THE CONTRACTOR SHALL SUBMIT WELDING CERTIFICATES FOR EACH WELDER PRIOR TO COMMENCING THE WORK.
- 5.2 WELDING RODS TO BE LOW HYDROGEN TYPE, E70 SERIES, PER AWS D1.1 TYPICALLY EXCEPT E-6010 SERIES FOR STEEL SHEET METAL PER AWS D1.3 AND REINFORCING WELDMENTS PER AWS D1.4. USE E80 SERIES WELDING RODS FOR A706 REBAR. MIG WELDERS MAY ALSO BE USED IF APPROPRIATE FOR FILLING OF SEAMS AND HOLES.
- 5.3 FIELD INDICATED WELDS MAY BE DONE IN SHOP & SHOP INDICATED WELDS MAY BE DONE IN FIELD ONLY IF SUBMITTED AND APPROVED PRIOR TO CONSTRUCTION.

6. SUPPLEMENTARY NOTES

- 6.1 THESE CONTRACT DOCUMENTS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY TO PROTECT THE STRUCTURE, WORKERS, AND OTHER PERSONS DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, MEANS AND METHODS, BRACING, SHORING, FORMS, SCAFFOLDING, GUYING OR OTHER MEANS TO AVOID EXCESSIVE STRESSES AND TO HOLD STRUCTURAL ELEMENTS IN PLACE DURING CONSTRUCTION. OBSERVATION VISITS TO THE SITE BY THE STRUCTURAL ENGINEER OR STRUCTURAL OBSERVERS SHALL NOT INCLUDE INSPECTION OF THE ABOVE ITEMS.
- 6.2 REINFORCING OR THREADED RODS DRILLED AND EPOXIED INTO EXISTING CONCRETE AS DETAILED ON THE DRAWINGS SHALL BE ONE OF THE FOLLOWING OR APPROVED EQUIVALENT:
 - 6.2.1 HILTI RE-500 SD - ICC ESR-2322
 - 6.2.2 SIMPSON SET-XP - ICC ESR-2508
 - 6.2.3 POWERS PE1000+ - ICC ESR-2583
- 6.3 INSTALLATION OF EPOXIED DOWELS SHALL FOLLOW THE STRICT RECOMMENDATIONS OF THE MANUFACTURER AND THE APPLICABLE ICC-ES REPORT AND HAVE A MINIMUM 9-INCH DIAMETER (9" DIA.) EMBEDMENT.
- 6.4 INSTALLATION SHALL FOLLOW THE STRICT RECOMMENDATIONS OF THE MANUFACTURER AND THE APPLICABLE ICC-ES REPORT. CONTRACTOR SHALL HAVE APPROPRIATE ICC-ES REPORT ON-SITE DURING ALL INSTALLATIONS.
- 6.5 ANY ENGINEERING DESIGN PROVIDED BY CONTRACTOR OR OTHERS AND SUBMITTED FOR REVIEW SHALL BE BY AN INSURED LICENSED STRUCTURAL ENGINEER WITH CONTINUOUS FIVE (5) YEARS OF EXPERIENCE IN THE TYPE OF DESIGN SUBMITTED. A COPY OF THE LICENSE AND PROOF OF INSURANCE SHALL BE PROVIDED BEFORE STARTING ANY WORK.

SKATE PARK - GENERAL CONSTRUCTION NOTES

1. GENERAL

- 1.1 CONSIDER GENERAL NOTES AS APPLYING TO ALL DRAWINGS.
- 1.2 NOTIFY CLIENT REPRESENTATIVE OF ANY DISCREPANCIES TO THESE PLANS IMMEDIATELY.
- 1.3 PERFORM ALL WORK IN ACCORDANCE WITH ALL APPLICABLE NATIONAL, STATE AND/OR LOCAL BUILDING CODES.
- 1.4 THE CLIENT SHALL HAVE NO CONTROL OR CHARGE OF, NOR BE RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, OR PROCEDURES, SAFETY PRECAUTIONS, AND PROGRAMS IN CONNECTION WITH THE WORK. THE ACTS OR OMISSIONS OF THE CONTRACTOR, SUBCONTRACTOR, OR ANY PERSONS PERFORMING ANY OF THE WORK OR FOR THE FAILURE OF ANY OF THEM TO CARRY OUT THE WORK IN CONFORMANCE WITH THE CONTRACT.
- 1.5 THE CLIENT WILL PROVIDE SPECIAL INSPECTIONS AS REQUIRED BY BUILDING CODES FOR THE FOLLOWING ITEMS:
 - 1.5.1 PLACEMENT OF REINFORCING STEEL.
 - 1.5.2 TAKING OF TEST SPECIMENS AND PLACING OF ALL CONCRETE.
 - 1.5.3 BOLTS IN CONCRETE.
 - 1.5.4 TAKING OF TEST SPECIMENS AND PLACING OF ALL SHOTCRETE.
- 1.6 THE CONTRACTOR SHALL WARRANTY ALL OF THEIR WORK DURING CONSTRUCTION AND A MINIMUM OF ONE (1) YEAR AFTER THE PROJECT IS ACCEPTED AS COMPLETE.

2. CONCRETE WORK

- 2.1 CONCRETE MIXES SHALL BE DESIGNED BY A TESTING LABORATORY AND SUBMITTED TO THE CLIENT REPRESENTATIVE FOR APPROVAL. MIXES SHALL CONFORM TO APPLICABLE BUILDING CODE REQUIREMENTS, REGARDLESS OF OTHER MINIMUM REQUIREMENTS SPECIFIED HEREIN OR ON THE DRAWINGS. DESIGNS SHALL SHOW PROPORTIONS OF CEMENT, FINE AND COARSE AGGREGATES AND WATER, AND GRADATION OF COMBINED AGGREGATES.
- 2.2 CEMENT: ASTM C150. CEMENT SHALL BE OF SAME BRAND, TYPE AND SOURCE THROUGHOUT PROJECT. WHERE AGGREGATES ARE POTENTIALLY REACTIVE, USE LOW ALKALI CEMENT.
- 2.3 AGGREGATES SHALL CONFORM TO ASTM C33.
- 2.4 NO ADMIXTURES WITHOUT APPROVAL. ADMIXTURES CONTAINING CHLORIDES SHALL NOT BE USED. CONCRETE SHALL NOT BE IN CONTACT WITH ALUMINUM.
- 2.5 CONCRETE MIX DESIGN - CAST-IN-PLACE
 - 2.5.1 PROVIDE MIX DESIGNS THAT WILL MEET THE MINIMUM REQUIREMENTS LISTED BELOW. INCREASE CEMENT CONTENT OVER THAT SHOWN, IF REQUIRED TO OBTAIN THE COMPRESSIVE STRENGTH:

MIN. 28-DAY COMPRESSIVE STRENGTH (PSI)	MIN. CEMENT CONTENT (POUNDS)	MAX. SLUMP (INCHES)	MAX. AGGREGATE SIZE (INCHES)	MAX. AIR ENTRAINING AT END OF HOSE (PERCENT)
4000	480	5" +/- 1	1"	3% - 5%

2.6 CONCRETE MIX DESIGN - SHOTCRETE

- 2.6.1 ACI STANDARD 506, LATEST EDITION, "SPECIFICATION FOR MATERIALS, PROPORTIONING AND APPLICATION OF SHOTCRETE" AND ACI 506.2, LATEST EDITION, "RECOMMENDED PRACTICES FOR SHOTCRETE" SHALL BE FOLLOWED.
- 2.6.2 MIX DESIGNS FOR SHOTCRETE CONTAINING FLY ASH SHALL BE BY AN INDEPENDENT TESTING LABORATORY. ONLY ASTM C618 CLASS F FLY ASH SHALL BE USED. THE AMOUNT OF FLY ASH USED SHALL NOT EXCEED 20 PERCENT BY WEIGHT OF THE COMBINED WEIGHT OF FLY ASH PLUS CEMENT.
- 2.6.3 PROVIDE MIX DESIGNS THAT WILL MEET THE MINIMUM REQUIREMENTS LISTED BELOW. INCREASE CEMENT CONTENT OVER THAT SHOWN, IF REQUIRED TO OBTAIN THE COMPRESSIVE STRENGTH:

MIN. 28-DAY COMPRESSIVE STRENGTH (PSI)	MIN. CEMENT CONTENT (POUNDS)	MAX. SLUMP (INCHES)	MAX. AGGREGATE SIZE (INCHES)	MAX. AIR ENTRAINING AT END OF HOSE (PERCENT)
4000	600	3" +/- 1	3/8"	3% - 5%

- 2.6.4 SURFACE PREPARATION: EXPOSED EXISTING CONCRETE SHALL BE SAND OR GRIND CLEAN. SURFACES SHALL BE FOLLOWED BY WETTING AND DAMP DRYING JUST PRIOR TO SHOTCRETE APPLICATION.
- 2.6.5 ANY REBOUND OR ACCUMULATED LOOSE AGGREGATE SHALL BE REMOVED FROM THE SURFACES TO BE COVERED PRIOR TO PLACING THE INITIAL OR ANY SUCCEEDING LAYERS OF SHOTCRETE. REBOUND SHALL NOT BE REUSED AS AGGREGATE.
- 2.6.6 JOINTS IN WALL POURS ARE PERMISSIBLE. AT JOINTS, SHOTCRETE SHALL BE SLOPED TO A 45-DEGREE ANGLE. BEFORE PLACING ADDITIONAL MATERIAL, ALL SURFACES SHALL BE THOROUGHLY CLEANED AND WETTED AND ALL REINFORCING STEEL SHALL BE BRUSHED FREE OF LATENT SHOTCRETE MATERIAL.
- 2.6.7 ANY IN-PLACE SHOTCRETE MATERIAL WHICH EXHIBITS SAGS OR SLOUGHS, SEGREGATION, HONEYCOMBING, SAND POCKETS OR OTHER OBVIOUS DEFECTS SHALL BE REMOVED AND REPLACED.
- 2.6.8 TESTING AND INSPECTION OF IN-PLACE SHOTCRETE SHALL BE IN ACCORDANCE WITH CURRENT LOCAL BUILDING CODE.
- 2.7 CONCRETE SHALL BE PLACED WITHIN NINETY (90) MINUTES OF BATCHING AND SHALL NOT EXCEED A TEMPERATURE OF 90°F UNLESS PRE-APPROVED BY CLIENT REPRESENTATIVE.
- 2.8 CONCRETE CYLINDERS SHALL BE TAKEN AND TESTED PER CODE BY A CLIENT-PROVIDED TESTING LABORATORY FOR STRUCTURAL POURS, ONE (1) FOR EVERY FIFTY (50) YARDS OF CONCRETE. HISTORICAL DATA SHALL BE SUBMITTED AND APPROVED PRIOR TO THE POUR, IF NO TEST SAMPLES ARE TAKEN FOR POURS LESS THAN FIFTY (50) CUBIC YARDS. THE CLIENT WILL PROVIDE CONCRETE TESTING AND SPECIAL STRUCTURAL INSPECTIONS.
- 2.9 DURING THE CURING PERIOD, CONCRETE SHALL BE MAINTAINED AT A TEMPERATURE ABOVE 40°F AND IN MOIST CONDITION. FOR INITIAL CURING, CONCRETE SHALL BE KEPT CONTINUOUSLY MOIST FOR TWENTY-FOUR (24) HOURS AFTER PLACEMENT IS COMPLETE. FINAL CURING SHALL CONTINUE FOR SEVEN (7) DAYS AFTER PLACEMENT AND SHALL CONSIST OF APPLICATION OF CURING COMPOUND PER ASTM C309. APPLY AT A RATE SUFFICIENT TO RETAIN MOISTURE, BUT NOT LESS THAN ONE (1) GALLON [4.5L] PER TWO HUNDRED SQUARE FEET (200 S.F.). COVER CONCRETE WITH POLYETHYLENE PLASTIC TO MAINTAIN TEMPERATURE IF NECESSARY. LAP SEAMS IN PLASTIC SIX INCHES (6") AND TAPE, WEIGH DOWN PLASTIC AS NEEDED.
- 2.10 THE CONTRACTOR SHALL SUBMIT PRODUCTS / METHODS FOR APPROVAL TO THE CLIENT REPRESENTATIVE TO FIX ALL CRACKS AND DISPLACEMENTS LARGER THAN ONE SIXTEENTHS OF AN INCH (1/16").

- 2.11 ALL CONCRETE WHICH DURING THE LIFE OF THE STRUCTURE WILL BE SUBJECTED TO FREEZING TEMPERATURES WHILE WET, SHALL HAVE A WATER CEMENT RATIO NOT EXCEEDING 0.53 BY WEIGHT AND SHALL CONTAIN ENTRAINED AIR AS PER ACI 301. SUCH CONCRETE SHALL INCLUDE EXTERIOR SLABS, PERIMETER FOUNDATIONS, EXTERIOR CURBS AND GUTTERS, ETC.
- 2.12 CONDUITS, PIPES, AND SLEEVES EMBEDDED IN CONCRETE SHALL CONFORM TO THE REQUIREMENTS OF ICC.
- 2.13 USE INTERMEDIATE GRADE ASTM A615, GRADE 60 FOR ALL REINFORCING. USE ASTM A706, GRADE 60 FOR ALL REINFORCING THAT IS TO BE WELDED. USE A108, GRADE 60, FOR ALL WELDED ANCHORS REFER TO AWS SPEC FOR WELDING WITHOUT PREHEAT. WELDING OF REINFORCING BARS TO BE IN ACCORDANCE WITH ALL BUILDING CODES.
- 2.14 OBSERVE FOLLOWING REINFORCEMENT CLEARANCES:
 - 2.14.1 THREE INCHES (3") AT SURFACES POURED AGAINST EARTH
 - 2.14.2 TWO INCHES (2") AT FORMED SURFACES EXPOSED TO EARTH OR WEATHER
 - 2.14.3 ONE AND ONE-HALF INCHES (1-1/2") AT OTHER SURFACES, EXCEPT WHERE SHOWN OTHERWISE.
- 2.15 SECURE REINFORCING, ANCHOR BOLTS, INSERTS, ETC. RIGIDLY IN PLACE PRIOR TO POURING CONCRETE.
- 2.16 SUPPORT HORIZONTAL REINFORCING WITH AN APPROVED METHOD OF SUPPORT FOR FOOTINGS AND SLABS ON GRADE. BAR SUPPORT PRODUCT TO BE ACI-50-66, ACI-315, AC-315R COMPLIANT. MORTAR BLOCKS ARE ACCEPTABLE.
- 2.17 REMOVE FORMS AT FOLLOWING MINIMUM TIMES AFTER POURING:
 - 2.17.1 AT SLAB EDGES - 24 HOURS
 - 2.17.2 AT WALLS LESS THAN FOUR FEET (4'-0") HIGH - 36 HOURS
- 2.18 MAKE ALL HOOKS ACI 318-11 STANDARD HOOKS UNLESS OTHERWISE NOTED. PROVIDE 135 DEGREE MINIMUM TURN, PLUS FOUR INCHES (4") EXTENSION AT FREE ENDS OF COLUMN PILASTER TIES.
- 2.19 MAKE LAPS CONTACT SPLICES, DEVELOPMENT LENGTHS, HOOK EMBEDMENT PER ACI 318-11, UNLESS OTHERWISE NOTED. STAGGER LAP SPLICES WHERE POSSIBLE.
- 2.20 ALL REBAR SHALL BE COLD BENT.
- 2.21 WHERE REINFORCING IS SHOWN CONTINUOUS THRU CONSTRUCTION JOINTS, LENTON FORM SAVERS DOWEL BAR SPLICE DEVICES AS MANUFACTURED BY ERICO PRODUCTS, INC. OR EQUIVALENT MAY BE USED. SIZES AND TYPES SHALL BE SELECTED TO DEVELOP THE FULL TENSION STRENGTH OF THE BAR PER ICC-ES RESEARCH REPORT.
- 2.22 MINIMUM CLEARANCE BETWEEN PARALLEL REINFORCEMENT BARS SHALL BE TWO AND ONE-HALF INCHES (2-1/2"). LAP SPLICES IN REINFORCING BARS SHALL BE BY THE NON-CONTRACT LAP SPLICE METHOD WITH AT LEAST TWO INCHES (2") CLEARANCE BETWEEN BARS.

SKATE PARK - GEO-TECHNICAL NOTES

1. CONTRACTOR IS RESPONSIBLE FOR REVIEW AND ADHERENCE TO THE INCLUDED GEO-TECHNICAL REPORT.
2. SURFACE VEGETATION CONSISTING OF GRASSES AND OTHER SIMILAR VEGETATION SHOULD BE REMOVED BY STRIPPING TO A SUFFICIENT DEPTH TO REMOVE ORGANIC-RICH TOPSOIL. REQUIRED STRIPPING DEPTHS WILL RANGE FROM APPROXIMATELY 2 TO 3 INCHES. ACTUAL STRIPPING DEPTH TO BE DETERMINED BASED ON-SITE CONDITIONS PRIOR TO GRADING. MATERIAL GENERATED DURING STRIPPING IS NOT SUITABLE FOR USE WITHIN 5 FEET OF PAVEMENT AREAS BUT MAY BE PLACED IN LANDSCAPED OR NON-STRUCTURAL AREAS OR EXPORTED FROM THE SITE.
3. DUE TO FINE-GRAINED NATURE OF THE SOILS AND MEASURED IN-SITU MOISTURE CONTENTS ABOVE OPTIMUM, ADDITIONAL DRYING EFFORTS TO ATTAIN MOISTURE CONTENTS SUITABLE FOR COMPACTION SHOULD BE ANTICIPATED REGARDLESS OF THE TIME OF YEAR. MITIGATION ALTERNATIVES MAY INCLUDE AERATING / DRYING THE EXPOSED SOILS (ASSUMING FAVORABLE WEATHER CONDITIONS), OR CHEMICAL TREATMENT (E.G., LIME TREATMENT). UNSTABLE EXCAVATION BOTTOMS MAY REQUIRE OVER-EXCAVATING 12 TO 18 INCHES AND PLACING GEO-TEXTILE FABRIC / GEO-GRID COVERED WITH AGGREGATE, FOR STABILIZATION. GEOTECH TO PROVIDE SPECIFIC RECOMMENDATIONS DURING CONSTRUCTION, BASED ON CONDITIONS ENCOUNTERED.
4. EXCAVATED SOIL GENERATED FROM CUT OPERATIONS AT THE SITE ARE SUITABLE FOR USE AS ENGINEERED FILL IN STRUCTURAL AREAS PROVIDED THEY ARE SCREENED TO EXCLUDE DELETERIOUS MATTER, SIGNIFICANT ORGANICS / ROOTS AND ROCK / CEMENTATIONS LARGER THAN 6 INCHES IN MAXIMUM DIMENSIONS. DUE TO HIGH IN-SITU MOISTURE CONTENT, ON-SITE SOILS RE-USED AS ENGINEERED FILL WILL LIKELY REQUIRE AERATING / DRYING TO ATTAIN SUITABLE MOISTURE CONTENT FOR COMPACTION. DURING DRY SUMMER AND FALL MONTHS, SOILS MAY BE DRY AND REQUIRE ADDITIONAL GRADING TO ATTAIN PROPER MOISTURE CONDITIONING. ALL MATERIAL USED AS FILL SHOULD HAVE AN ORGANIC CONTENT OF 3 PERCENT OR LESS BY DRY WEIGHT.
5. CONCRETE FLATWORK AND SKATE PARK FEATURES SHOULD BE UNDERDRAIN BY AT LEAST 6 INCHES OF CLASS 2 AB MEETING THE REQUIREMENTS OF SECTION 28 OF CALTRANS' STANDARD SPECIFICATIONS AND COMPACTED TO AT LEAST 95 PERCENT RELATIVE COMPACTION. SUBGRADE SOILS BELOW THE AB SHOULD BE PREPARED AND COMPACTED IN ACCORDANCE WITH THE GEO TECH REPORT.
6. ADEQUATE DRAINAGE IS IMPERATIVE TO REDUCE THE POTENTIAL FOR DIFFERENTIAL SOIL MOVEMENT, SOIL EROSION, AND SUB-SURFACE SEEPAGE. CARE SHOULD BE TAKEN TO PROPERLY GRADE THE FINISHED SURFACE AFTER STRUCTURES AND OTHER IMPROVEMENTS ARE IN PLACE, SO THAT DRAINAGE WATER IS DIRECTED AWAY FROM STRUCTURES AND TOWARD APPROPRIATE DRAINAGE FACILITIES.

RESPONSIBLE PARTIES FOR PAYMENT

1. CLIENT PAYS FOR EXISTING CONDITIONS SOILS TESTING.
2. CLIENT PAYS FOR LABORATORY SOIL MIX RECOMMENDATIONS.
3. CLIENT PAYS FOR SOIL TESTING OF APPROVED MIX DESIGN AND ANY SUBSEQUENT TESTING REQUIRED TO MEETING SPECIFIED SOIL MIX DESIGN.
4. CONTRACTOR PAYS FOR DESIGN OF CONCRETE MIXES.
5. CONTRACTOR PAYS FOR COST OF CONCRETE SAMPLES PER PROJECT SPECIFICATIONS.
6. CLIENT IS RESPONSIBLE FOR RETAINING AND PAYMENT OF THIRD PARTY SERVICES FOR CONCRETE TESTING.
7. CONTRACTOR TO REFER TO PROJECT SPECIFICATIONS SECTION 03 30 00 (CAST IN PLACE CONCRETE, PART 1) AND SECTION 03 36 00 (SHOTCRETE, PART 1).

Project: **COLFAX SKATE PARK**
Location: **301 Grass Valley St.
City of Colfax, CA 95713**

No DATE BY DESCRIPTION

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DRAWN: BR, MS DATE: JUNE 2025
CHECKED: CL
APPROVED: KR

DRAWING TITLE:

SKATE PARK GENERAL NOTES

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: 24-008

DRAWING NUMBER: SP1.00

REV

BID SET

SKATE PARK FEATURE LEGEND

SYMBOL	DESCRIPTION
	SKATE PARK ACCESS RAMP, CONNECTS TO EX. SIDEWALK
	BANK
	3-STAIR
	14" FLUSH GRIND LEDGE
	STEP UP GAP
	QUARTER PIPE
	FLOW BOWL
	MINI RAMP
	CHINA BANK
	FLAT BAR
	A-FRAME HIP
	A-FRAME LEDGE
	DOWNRAIL
	18" CANTILEVERED C-CHANNEL LEDGE
	CURB STEP
	10" C-LEDGE WITH FLUSH C-CHANNEL
	CONCRETE SWALE
	CONCRETE COBBLESTONE, STORMWATER DISSIPATER
T	RADIUS OF WALL, REFER TO SKATE PARK SECTIONS
B	BANK / EMBANKMENT WALL WITH SLOPE AND/OR RADIUS AT BASE, REFER TO SKATE PARK SECTIONS

ADD ALTERNATE LEGEND

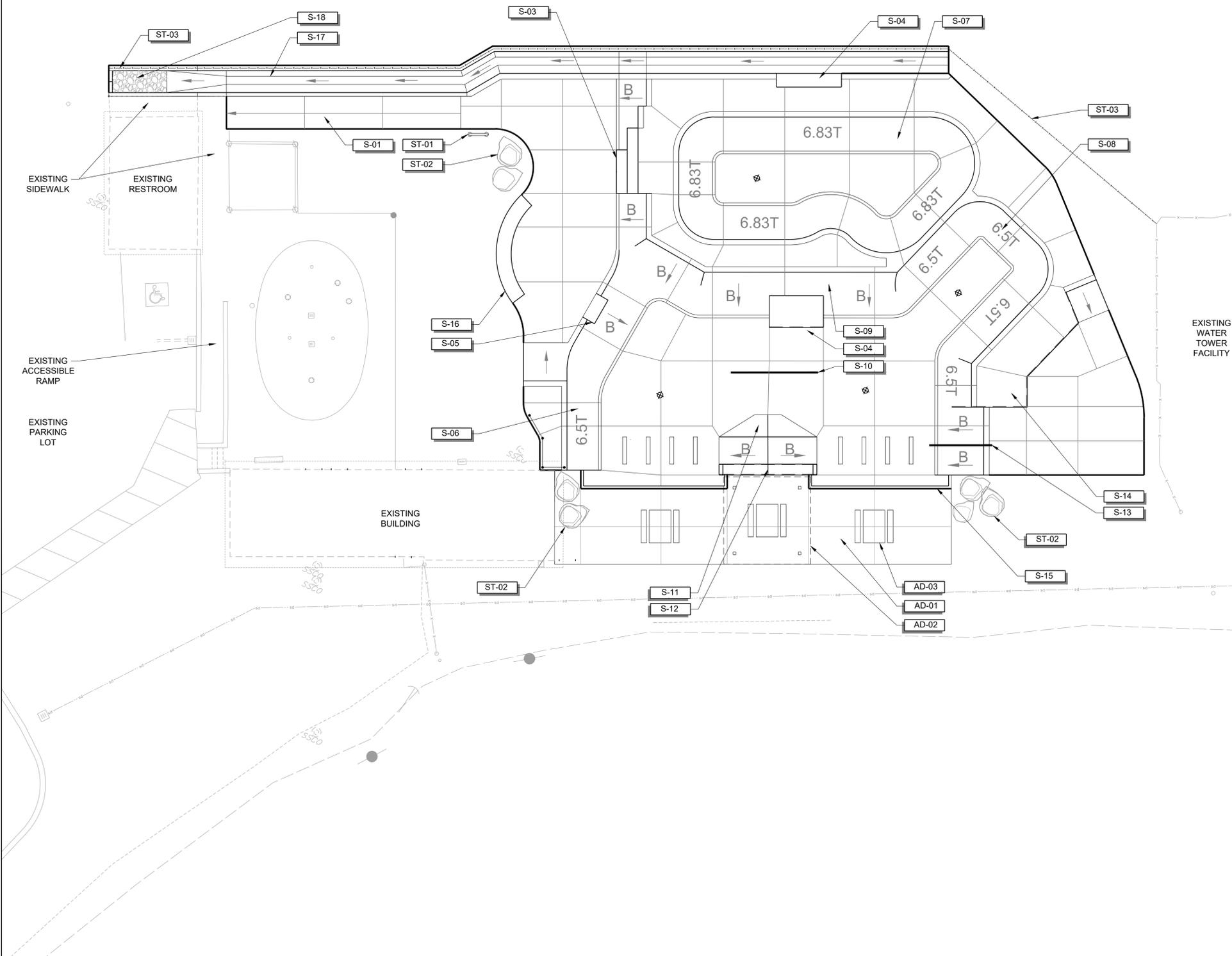
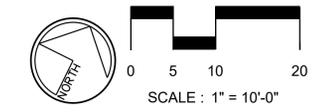
SYMBOL	DESCRIPTION
	ADD. ALT. 1 ±1200SF CONCRETE PAVING AT SPECTATOR VIEWING AREA. NOTE: BASE BID TO ASSUME EXISTING CONCRETE PAD TO REMAIN.
	ADD. ALT. 2 SHADE STRUCTURE AT SPECTATOR VIEWING AREA. FINAL LOCATION TO BE DETERMINED BY OWNER. FRAME & ROOF DESIGN, FINISH AND COLOR TO BE SELECTED BY OWNER. TO BE PURCHASED AND INSTALLED BY OTHERS. STRUCTURAL FOOTING DESIGN BY OTHERS.
	ADD. ALT. 3 PICNIC TABLES AT SPECTATOR VIEWING AREA, 3 TOTAL. TO BE PURCHASED AND INSTALLED BY OTHERS.

SITE AMENITIES LEGEND

SYMBOL	DESCRIPTION
	SKATE PARK RULES AND REGULATIONS SIGN, 1 TOTAL. NOT INCLUDED IN SKATE PARK SCOPE OF WORK. SIGN VERBIAGE TO BE SELECTED BY OWNER.
	DECORATIVE LANDSCAPE BOULDERS - DONATION ITEM, NOT IN SKATE PARK SCOPE
	± 7'-0" HIGH CHAIN LINK FENCE, TO TIE INTO CORNER OF EX. WATER TOWER FENCE. CHAIN LINK FABRIC GAUGE, AND MESH SIZE, POST, RAIL FINISH, FENCE TIE, BOTTOM TENSION WIRE TO MATCH EXISTING.

DONATION ITEMS

DONOR	CONSTRUCTION ITEM	EST. QTY.
TEICHERT CONSTRUCTION	32MPA CONCRETE (WALL/LEDGE MIX)	58 CU M
	32MPA CONCRETE (FLATWORK MIX)	78 CU M
	32MPA SHOTCRETE	57 CU M
	CONCRETE COLOR PIGMENT	57 CU M
	10MM REBAR	8075 LI M
	19MM (3/4") ROAD BASE GRAVEL	166 CU M
	6FT TEMPORARY CONSTRUCTION FENCING	159 LI M
	TRACK HOE (200+ SIZE)	85 HRS
	MINI HOE	63 HRS
	SKID STREET RENTAL	3.2 MO
	COMPACTOR RENTAL (SMOOTH DRUM RIDE ON)	5 DAYS
	COMPACTOR RENTAL (1000 LBS PLATE)	1.1 WEEKS
	185 CFM COMPRESSOR RENTAL	36 DAYS
	PORTABLE WASHROOM	14 WEEKS
	RULES & REGULATIONS ENTRY SIGNAGE	1 UNIT
ROBINSON SAND & GRAVEL	STRUCTURAL PUT RUN GRAVEL DELIVERY OF AGGREGATE & BOULDERS	573 CU M
COLFAX BEST WESTERN	50% OFF LODGING ACCOMMODATION	490 NIGHTS
TRITON CONSTRUCTION	REMOVAL OF MATERIAL	



Project:
COLFAX SKATE PARK

Location:
 301 Grass Valley St.
 City of Colfax, CA 95713

No.	DATE	BY	DESCRIPTION

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DRAWN:	BR	MS	DATE:
CHECKED:	CL		JUNE 2025
APPROVED:	KR		

DRAWING TITLE:
SKATE PARK FEATURE PLAN

SCALE: AS SHOWN | PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

DRAWING NUMBER:	REV
SP1.01	

BID SET

CONCRETE FOUNDATION & WALL LEGEND

SYMBOL	DESCRIPTION	STRENGTH	CURE TIME	FINISH	DETAIL
-----	CF-01 TURNDOWN WALL ON GRADE	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	02, 08/SP5.05
▨	CF-02 LEDGE / RAIL / PLATE FOUNDATION - THICKENED TOP DECK, BANK, OR STAIRS	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	01-05/SP5.03 06/SP5.05
-----	CF-03 TURNDOWN WALL ADJ. TO THICKENED DECK	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	03/SP5.05 09/SP5.06

CONCRETE MATERIAL NOTES

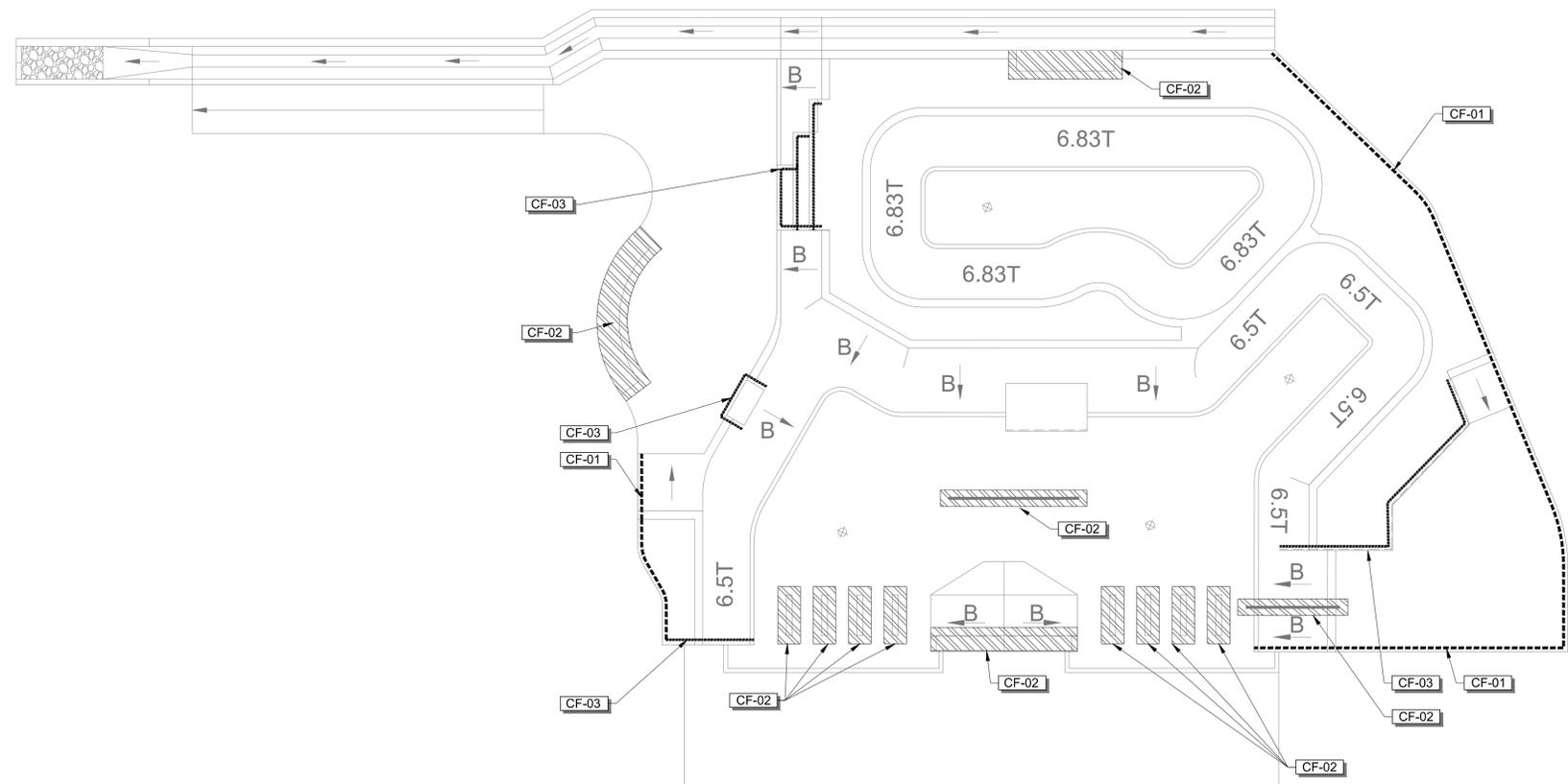
1. CONTRACTOR TO SUBMIT POUR SCHEDULE FOR REVIEW AND APPROVAL BY SKATE PARK DESIGNER AND OWNER.
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5. ALL CONCRETE FINISH WORK TO BE PERFORMED BY QUALIFIED CONTRACTOR WHO IS ABLE TO MEET THE TOLERANCES MENTIONED IN THE PROJECT'S TECHNICAL SPECIFICATIONS.
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8. ALL BANKS LESS THAN 3' HIGH MAY BE CAST IN PLACE, IN LIEU OF SHOTCRETE, UPON SKATE PARK DESIGNER'S APPROVAL.

CONCRETE POUR SEQUENCE GUIDELINES

CONTRACTOR TO COORDINATE ALL PROJECT SAMPLE REVIEWS, PROGRESS SITE VISITS WITH OWNER AND/OR SKATE PARK DESIGNER IN ADVANCE. CONTRACTOR TO SUBMIT POUR SCHEDULE FOR REVIEW AND APPROVAL PRIOR TO COMMENCING WORK.

THE FOLLOWING IS A SEQUENCING GUIDELINE FOR THE CONTRACTOR'S SUBMITTAL:

1. INSTALL ALL CAST-IN-PLACE FORMS & METAL FABRICATIONS.
2. POUR ALL CAST-IN-PLACE LEDGES, BREAK FORMS AND FINISH.
3. INSTALL ALL METAL FABRICATIONS FOR SHOTCRETE AREAS AND FORM WORK.
4. INSTALL ALL REQUIRED REBAR PER PLANS AND SPECIFICATIONS.
5. INSTALL ALL SHOTCRETE AND SPECIALTY POURS PER PLANS AND SPECIFICATIONS.
6. BREAK ALL SHOTCRETE AND SPECIALTY FORMS PRIOR TO POURING FLATWORK.
7. POUR ALL TOP DECKS.
8. POUR ALL BOTTOM AREAS LAST.



Project: **COLFAX SKATE PARK**
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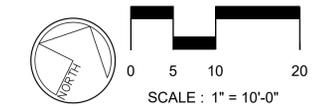
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 CHECKED: CL
 APPROVED: KR

DRAWING TITLE:
SKATE PARK CONCRETE FOUNDATION & WALL PLAN

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

DRAWING NUMBER: **SP1.02** REV



BID SET

CONCRETE MATERIAL LEGEND

SYMBOL	DESCRIPTION	STRENGTH	CURE TIME	FINISH	DETAIL
	CM-01 5" THK. CONCRETE SLAB	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	01-02/SP5.01
	CM-02 6" THK. SHOTCRETE BOWL / BANK	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	01/SP5.02 04.06/SP5.01
	CM-03 CAST IN PLACE LEDGE	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	01-04/SP5.03
	CM-04 CAST IN PLACE STAIRS	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	04/SP5.02
	CM-05 6" THK. FLAT BOTTOM	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	03/SP5.01
	CM-06 CAST IN PLACE BANK	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	04-05/SP5.01
	CM-07 CAST IN PLACE CURB	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	05/SP5.03
	CM-08 CAST IN PLACE SWALE	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	04-06/SP5.07
	CM-09 ADD. ALT. 1 - 5" THK. CONCRETE SLAB	4,000 P.S.I.	28 DAYS	LIGHT BROOM	01/SP5.01

CONCRETE MATERIAL NOTES

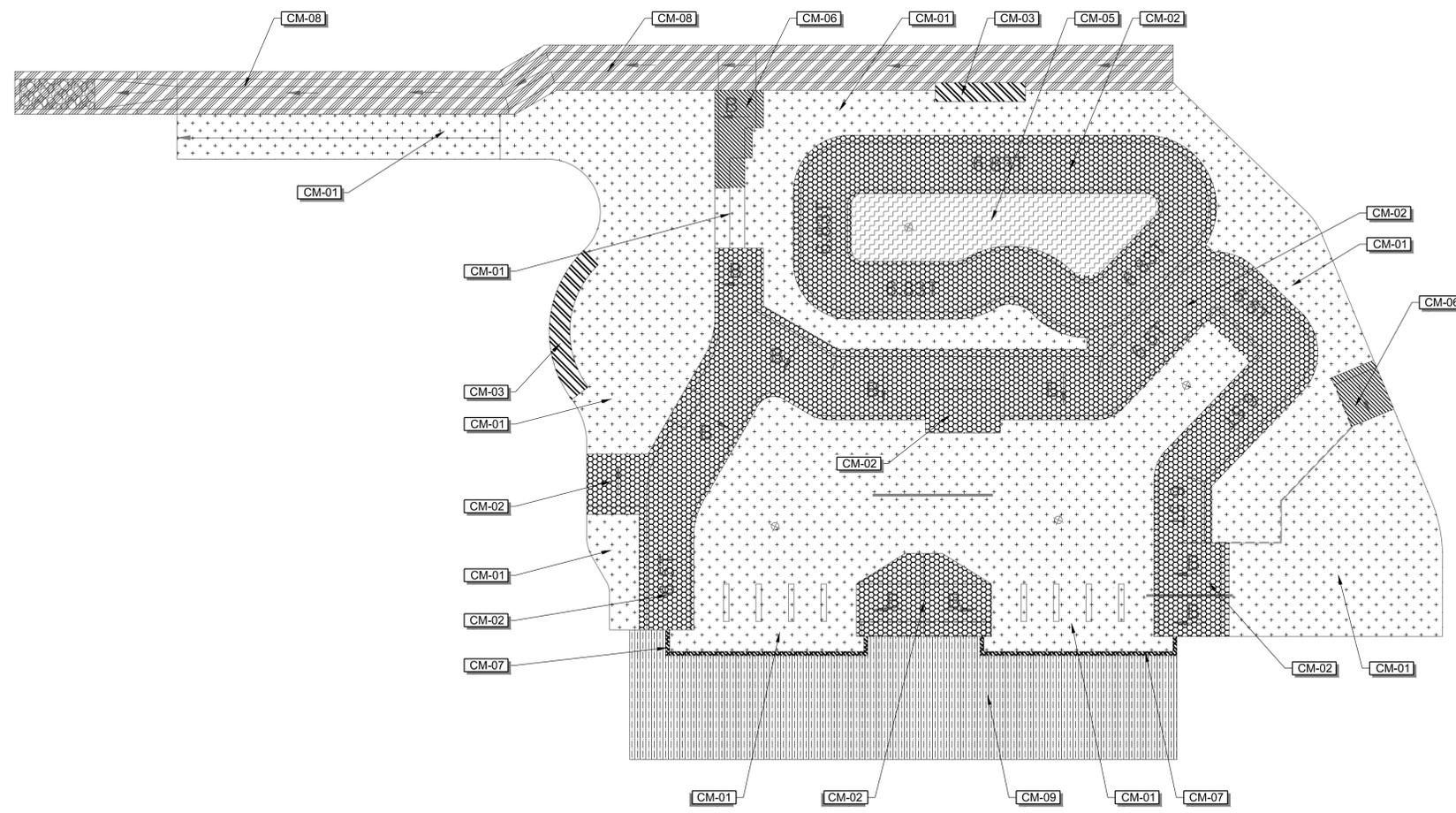
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- INSTALL ALL REQUIRED REBAR PER PLANS AND SPECIFICATIONS.
- INSTALL ALL SHOTCRETE AND SPECIALTY POURS PER PLANS AND SPECIFICATIONS.
- BREAK ALL SHOTCRETE AND SPECIALTY FORMS PRIOR TO POURING FLATWORK.
- POUR ALL TOP DECKS.
- POUR ALL BOTTOM AREAS LAST.



Project: **COLFAX SKATE PARK**
 Location: **301 Grass Valley St.
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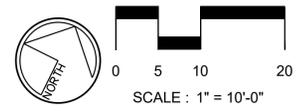
DRAWN:	BR, MS	DATE:	JUNE 2025
CHECKED:	CL		
APPROVED:	KR		

DRAWING TITLE:
SKATE PARK CONCRETE MATERIAL PLAN

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

DRAWING NUMBER: **SP1.03** REV

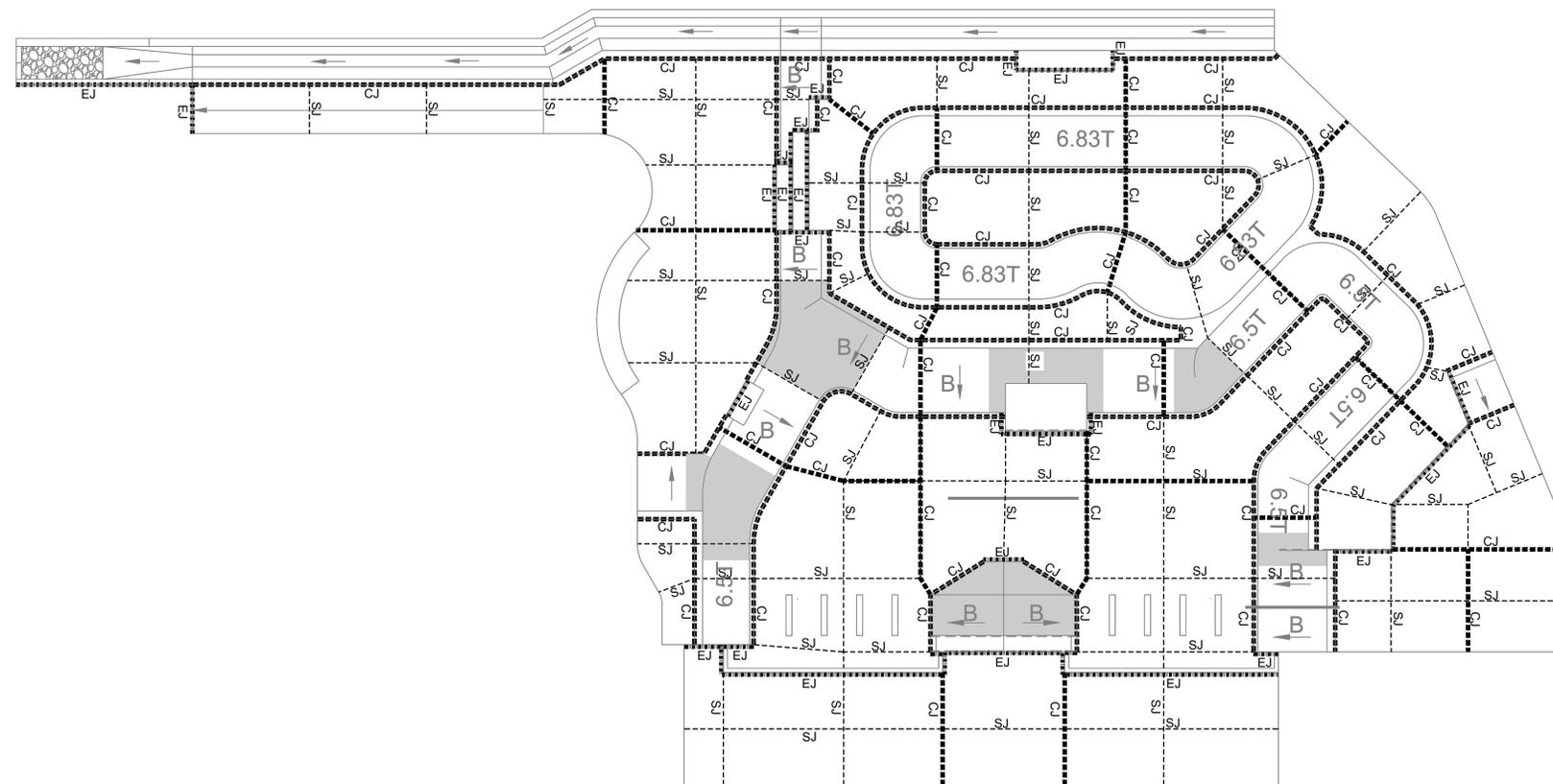


CONCRETE JOINTING LEGEND

SYMBOL	DESCRIPTION	DETAIL
-----	CJ - CONSTRUCTION JOINT	05-08 /SP5.04
-----	SJ - SAWCUT JOINT	03/SP5.04
-----	EJ - EXPANSION JOINT (SEE NOTES 10 & 11)	04/SP5.04
■	SCULPTURAL BLEND ZONE PROVIDE CUSTOM CONCRETE BLENDING FOR SMOOTH TRANSITIONS. THESE AREAS TYPICALLY REQUIRE GREATER HAND WORK AND QUALITY CONTROL TO ENSURE THAT BLENDS DO NOT RESULT IN IRREGULAR CONCRETE SURFACE CONDITIONS. THESE AREAS NEED TO BE REVIEWED AND APPROVED AT THE FINE GRADING STAGE, PRIOR TO CONCRETE PLACEMENT, BY THE SKATE PARK DESIGNER.	

CONCRETE JOINTING NOTES

1. CONSTRUCT JOINTS TRUE TO LINE WITH FACES PERPENDICULAR TO SURFACE PLANE OF CONCRETE.
2. CONSTRUCTION JOINTS: INSTALL SO STRENGTH AND APPEARANCE OF CONCRETE ARE NOT IMPAIRED, AT LOCATIONS INDICATED AND APPROVED BY SKATE PARK DESIGNER.
3. PLACE JOINTS PERPENDICULAR TO MAIN REINFORCEMENT. CONTINUE REINFORCEMENT ACROSS CONSTRUCTION JOINTS, UNLESS OTHERWISE INDICATED.
4. SAWED JOINTS: FORM CONTRACTION JOINTS WITH POWER SAWS EQUIPPED WITH SHATTERPROOF ABRASIVE OR DIAMOND-RIMMED BLADES. CUT 1/8-INCH WIDE JOINTS INTO CONCRETE WHEN CUTTING ACTION WILL NOT TEAR, ABRADE, OR OTHERWISE DAMAGE SURFACE AND BEFORE CONCRETE DEVELOPS RANDOM CONTRACTION CRACKS.
5. ALL CONTROL JOINTS SHALL BE SEALED PER REFERENCED DETAILS.
6. CLEAN ALL JOINTS THOROUGHLY DEBRIS AND DUST FREE PRIOR TO ANY SEALANT APPLICATION.
7. CONCRETE MUST BE CURED TO SPECIFIED STRENGTH PRIOR TO APPLYING SEALANT.
8. CONTRACTOR MUST SUBMIT A POUR SCHEDULE DESIGNATING ALL START AND STOP FORM LOCATIONS PRIOR TO START OF CONSTRUCTION.
9. THE JOINTING PLAN IS DIAGRAMMATIC IN NATURE. CONTRACTOR TO APPLY ADDITIONAL JOINTING AND CRACK PREVENTION MEASURES AS NECESSARY, UPON SKATE PARK DESIGNER'S APPROVAL.
10. EXPANSION JOINT AT FLATWORK: 1/4" WIDE PER 04/SP5.04.
11. EXPANSION JOINT BETWEEN WALL / CURB AND FLATWORK: 1/2" WIDE WITH ELASTOMERIC SEALANT, TOOL FLAT & SMOOTH SIKAFLEX-1C-SL OR EQUAL. PROVIDE BOND BREAKER MEMBRANE 1/2" MIN. FROM SURFACE. MINIMUM CAULKING THICKNESS WITH BOND BREAKER IN PLACE IS 1/2".



Project:
COLFAX SKATE PARK

Location:
 301 Grass Valley St.
 City of Colfax, CA 95713

No. DATE BY DESCRIPTION

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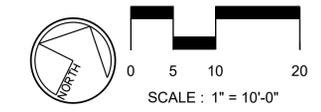
DRAWN: BR, MS DATE: JUNE 2025
 CHECKED: CL
 APPROVED: KR

DRAWING TITLE:
SKATE PARK CONCRETE JOINTING PLAN

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

DRAWING NUMBER: **SP1.04** REV



CONCRETE COLOR LEGEND

SYMBOL	DESCRIPTION
	CC-01 NATURAL GRAY
	CC-02 LEDGE CAP - NATURAL GRAY LEDGE BASE - RUSTIC BROWN / DAVIS COLORS 6058 (OR APPROVED EQUAL)
	CC-03 DARK GRAY / DAVIS COLORS 860 (OR APPROVED EQUAL), INTEGRAL COLOR
	CC-04 PALOMINO / DAVIS COLORS 5447, INTEGRAL COLOR
	CC-05 ADD. ALT. 1 NATURAL GRAY

CONCRETE POUR SEQUENCE GUIDELINES

CONTRACTOR TO COORDINATE ALL PROJECT SAMPLE REVIEWS, PROGRESS SITE VISITS WITH CLIENT REPRESENTATIVE AND/OR SKATE PARK DESIGNER IN ADVANCE. CONTRACTOR TO SUBMIT POUR SCHEDULE FOR REVIEW AND APPROVAL PRIOR TO COMMENCING WORK.

THE FOLLOWING IS A SEQUENCING GUIDELINE FOR THE CONTRACTOR'S SUBMITTAL:

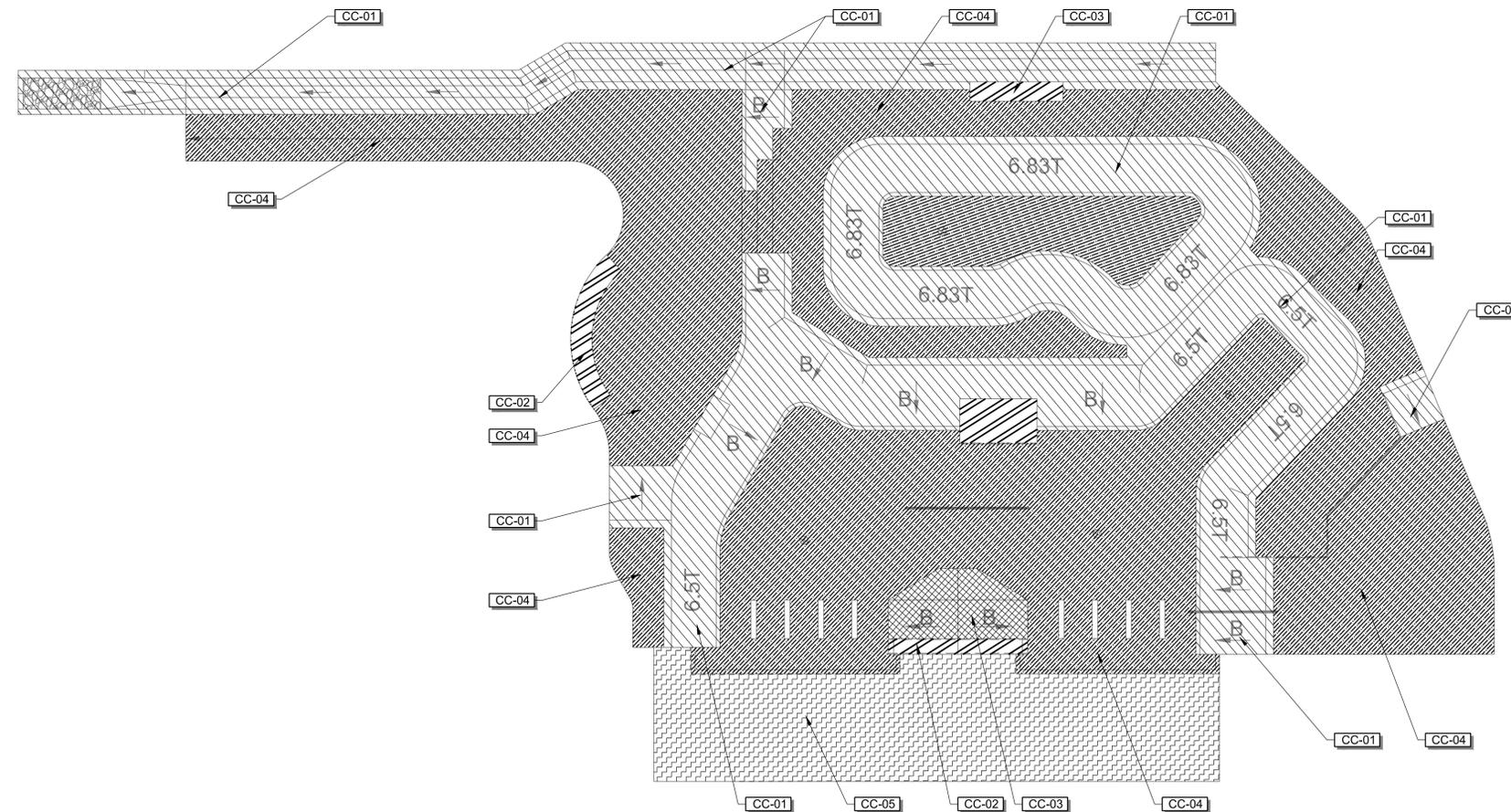
1. INSTALL ALL CAST-IN-PLACE FORMS & METAL FABRICATIONS.
2. POUR ALL CAST-IN-PLACE LEDGES, BREAK FORMS AND FINISH.
3. INSTALL ALL METAL FABRICATIONS FOR SHOTCRETE AREAS AND FORM WORK.
4. INSTALL ALL REQUIRED REBAR PER PLANS AND SPECIFICATIONS.
5. INSTALL ALL SHOTCRETE AND SPECIALTY POURS PER PLANS AND SPECIFICATIONS.
6. BREAK ALL SHOTCRETE AND SPECIALTY FORMS PRIOR TO POURING FLATWORK.
7. POUR ALL TOP DECKS.
8. POUR ALL BOTTOM AREAS LAST.

COLORED CONCRETE CURING NOTES

1. CONTRACTOR TO ENSURE THAT COLORED CONCRETE IS CURED AND SEALED AFTER EACH POUR PRIOR TO POURING ADJACENT COLORED CONCRETE SURFACES TO AVOID BLEEDING AND DUSTING.
2. COLORED CONCRETE SHALL BE CURED WITH AN APPROVED CURING AID. CONTRACTOR TO SUBMIT CURING AID PRODUCT SPECIFICATION TO CLIENT REPRESENTATIVE FOR APPROVAL.

CONCRETE COLOR SAMPLE / MOCK UP NOTE

1. CONTRACTOR TO REFER TO PROJECT SPECIFICATIONS SECTION 30 30 00 FOR CAST IN PLACE AND SHOTCRETE COLORED CONCRETE SAMPLE / MOCK-UP REQUIREMENTS.



Project: **COLFAX SKATE PARK**
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 City of Colfax, CA 95713

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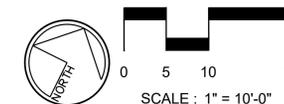
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CHECKED:	CL		
APPROVED:	KR		

DRAWING TITLE:
SKATE PARK CONCRETE COLOR PLAN

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

DRAWING NUMBER:	REV
SP1.05	



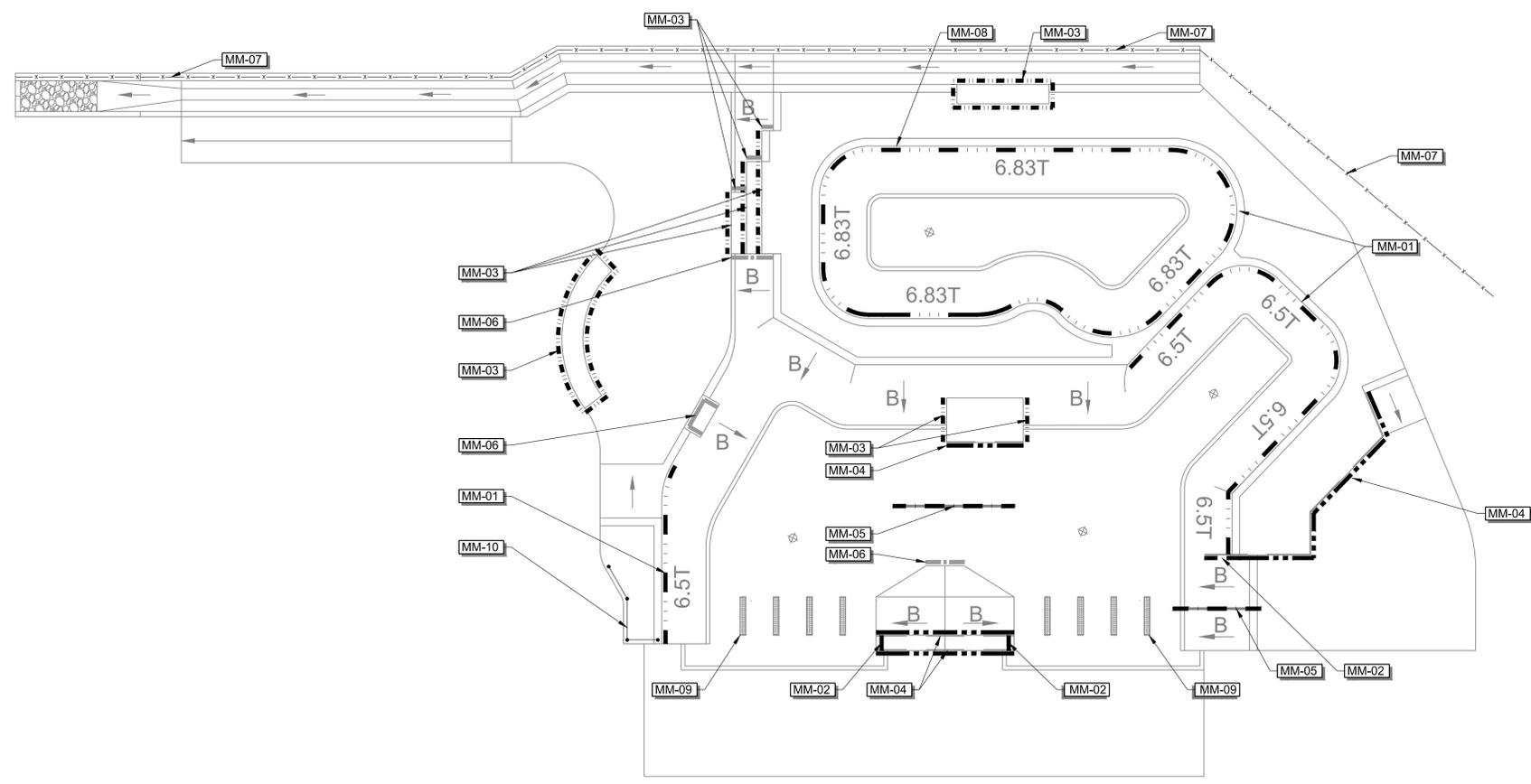
BID SET

METAL MATERIAL LEGEND

SYMBOL	DESCRIPTION	O.D. SIZE / GAUGE	DETAIL
--- MM-01	2-3/8" O.D. ROUND STEEL PIPE COPING		01-03/SP5.06
--- MM-02	1/4" THK. CUSTOM FABRICATED ANGLED PLATE EDGING		04/SP5.06
--- MM-03	6" x 1/4" x 1-7/8" C-CHANNEL EDGING (FLUSH)	C6X8.2 - 2.00" x 6.00" x 0.1875"	05/SP5.06
--- MM-04	6" x 1/4" x 1-7/8" C-CHANNEL EDGING (AT CANTILEVERED LEDGE CAPS)	C6X8.2 - 2.00" x 6.00" x 0.1875"	06/SP5.06
--- MM-05	2-3/8" O.D. ROUND PIPE TOP RAIL, MID-RAIL, AND POSTS.		04-06/SP5.05
--- MM-06	CUSTOM CUT FLAT STEEL PLATE		07/SP5.06
--- MM-07	CHAIN LINK FENCE		02/SP5.08
--- MM-09	1/4" THK. STEEL PLATE ON TOP DECK		01/SP5.08
--- MM-10	SAFETY GUARDRAIL		07/SP5.05

METAL MATERIAL NOTES

- ALL METAL FABRICATION SIZES ARE NOMINAL.
- ALL METAL FABRICATIONS SHOWN ARE TO BE HOT DIPPED GALVANIZED UNLESS NOTED OTHERWISE. REFER TO SKATE PARK METAL COLOR PLAN.
- QUALIFICATIONS OF CONTRACTOR: PROVIDE AT LEAST ONE (1) PERSON WHO SHALL BE PRESENT AT ALL TIMES DURING EXECUTION OF THIS PORTION OF THE WORK, AND WHO SHALL BE THOROUGHLY FAMILIAR WITH THE TYPE OF MATERIALS BEING INSTALLED, THE REFERENCED STANDARDS, THE REQUIREMENTS OF THIS WORK, AND WHO SHALL DIRECT ALL WORK PERFORMED UNDER THIS SECTION.
- WELDS NECESSARY TO CONNECT ALL COPING AND METAL FABRICATION SHOULD BE DONE BY CERTIFIED WELDER. GROUND SMOOTH, DE-BURRED AND COATED PER SPECIFICATIONS.
- PROTECT ALL FINISH WORK ADJACENT TO METAL FABRICATION EFFORTS TO PREVENT ANY STAINING.
- SAMPLES: REQUIRED FOR ALL COPING, RAILS, FENCING AND EDGING OF SKATE PARK. SUBMIT FINISH METAL SAMPLES FOR FINAL FINISH REQUIRED PRIOR TO DELIVERY TO SITE.
- STEEL COPING: ROLL PIPE TO CONFORM WITH HORIZONTAL CONTROL RADII AT CENTERLINE OF PIPE.
- CONTRACTOR SHALL REFER TO SKATE PARK CONSTRUCTION DETAILS FOR COPING SUPPORT OPTIONS. SUBMIT DETAIL ALONG WITH SHOP DRAWINGS IF USING A DIFFERENT COPING SUPPORT PRIOR TO FABRICATION.
- ALL METAL EDGING TO HAVE END CAPS WHERE EXPOSED TO CONCRETE.



Project:
COLFAX SKATE PARK

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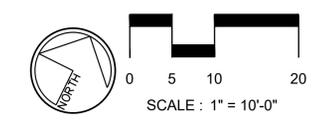
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 CHECKED: CL
 APPROVED: KR

DRAWING TITLE:
SKATE PARK METAL MATERIAL PLAN

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

DRAWING NUMBER: **SP1.06** REV



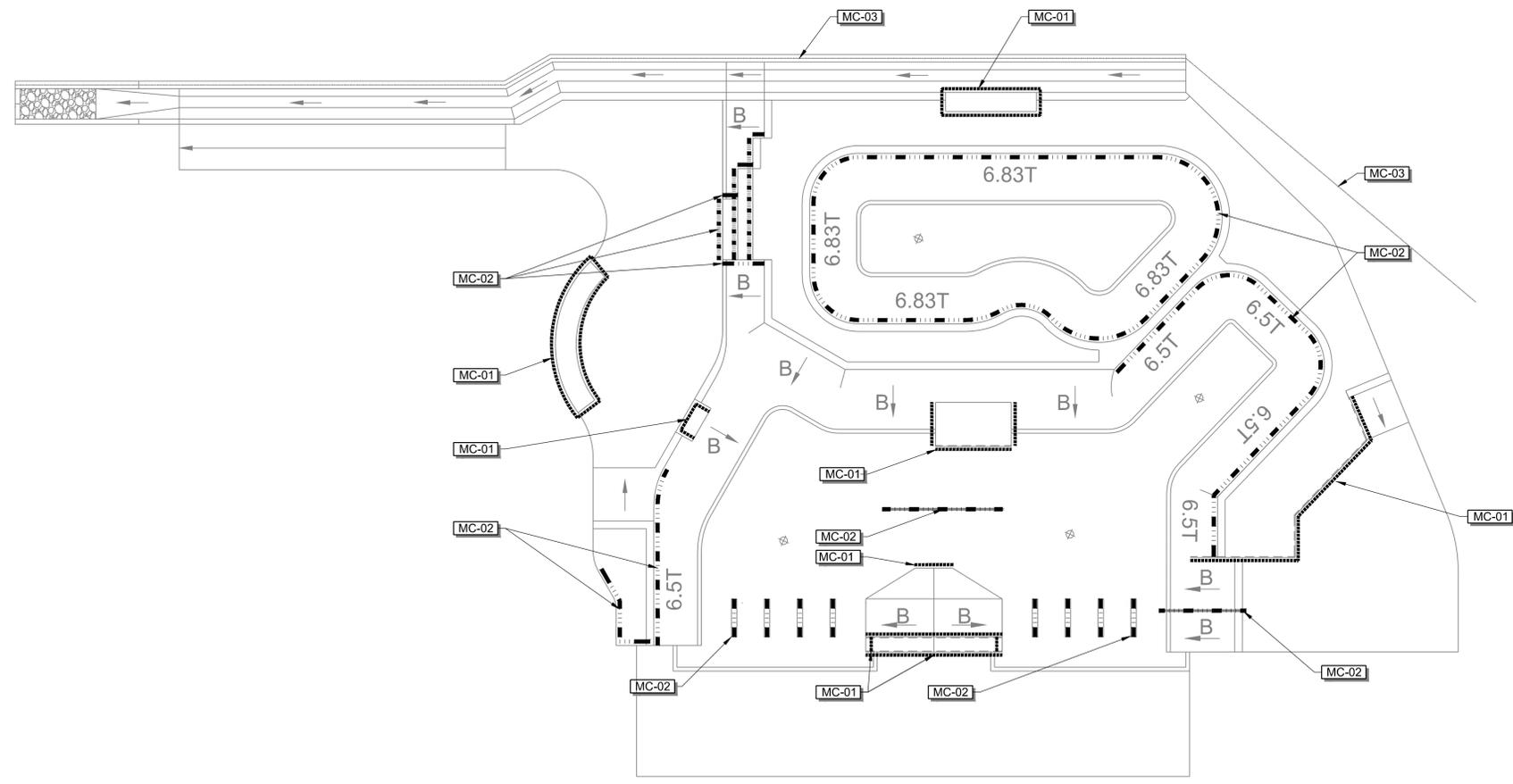
BID SET

METAL COLOR / FINISH LEGEND

- | SYMBOL | DESCRIPTION |
|-------------|---|
| ----- MC-01 | GALVANIZED & PAINTED
FAST DRYING, ACRYLIC POLYURETHANE
BRAND & MANUFACTURER: ACROLON 218
HS BY SHERWIN WILLIAMS OR APPROVED
EQUAL
FINISH: SEMI-GLOSS
COLOR: BOLT BROWN SW4001 |
| ----- MC-02 | GALVANIZED & PAINTED
FAST DRYING, ACRYLIC POLYURETHANE
BRAND & MANUFACTURER: ACROLON 218
HS BY SHERWIN WILLIAMS OR APPROVED
EQUAL
FINISH: SEMI-GLOSS
COLOR: BLACK SW4090 |
| ----- MC-03 | PAINT COLOR & FINISH TO MATCH EX.
CHAIN LINK FENCE |

METAL PAINTING NOTES

- SURFACE PREPARATION OF GALVANIZED SURFACES SHALL BE IN ACCORDANCE WITH SSPC SP16 AND ASTM D6386:
 - ALL AREAS CONTAINING VISIBLE CONTAMINANTS SHALL BE SOLVENT CLEANED IN ACCORDANCE WITH SSPC SP1 SOLVENT CLEANING.
 - ALL AREAS CONTAINING NON-VISIBLE CONTAMINANTS SHALL BE PRESSURE WASHED CLEAN WITH CHLOR-RID PER MANUFACTURER'S SPECIFICATIONS.
 - GALVANIZED SURFACES SHALL BE SWEEP-BLASTED TO ACHIEVE A SLIGHT ANGULAR SURFACE PROFILE 1 MIL. MIN. BLAST OF THE GALVANIZING SHALL BE DONE IN SUCH A MANNER AS TO NOT DAMAGE OR REMOVE ANY OF THE GALVANIZING. ANY GALVANIZING THAT IS DAMAGED SHALL BE REPAIRED IN ACCORDANCE WITH ASTM A780. BLASTED SURFACES SHALL BE CLEAN, DRY, AND FREE OF CORROSION PRODUCTS AT TIME OF APPLICATION OF PAINT.
- FINISH COAT SHALL BE ACROLON 218, MINIMUM DFT. 2.0 MILS. COLOR OF FINISH COAT SHALL HAVE COLOR AS NOTED AND HAVE A SEMI-GLOSS FINISH. APPLICATION OF PAINT SHALL FOLLOW THE MANUFACTURER'S RECOMMENDATIONS.
- CONTRACTOR SHALL SUBMIT PAINTED SAMPLES TO CLIENT REPRESENTATIVE AND SKATE PARK DESIGNER FOR REVIEW AND APPROVAL PRIOR TO FABRICATION, GALVANIZING AND PAINTING.



Project:
COLFAX SKATE PARK

Location:
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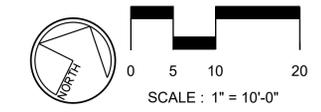
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DRAWN: BR, MS DATE: JUNE 2025
 CHECKED: CL
 APPROVED: KR

DRAWING TITLE:
SKATE PARK METAL COLOR PLAN

SCALE: AS SHOWN PAGE SIZE: 24"x36"
 PROJECT NUMBER: **24-008**

DRAWING NUMBER: **SP1.07** REV



Note: Not for construction reference.
 Alterations will be made to model during detailed design phase
 Images are shown to display broader design concept only.

BID SET



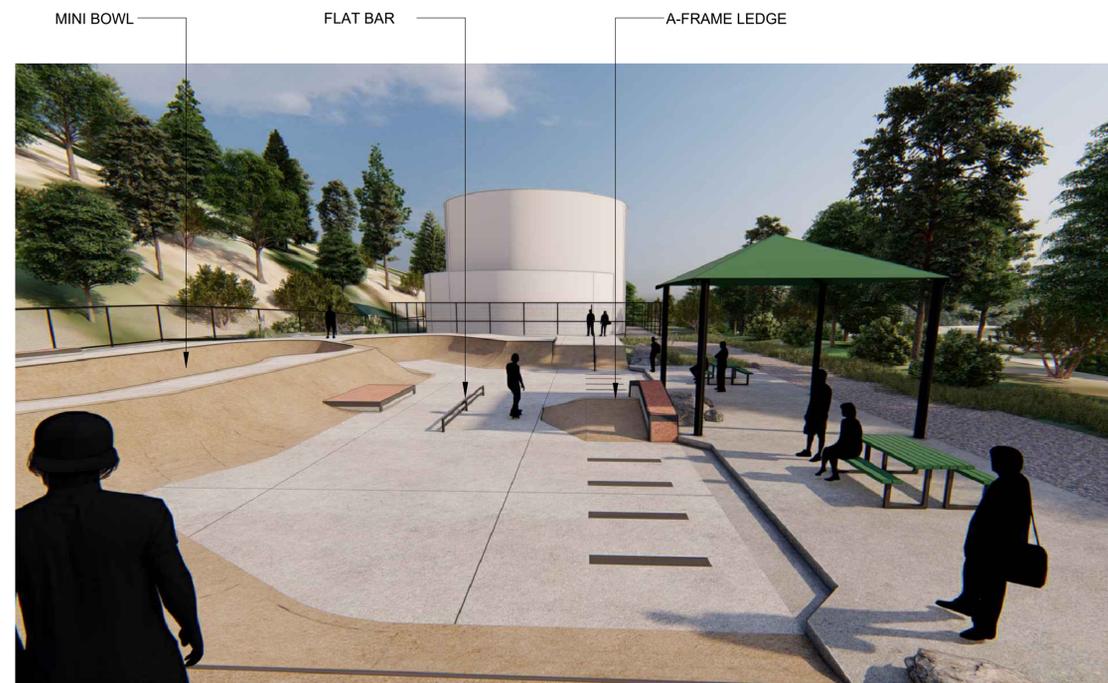
View 1



View 2



View 3



View 4

Project: **COLFAX SKATE PARK**
 Location: 301 Grass Valley St.
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APPROVED:	KR	

DRAWING TITLE:
**SKATE PARK
 ARTISTIC RENDERINGS**

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

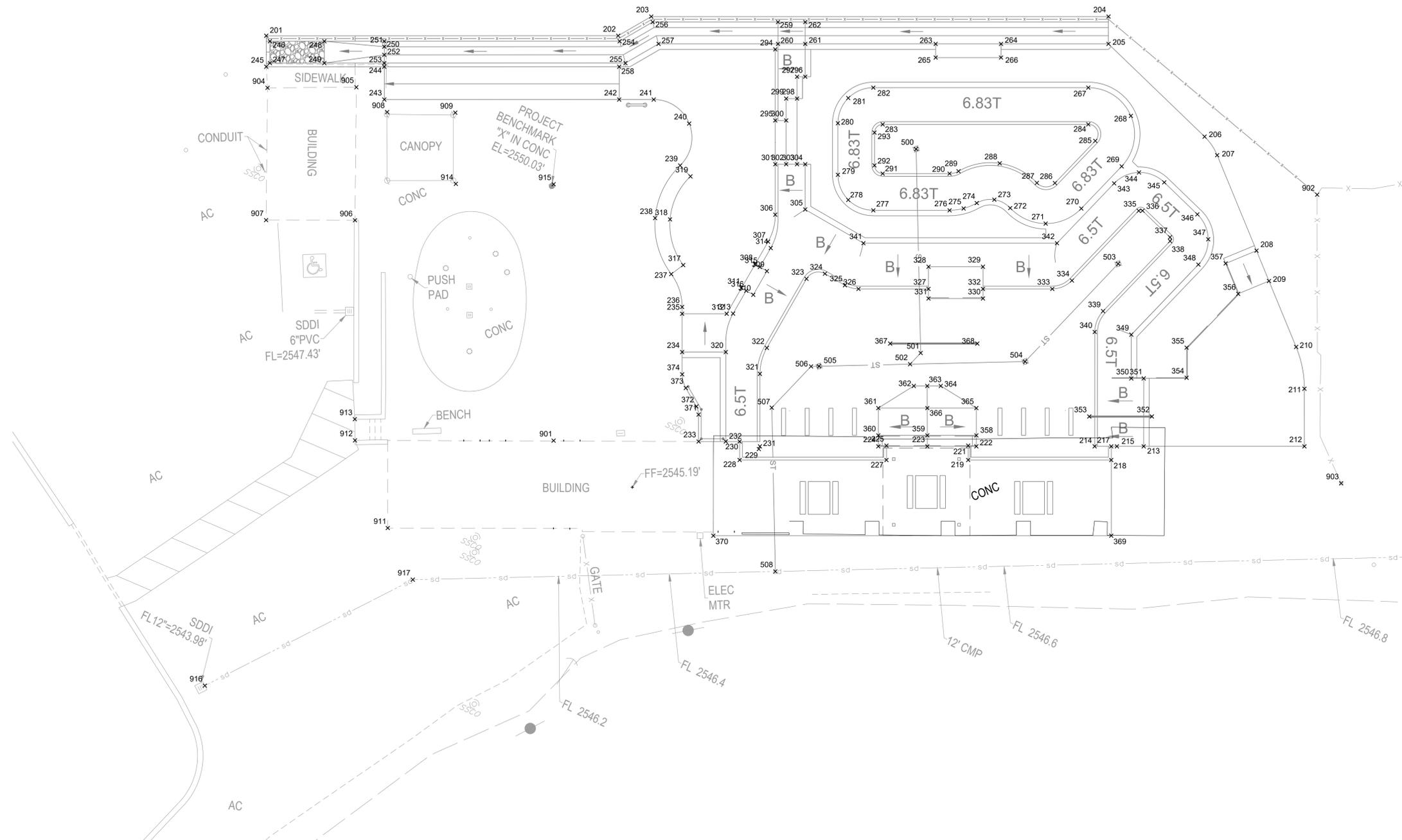
DRAWING NUMBER:	REV
SP1.08	

HORIZONTAL CONTROL NOTES

1. COORDINATE VALUES SHOWN ARE INTENDED FOR HORIZONTAL POSITIONING AND DIMENSION CLARIFICATION ONLY. ALL POINTS SET IN THE FIELD FROM THESE VALUES SHALL FIRST BE CHECKED BY THE CONTRACTOR TO ENSURE THAT THE LOCATION IS CONSISTENT WITH THE DIMENSIONS AND GRAPHIC LOCATIONS SHOWN ON THE APPROVED CONSTRUCTION PLANS. IN THE CASE OF A DISCREPANCY WITH ANY COORDINATE VALUE SHOWN, THE CONTRACTOR SHALL BE RESPONSIBLE TO NOTIFY THE CITY PRIOR TO COMMENCING ANY CONSTRUCTION ACTIVITY THAT MAY BE AFFECTED.
2. ALL COORDINATES SHOWN AT THE BOTTOM OF ALL BANKS/ TRANSITIONS NEED TO BE CHECKED AGAINST THE CROSS SECTIONS FOR ACCURACY.
3. BECAUSE OF THE SCALE OF THIS DRAWING AND PROXIMITY OF FEATURES TO EACH OTHER, THE LOCATION OF SOME OF THE POINTS MAY BE OBSCURED. REFER TO THE LAYOUT DATA FOR THE ACTUAL LOCATIONS FOR ALL POINTS.
4. CONTRACTOR TO BE RESPONSIBLE FOR SURVEY WORK.

SURVEY CONTROL POINTS

Point Table				
Point #	Northing	Easting	Elevation	Raw Description
101	2164794.79	6857327.69	2546.77	FND HEART V+S
102	2164871.19	6857515.91	2549.61	SET X CDNC
103	2164794.66	6857435.11	2548.66	FND MAG+SHNR
104	2164866.50	6857397.16	2550.03	SET X CDNC
105	2164784.20	6857396.14	2547.36	FND ANDEGG CP

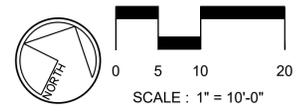


Project:
COLFAX SKATE PARK

Location:
 301 Grass Valley St.
 City of Colfax, CA 95713

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APPROVED: KR	
DRAWING TITLE: SKATE PARK HORIZONTAL CONTROL PLAN - POINTS	
SCALE: AS SHOWN	PAGE SIZE: 24"x36"
PROJECT NUMBER:	24-008
DRAWING NUMBER: SP2.01	REV

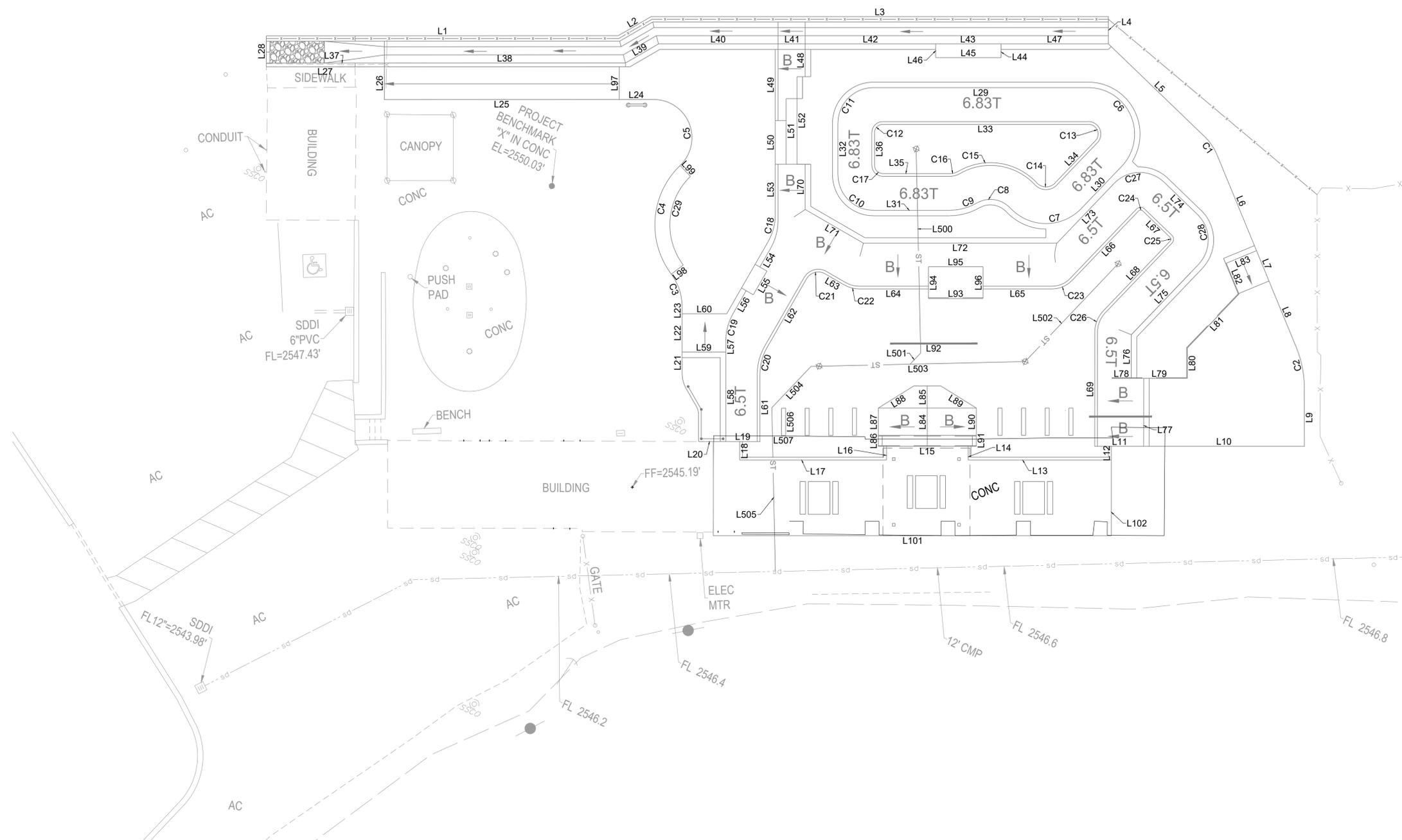


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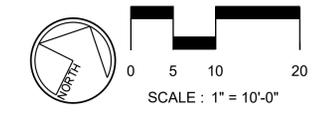
DRAWN: BR, MS DATE: JUNE 2025
 CHECKED: CL
 APPROVED: KR

DRAWING TITLE:
**SKATE PARK
 HORIZONTAL CONTROL PLAN -
 LINES & CURVES**

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

DRAWING NUMBER: **SP2.02** REV





BID SET

Site Layout Point Table with columns: Point #, Northing, Easting. Rows 201-222.

Site Layout Point Table with columns: Point #, Northing, Easting. Rows 223-243.

Site Layout Point Table with columns: Point #, Northing, Easting. Rows 244-263.

Site Layout Point Table with columns: Point #, Northing, Easting. Rows 264-283.

Site Layout Point Table with columns: Point #, Northing, Easting. Rows 284-303.

Site Layout Point Table with columns: Point #, Northing, Easting. Rows 304-323.

Site Layout Point Table with columns: Point #, Northing, Easting. Rows 324-343.

Site Layout Point Table with columns: Point #, Northing, Easting. Rows 344-363.

POINT TABLES

Site Layout Point Table with columns: Point #, Northing, Easting. Rows 364-508.

Site Layout Point Table with columns: Point #, Northing, Easting. Rows 901-917.

Line Table with columns: Line #, Length, Direction. Rows L1-L20.

Line Table with columns: Line #, Length, Direction. Rows L21-L40.

Line Table with columns: Line #, Length, Direction. Rows L41-L60.

Line Table with columns: Line #, Length, Direction. Rows L61-L80.

Line Table with columns: Line #, Length, Direction. Rows L81-L101.

Line Table with columns: Line #, Length, Direction. Rows L102-L507.

POINT TABLES CONTINUED

LINE TABLES

Curve Table with columns: Curve #, Length, Radius, Delta, Chord Direction, Chord Length. Rows C1-C10.

Curve Table with columns: Curve #, Length, Radius, Delta, Chord Direction, Chord Length. Rows C11-C20.

Curve Table with columns: Curve #, Length, Radius, Delta, Chord Direction, Chord Length. Rows C21-C29.

HORIZONTAL CONTROL NOTES

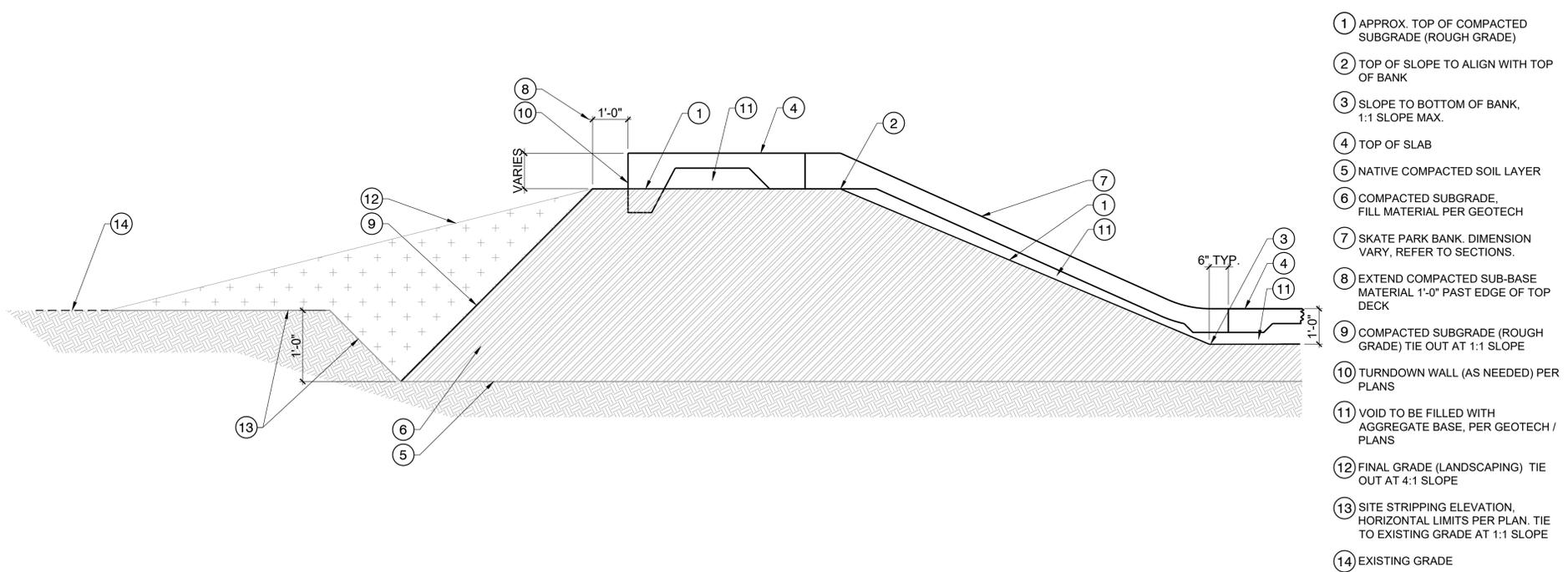
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3. BECAUSE OF THE SCALE OF THIS DRAWING AND PROXIMITY OF FEATURES TO EACH OTHER, THE LOCATION OF SOME OF THE POINTS MAY BE OBSCURED. REFER TO THE LAYOUT DATA FOR THE ACTUAL LOCATIONS FOR ALL POINTS.
4. CONTRACTOR TO BE RESPONSIBLE FOR SURVEY WORK.

LINE AND CURVE TABLES

Table with columns: No, DATE, BY, DESCRIPTION. Includes copyright notice for NEW LINE SKATEPARKS INC.

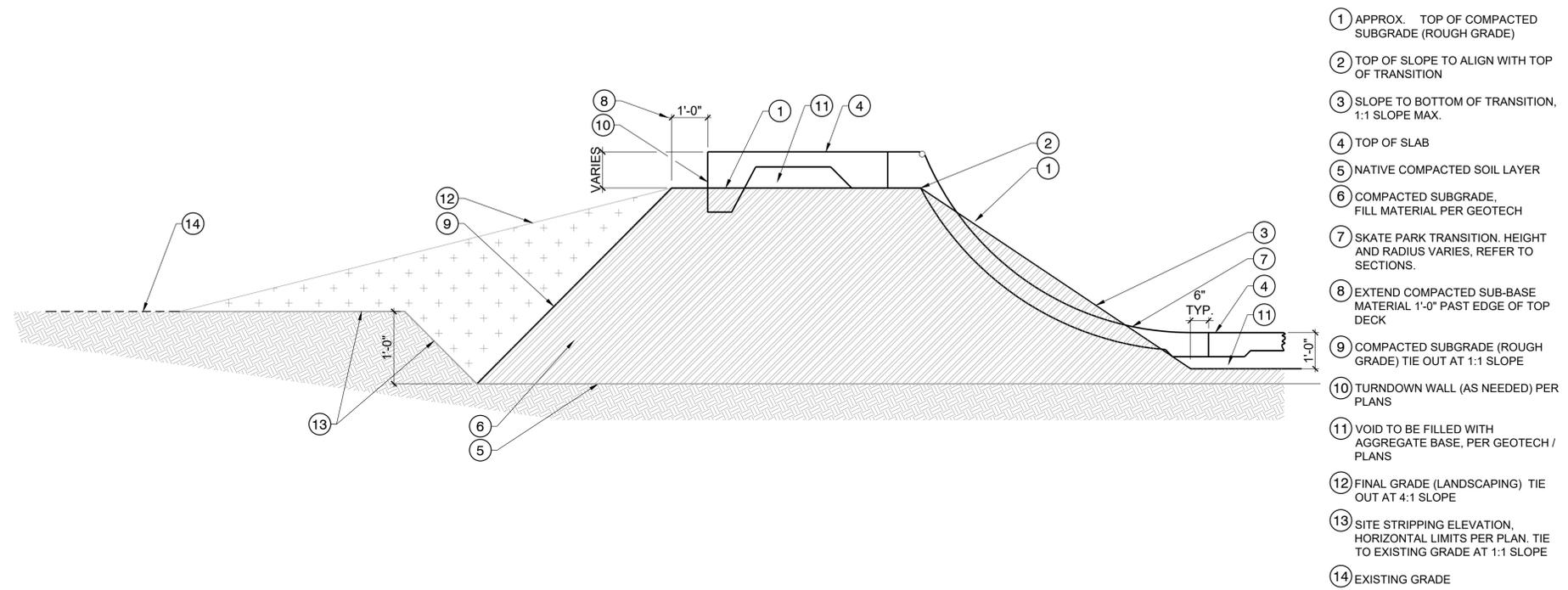
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Project: COLFAX SKATE PARK
Location: 301 Grass Valley St.
City of Colfax, CA 95713



01 TYP. OVERBUILD FOR BANKS
 1/2" = 1'-0"

- 1 APPROX. TOP OF COMPACTED SUBGRADE (ROUGH GRADE)
- 2 TOP OF SLOPE TO ALIGN WITH TOP OF BANK
- 3 SLOPE TO BOTTOM OF BANK, 1:1 SLOPE MAX.
- 4 TOP OF SLAB
- 5 NATIVE COMPACTED SOIL LAYER
- 6 COMPACTED SUBGRADE, FILL MATERIAL PER GEOTECH
- 7 SKATE PARK BANK. DIMENSION VARY, REFER TO SECTIONS.
- 8 EXTEND COMPACTED SUB-BASE MATERIAL 1'-0" PAST EDGE OF TOP DECK
- 9 COMPACTED SUBGRADE (ROUGH GRADE) TIE OUT AT 1:1 SLOPE
- 10 TURNDOWN WALL (AS NEEDED) PER PLANS
- 11 VOID TO BE FILLED WITH AGGREGATE BASE, PER GEOTECH / PLANS
- 12 FINAL GRADE (LANDSCAPING) TIE OUT AT 4:1 SLOPE
- 13 SITE STRIPPING ELEVATION, HORIZONTAL LIMITS PER PLAN. TIE TO EXISTING GRADE AT 1:1 SLOPE
- 14 EXISTING GRADE



02 TYP. OVERBUILD FOR TRANSITIONS
 1/2" = 1'-0"

- 1 APPROX. TOP OF COMPACTED SUBGRADE (ROUGH GRADE)
- 2 TOP OF SLOPE TO ALIGN WITH TOP OF TRANSITION
- 3 SLOPE TO BOTTOM OF TRANSITION, 1:1 SLOPE MAX.
- 4 TOP OF SLAB
- 5 NATIVE COMPACTED SOIL LAYER
- 6 COMPACTED SUBGRADE, FILL MATERIAL PER GEOTECH
- 7 SKATE PARK TRANSITION. HEIGHT AND RADIUS VARIES, REFER TO SECTIONS.
- 8 EXTEND COMPACTED SUB-BASE MATERIAL 1'-0" PAST EDGE OF TOP DECK
- 9 COMPACTED SUBGRADE (ROUGH GRADE) TIE OUT AT 1:1 SLOPE
- 10 TURNDOWN WALL (AS NEEDED) PER PLANS
- 11 VOID TO BE FILLED WITH AGGREGATE BASE, PER GEOTECH / PLANS
- 12 FINAL GRADE (LANDSCAPING) TIE OUT AT 4:1 SLOPE
- 13 SITE STRIPPING ELEVATION, HORIZONTAL LIMITS PER PLAN. TIE TO EXISTING GRADE AT 1:1 SLOPE
- 14 EXISTING GRADE

Project:
COLFAX SKATE PARK

Location:
 301 Grass Valley St.
 City of Colfax, CA 95713

No. DATE BY DESCRIPTION
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DRAWN: BR, MS DATE:
 CHECKED: CL JUNE 2025
 APPROVED: KR

DRAWING TITLE:
**SKATE PARK TYPICAL
 ROUGH GRADING DETAILS**

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

DRAWING NUMBER: **SP3.02** REV

GRADING & DRAINAGE LEGEND

SYMBOL	DESCRIPTION
	DIRECTION OF SURFACE FLOW
	BREAK IN GRADE
	PROPOSED 6" STORM DRAIN LINE
	F.L. FLOWLINE IN SWALE
	DRAIN INLET, SEE 01/SP5.07
	RADIUS OF WALL. REFER TO SECTION SHEETS FOR PROFILE VIEW
	BANK-EMBANKMENT WALL WITH SLOPE AND RADII AT BASE. REFER TO SECTION SHEETS FOR PROFILE VIEW.
	TURNDOWN WALL ADJ. TO GRADE, SEE CONC. FOUNDATION PLAN SP 1.02

SKATE PARK GRADING & DRAINAGE NOTES

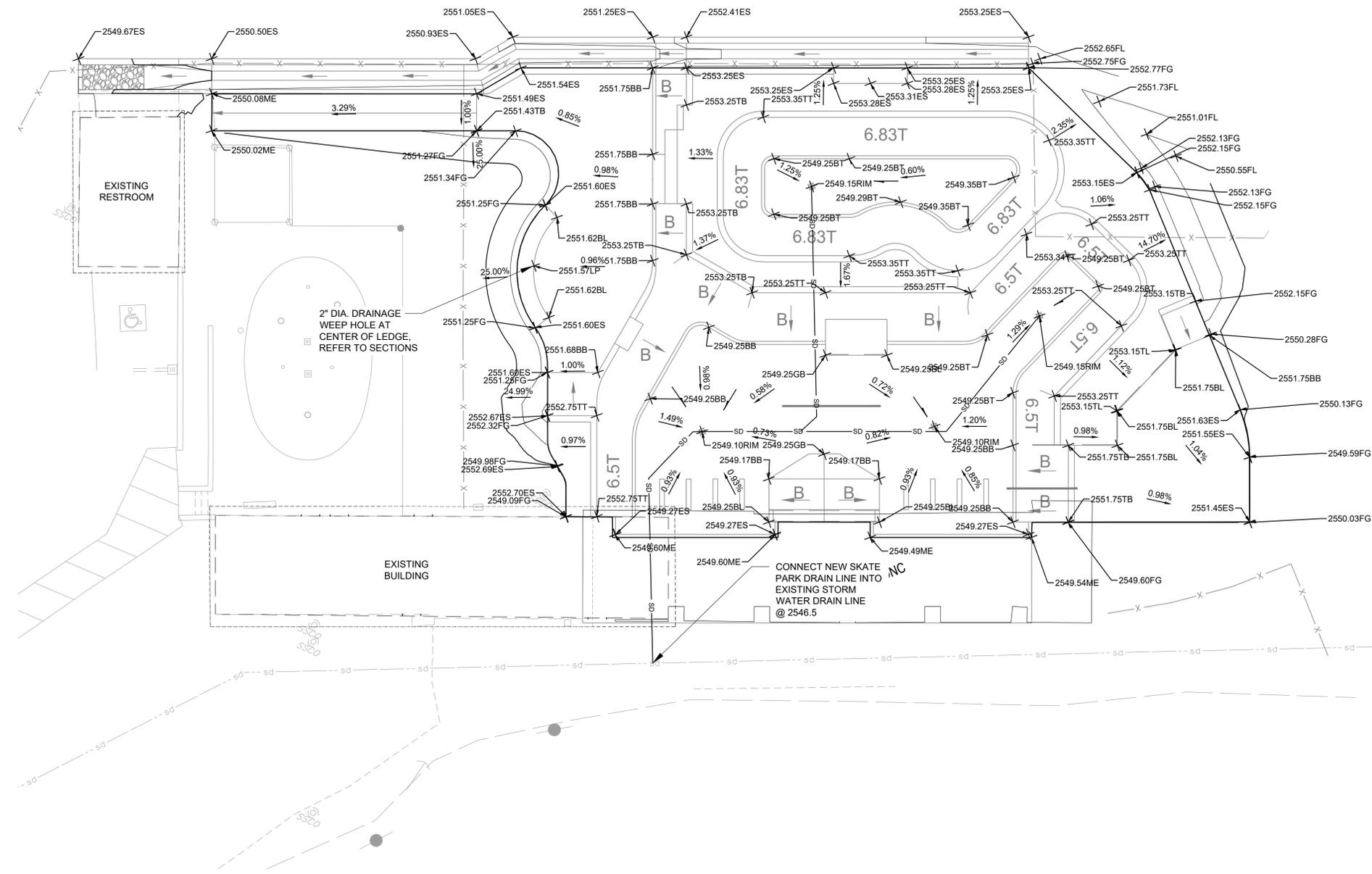
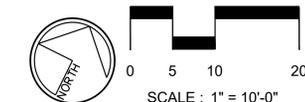
- FINAL HEIGHT AND SHAPE OF EXCAVATION TO BE VERIFIED BY A SURVEY AND SUBMITTED TO THE CLIENT FOR APPROVAL. FIELD VERIFICATION BY CLIENT REPRESENTATIVE AND / OR SKATE PARK DESIGNER IS REQUIRED PRIOR TO POURING CONCRETE.
- ALL PARK ELEVATIONS ARE FOR TOP OF FINISH WORK UNLESS OTHERWISE NOTED.
- MINIMUM SLOPE FOR ALL CONCRETE FINISH WORK SHALL BE 0.5%. WATER MUST DRAIN TOWARDS DIRECTION OF FLOW ARROWS AND FOLLOW OVERALL DESIGN INTENT.
- MAXIMUM SIDEWALK CROSS SLOPE IS 2.0%.
- MAXIMUM SIDEWALK LONGITUDINAL SLOPE IS 5.0%.
- ALL AREAS DISTURBED BY GRADING OPERATIONS TO BE FINE GRADED.
- VERIFY LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO COMMENCING WORK.
- REFER TO SECTIONS AND PROFILES FOR HEIGHT, RADII AND PROFILES.
- ALL FINE GRADING OF EARTHWORK SHALL BE INSPECTED WITH TEMPLATES CUT TO THE SPECIFIED RADII/ ANGLE. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR ALL TEMPLATES/ SCREEDS TO BE USED FOR EARTHWORK TOLERANCES FOR APPROVAL BY CLIENT REPRESENTATIVE.
- CONTRACTOR TO PROTECT ALL EXCAVATIONS FROM SOIL EROSION AND WATER SATURATION AT ALL TIMES USING APPROPRIATE CONSTRUCTION METHODS. LOSS OF SOIL PROFILE DURING CONSTRUCTION SHALL BE REPLACED WITH APPROPRIATE SOIL COMPOSITION AND COMPACTION METHODS TO MATCH LOSS SOIL.
- MAINTAIN ALL EXISTING TREES UNLESS NOTED OTHERWISE ON CIVIL PLANS.
- CONTRACTOR TO VERIFY FEATURE ELEVATIONS WITH SKATE PARK SECTIONS. IF A DISCREPANCY OCCURS, CONTRACTOR SHALL CONTACT CLIENT REPRESENTATIVE IMMEDIATELY.
- CONTRACTOR TO REFER TO CIVIL PLANS FOR FINISH GRADE ELEVATIONS BEYOND SKATE PARK FOOTPRINT.

SURVEY NOTES

- LOCATE ALL SURVEY MARKS INCLUDING BENCH MARKS AND PROPERTY LINES IN ORDER THAT THE EXACT LINES OF CONSTRUCTION LIMITS AND GRADES MAY BE DETERMINED. BRING ANY DISCREPANCIES TO CLIENT REPRESENTATIVE IMMEDIATELY BEFORE PROCEEDING WITH WORK.
- VERIFY ENTIRE LAYOUT PRIOR TO START OF CONSTRUCTION WITH CLIENT REPRESENTATIVE.
- LOCATE AND PROTECT CONTROL POINTS PRIOR TO STARTING SITE WORK AND PROTECT ALL PERMANENT REFERENCE POINTS DURING ENTIRE CONSTRUCTION. REPLACE PROJECT CONTROL POINTS WHICH MAY BE LOST OR DESTROYED DURING CONSTRUCTION.
- CONTRACTOR SHALL VERIFY FINISH GRADE ELEVATIONS AS SHOWN ON CIVIL ENGINEER'S PLANS AND BRING ANY DISCREPANCIES TO CLIENT REPRESENTATIVE IMMEDIATELY BEFORE PROCEEDING WITH WORK.

SPOT ELEVATION LEGEND

BB	BOTTOM OF BANK
BC	BOTTOM OF CURB
BL	BOTTOM OF LEDGE
BT	BOTTOM OF TRANSITION
BW	BOTTOM OF WALL
ES	EDGE OF SLAB
FG	FINISH GRADE
INV	INVERT
LP	LOW POINT
ME	MATCH EXISTING
RIM	RIM OF DRAIN
TB	TOP OF BANK
TW	TOP OF WALL
TL	TOP OF LEDGE
TS	TOP OF SLAB
TC	TOP OF CURB
TT	TOP OF TRANSITION



BID SET

Project: **COLFAX SKATE PARK**
 Location: **301 Grass Valley St.
 City of Colfax, CA 95713**

NO.	DATE	BY	DESCRIPTION

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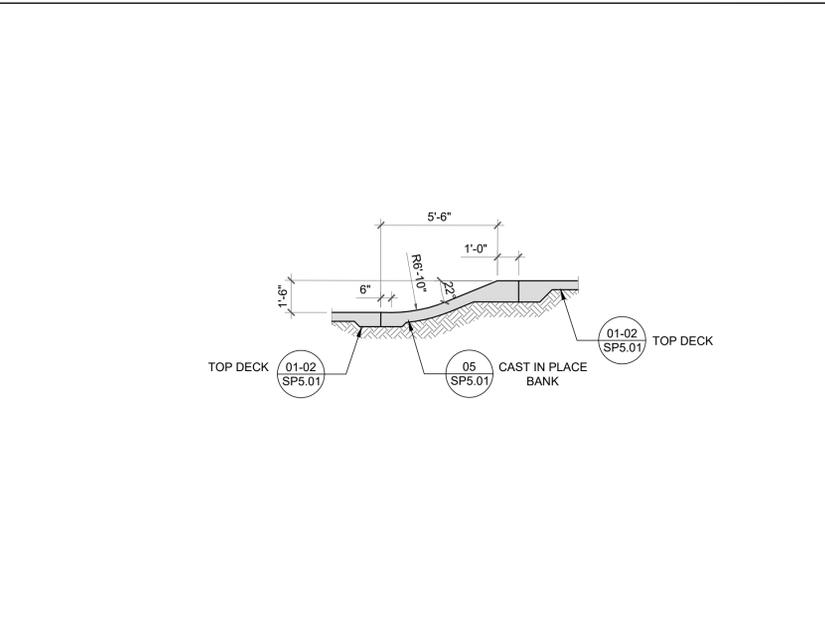
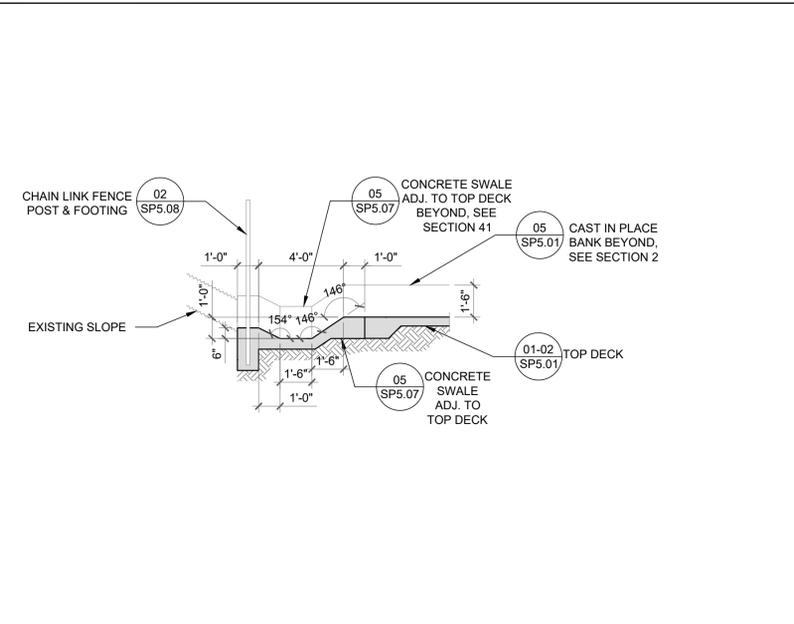
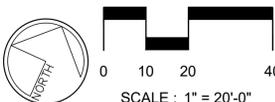
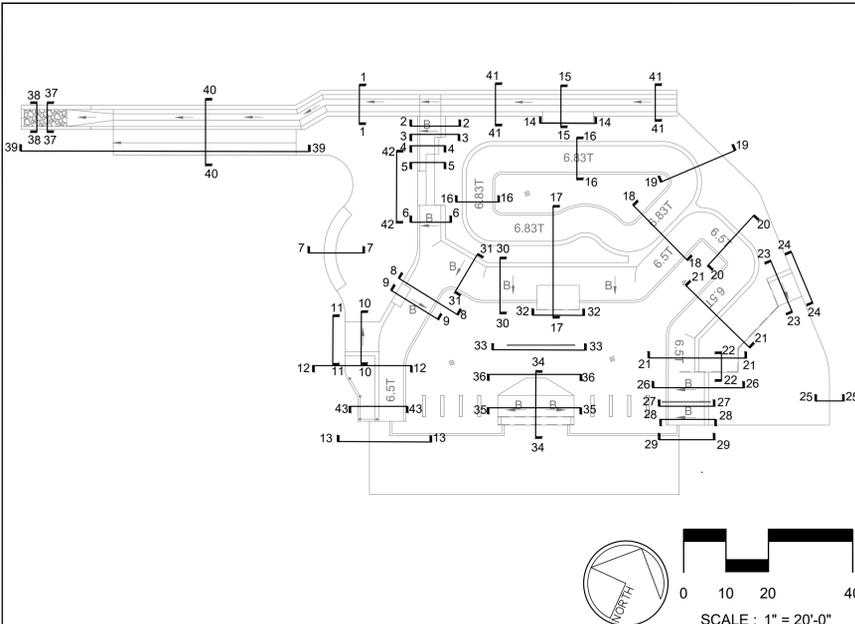
DRAWN:	BR, MS	DATE:	JUNE 2025
CHECKED:	CL		
APPROVED:	KR		

DRAWING TITLE:
SKATE PARK GRADING & DRAINAGE PLAN

SCALE: AS SHOWN | PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

DRAWING NUMBER:	REV
SP3.03	



KEY MAP

CONCRETE GENERAL / SPECIALTY WORK LEGEND

	CONCRETE WORK TO BE PERFORMED BY GENERAL CONTRACTOR OR SKATE PARK SPECIALTY CONTRACTOR		CONCRETE WALL / LEDGE / BANK / QUARTER PIPE BEYOND
	CONCRETE WORK TO BE PERFORMED BY SKATE PARK SPECIALTY CONTRACTOR		METAL EDGING BEYOND
			RECOMMENDED SUB-BASE MATERIAL PER CONSTRUCTION DETAILS

GENERAL NOTES

- ALL SECTION DIMENSIONS ARE TOP OF CONCRETE FINISH GRADE UNLESS OTHERWISE NOTED.
- DO NOT INCLUDE METAL FABRICATION OFFSET TO OVERALL DIMENSIONS SHOWN IN SECTIONS AND PROFILES.
- REFER TO SKATE PARK LAYOUT PLAN SHEETS FOR ACTUAL HORIZONTAL LOCATIONS.
- FINAL GRADE EARTHWORK AND FORM WORK TO BE REVIEWED AND APPROVED BY SKATE PARK DESIGNER. SKATE PARK DESIGNER RESERVES THE RIGHT TO MAKE FIELD ADJUSTMENTS AS NECESSARY TO FULFILL THE DESIGN INTENT.
- ALL DIMENSIONS AT BOTTOM OF BOWLS, EMBANKMENTS, TRANSITIONS ARE LOCATED AT THE CONSTRUCTION JOINT.
- DUE TO THE UNIQUE AND SCULPTURAL ASPECTS OF THE SKATE PARK, THE LOCATION OF DIMENSIONS IN THE SECTIONS NEED TO BE CROSS REFERENCED WITH THE SKATE PARK LAYOUT PLAN.
- CONTRACTOR SHALL HAVE EXTENSIVE KNOWLEDGE AND EXPERIENCE OF SKATE PARK CONSTRUCTION AND/OR FREEFORM PRECISION CONCRETE FORMING, APPLICATION AND FINISHING TO PROPERLY INTERPRET SECTIONS / PROFILES.
- METAL FABRICATION NOT SHOWN ON SECTIONS - REFER TO MATERIALS PLAN - METALS AND DETAILS SHEETS FOR TYPE AND LOCATION.
- ALL CONCRETE FINISH WORK TO BE PERFORMED BY QUALIFIED CONTRACTOR WHO IS ABLE TO MEET THE TOLERANCES MENTIONED IN THE PROJECT'S TECHNICAL SPECIFICATIONS.
- ALL BANKS LESS THAN 3' HIGH MAY BE CAST IN PLACE, IN LIEU OF SHOTCRETE, UPON SKATE PARK DESIGNER'S APPROVAL.
- CONTRACTOR TO APPLY ELASTOMERIC WATERPROOFING MEMBRANE AT ALL PLANTER WALLS.
- REFER TO CONSTRUCTION DETAILS AND GEO-TECHNICAL REPORT FOR RECOMMENDED SUB-BASE MATERIAL.
- IF THERE ARE ANY MATERIAL, COLOR, OR DIMENSIONS DISCREPANCIES BETWEEN THE SECTIONS AND PLANS, CONTRACTOR SHALL NOTIFY SKATE PARK DESIGNER PRIOR TO CONSTRUCTION.

1 SECTION



2 SECTION

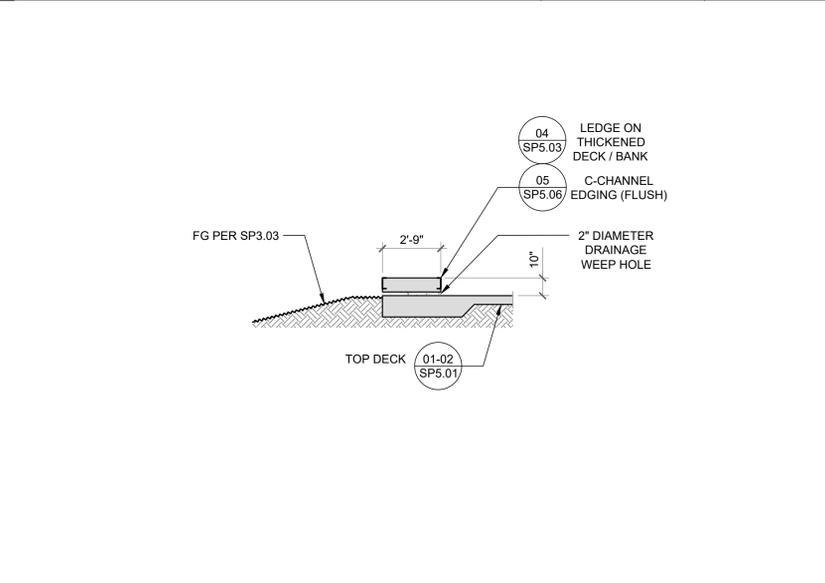
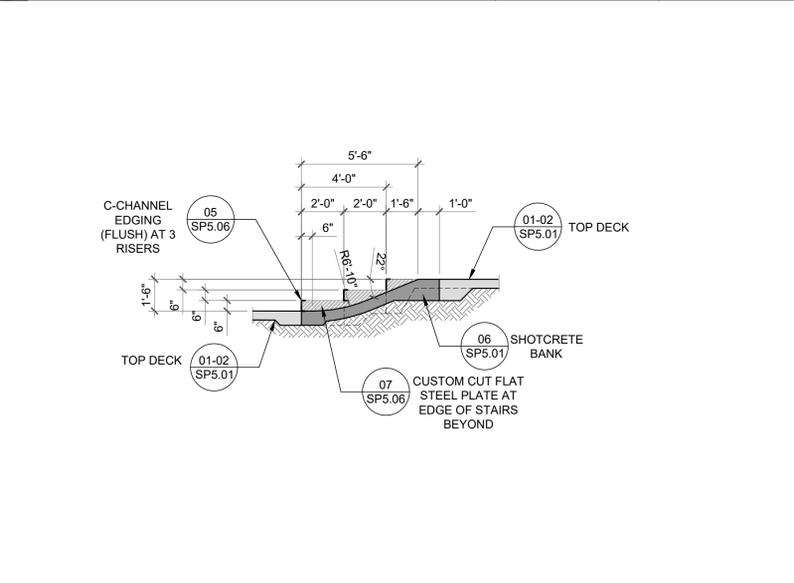
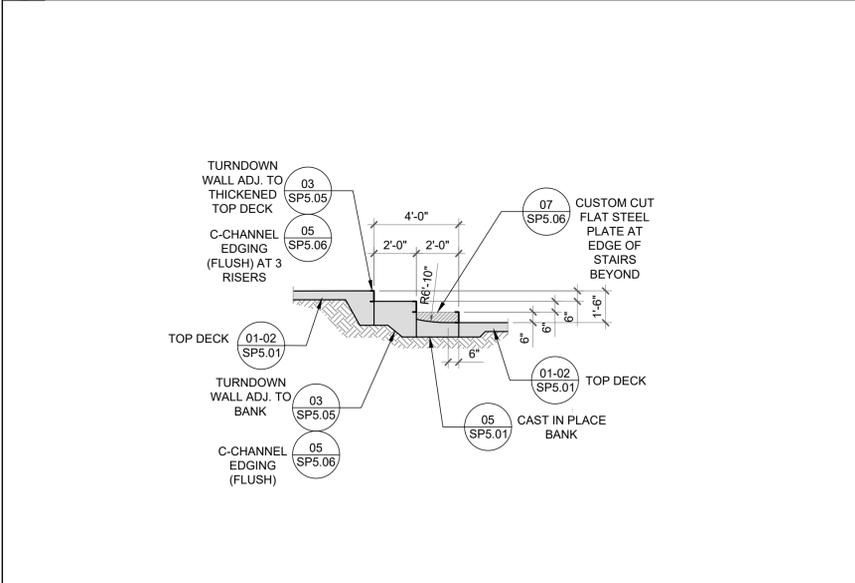


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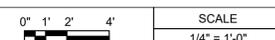
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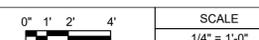
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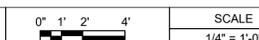
5 SECTION



6 SECTION



7 SECTION



Project: COLFAX SKATE PARK
Location: 301 Grass Valley St.
 City of Colfax, CA 95713

DATE BY DESCRIPTION
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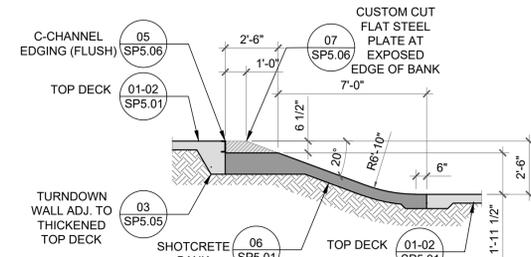
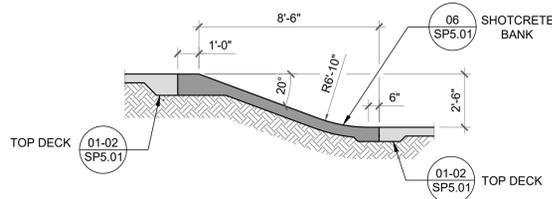
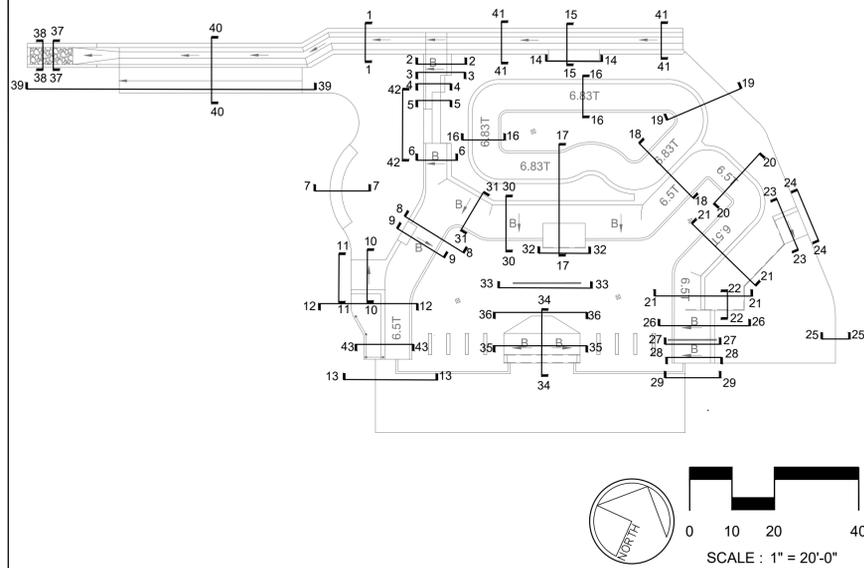
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 APPROVED: KR

SKATE PARK SECTIONS & PROFILES

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: 24-008

DRAWING NUMBER: SP4.01 REV



KEY MAP

CONCRETE GENERAL / SPECIALTY WORK LEGEND

- CONCRETE WORK TO BE PERFORMED BY GENERAL CONTRACTOR OR SKATE PARK SPECIALTY CONTRACTOR
- CONCRETE WORK TO BE PERFORMED BY SKATE PARK SPECIALTY CONTRACTOR

MATERIAL LEGEND

- CONCRETE WALL / LEDGE / BANK / QUARTER PIPE BEYOND
- METAL EDGING BEYOND
- RECOMMENDED SUB-BASE MATERIAL PER CONSTRUCTION DETAILS

GENERAL NOTES

1. ALL SECTION DIMENSIONS ARE TOP OF CONCRETE FINISH GRADE UNLESS OTHERWISE NOTED.
2. DO NOT INCLUDE METAL FABRICATION OFFSET TO OVERALL DIMENSIONS SHOWN IN SECTIONS AND PROFILES.
3. REFER TO SKATE PARK LAYOUT PLAN SHEETS FOR ACTUAL HORIZONTAL LOCATIONS.
4. FINAL GRADE EARTHWORK AND FORM WORK TO BE REVIEWED AND APPROVED BY SKATE PARK DESIGNER. SKATE PARK DESIGNER RESERVES THE RIGHT TO MAKE FIELD ADJUSTMENTS AS NECESSARY TO FULFILL THE DESIGN INTENT.
5. ALL DIMENSIONS AT BOTTOM OF BOWLS, EMBANKMENTS, TRANSITIONS ARE LOCATED AT THE CONSTRUCTION JOINT.
6. DUE TO THE UNIQUE AND SCULPTURAL ASPECTS OF THE SKATE PARK, THE LOCATION OF DIMENSIONS IN THE SECTIONS NEED TO BE CROSS REFERENCED WITH THE SKATE PARK LAYOUT PLAN.
7. CONTRACTOR SHALL HAVE EXTENSIVE KNOWLEDGE AND EXPERIENCE OF SKATE PARK CONSTRUCTION AND/OR FREEFORM PRECISION CONCRETE FORMING, APPLICATION AND FINISHING TO PROPERLY INTERPRET SECTIONS / PROFILES.
8. METAL FABRICATION NOT SHOWN ON SECTIONS - REFER TO MATERIALS PLAN - METALS AND DETAILS SHEETS FOR TYPE AND LOCATION.
9. ALL CONCRETE FINISH WORK TO BE PERFORMED BY QUALIFIED CONTRACTOR WHO IS ABLE TO MEET THE TOLERANCES MENTIONED IN THE PROJECT'S TECHNICAL SPECIFICATIONS.
10. ALL BANKS LESS THAN 3' HIGH MAY BE CAST IN PLACE, IN LIEU OF SHOTCRETE, UPON SKATE PARK DESIGNER'S APPROVAL.
11. CONTRACTOR TO APPLY ELASTOMERIC WATERPROOFING MEMBRANE AT ALL PLANTER WALLS.
12. REFER TO CONSTRUCTION DETAILS AND GEO-TECHNICAL REPORT FOR RECOMMENDED SUB-BASE MATERIAL.
13. IF THERE ARE ANY MATERIAL, COLOR, OR DIMENSIONS DISCREPANCIES BETWEEN THE SECTIONS AND PLANS, CONTRACTOR SHALL NOTIFY SKATE PARK DESIGNER PRIOR TO CONSTRUCTION.

8 SECTION



9 SECTION



NOTES

10 SECTION



11 SECTION



Project:
COLFAX SKATE PARK
Location:
 301 Grass Valley St.
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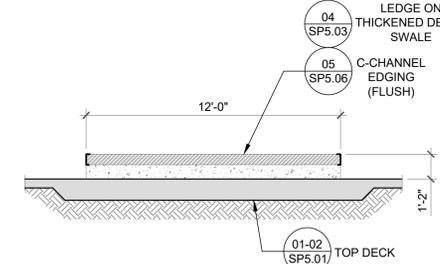
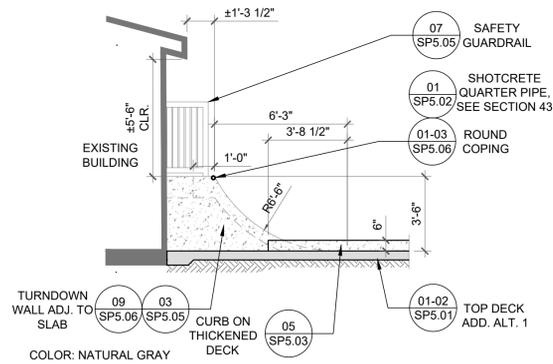
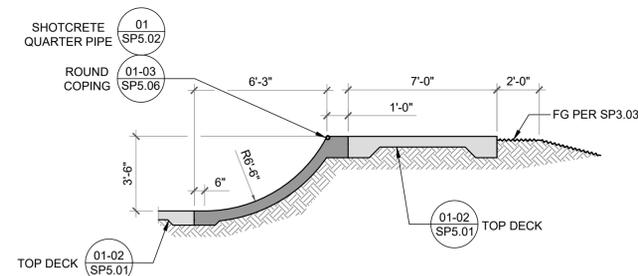
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SKATE PARK SECTIONS & PROFILES

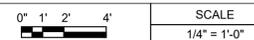
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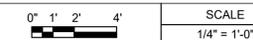
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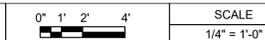
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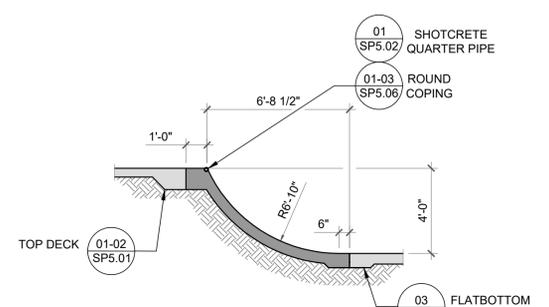
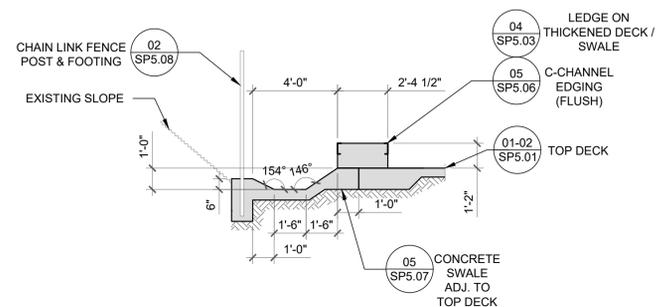
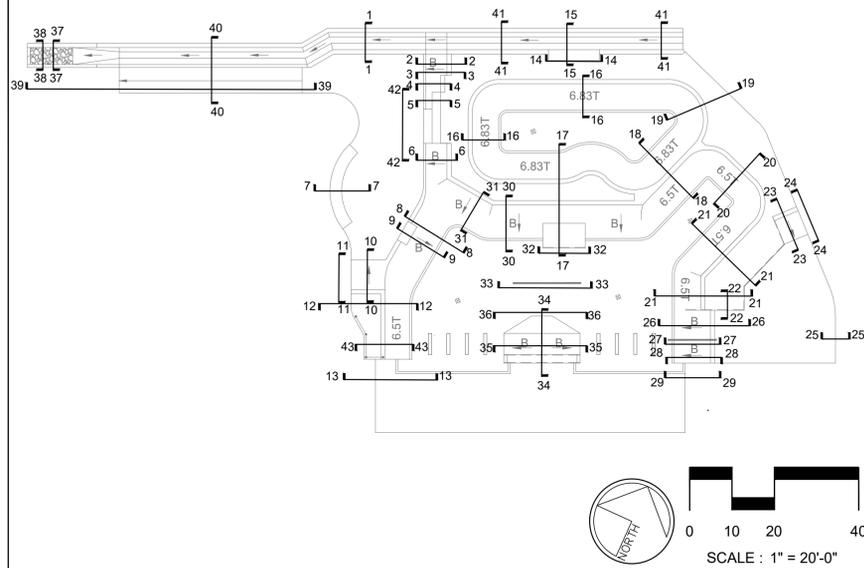


13 SECTION



14 SECTION



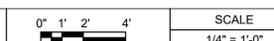
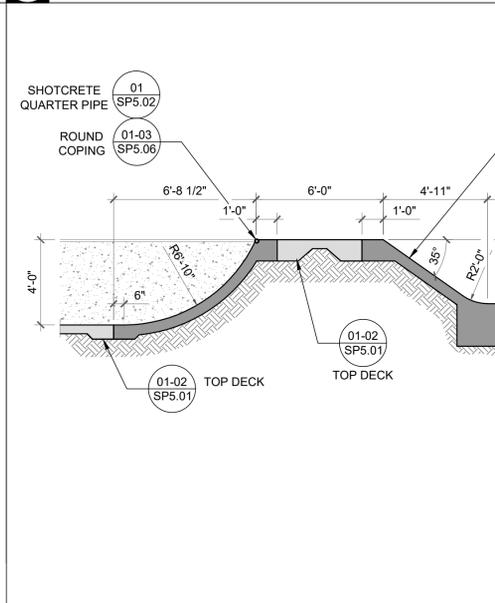


KEY MAP

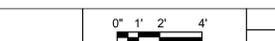
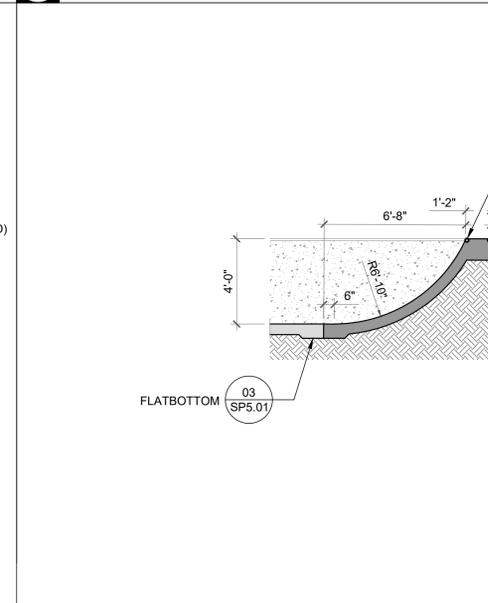
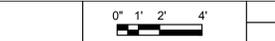
CONCRETE GENERAL / SPECIALTY WORK LEGEND	MATERIAL LEGEND
CONCRETE WORK TO BE PERFORMED BY GENERAL CONTRACTOR OR SKATE PARK SPECIALTY CONTRACTOR	CONCRETE WALL / LEDGE / BANK / QUARTER PIPE BEYOND
CONCRETE WORK TO BE PERFORMED BY SKATE PARK SPECIALTY CONTRACTOR	METAL EDGING BEYOND
	RECOMMENDED SUB-BASE MATERIAL PER CONSTRUCTION DETAILS

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15 SECTION

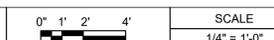
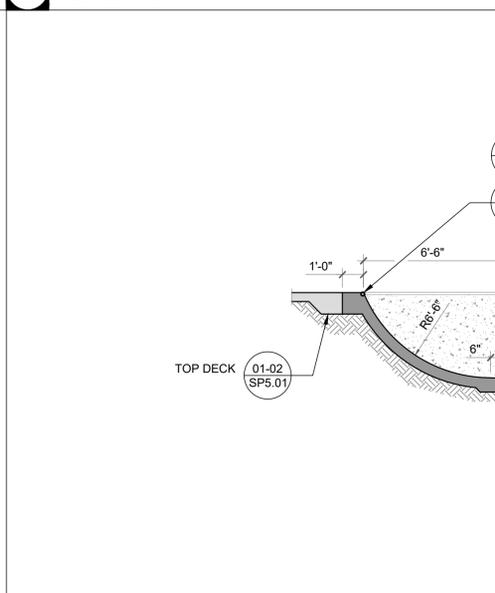
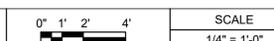


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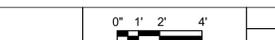
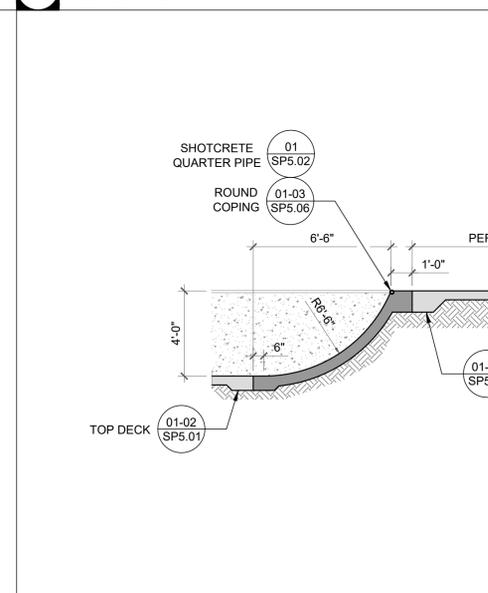
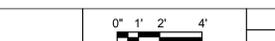


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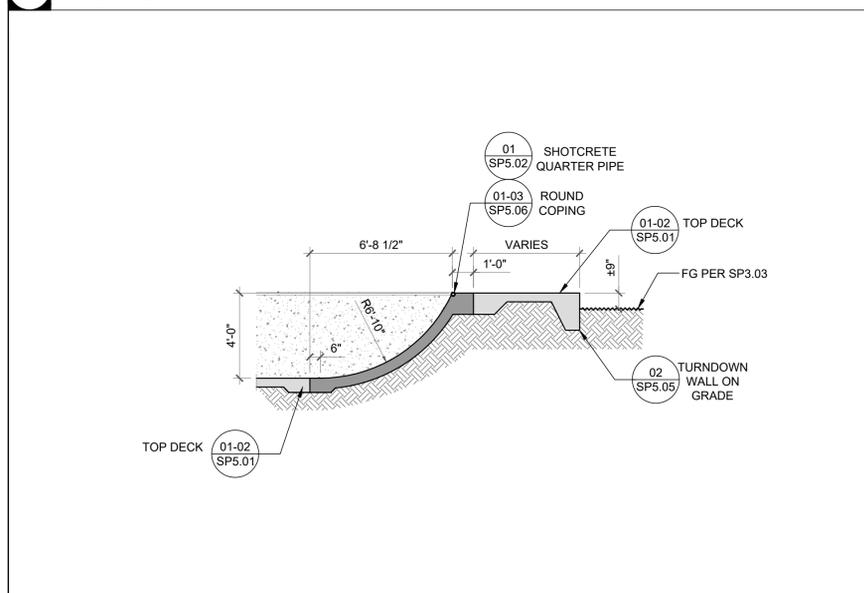
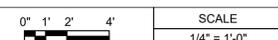
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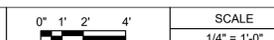
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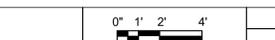
19 SECTION



20 SECTION



21 SECTION



Project:
COLFAX SKATE PARK
Location:
301 Grass Valley St.
City of Colfax, CA 95713

No.	DATE	BY	DESCRIPTION

CONTRACTOR SHALL CHECK ALL DIMENSIONS ON THE WORK AND REPORT ANY DISCREPANCY TO THE CONSULTANT BEFORE PROCEEDING. ALL DRAWINGS AND SPECIFICATIONS ARE THE EXCLUSIVE PROPERTY OF THE OWNER AND MUST BE RETURNED AT THE COMPLETION OF THE WORK.

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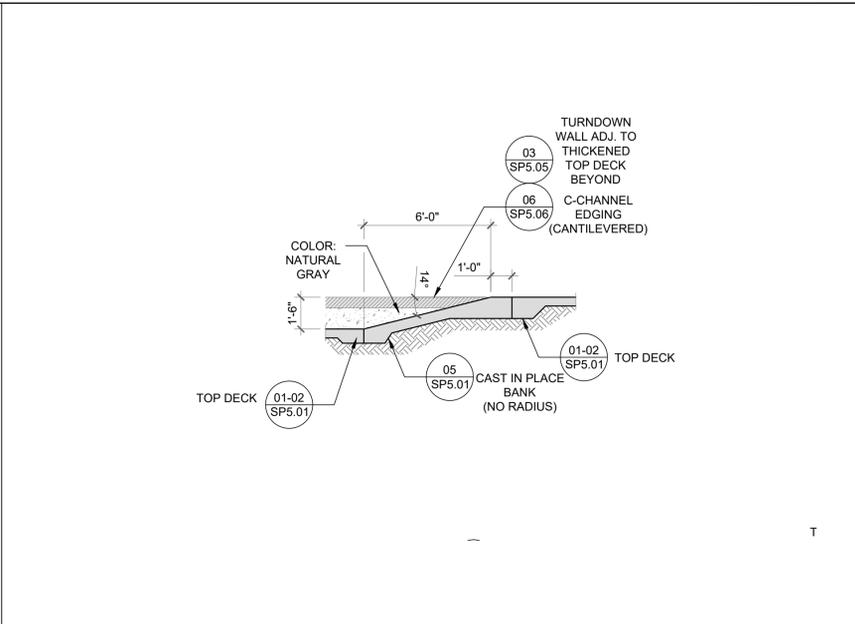
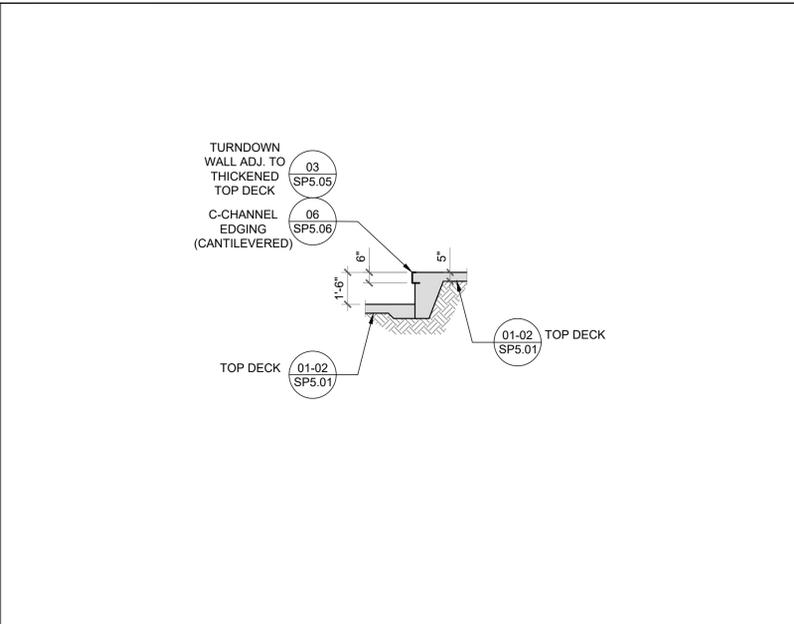
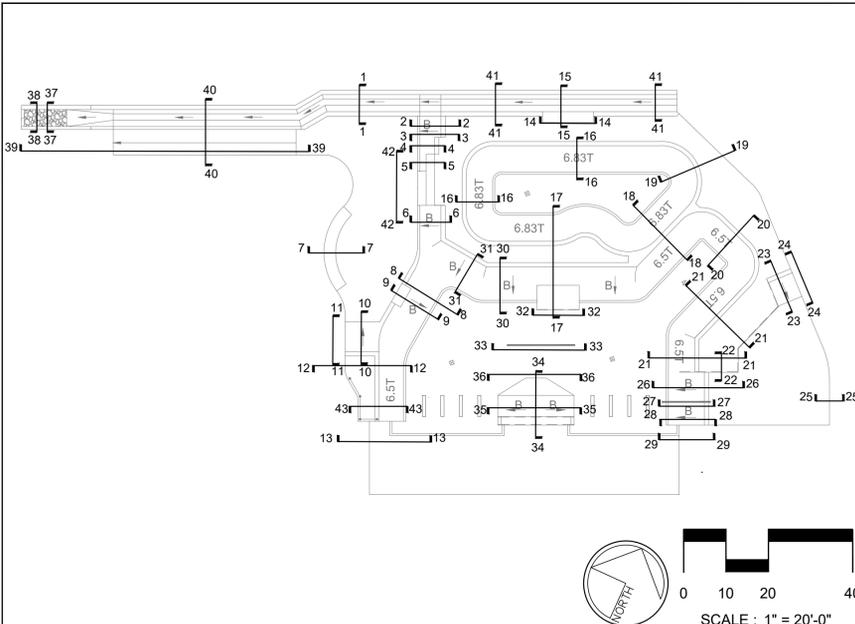
DRAWING TITLE:
SKATE PARK SECTIONS & PROFILES

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

DRAWING NUMBER: **SP4.03** REV:

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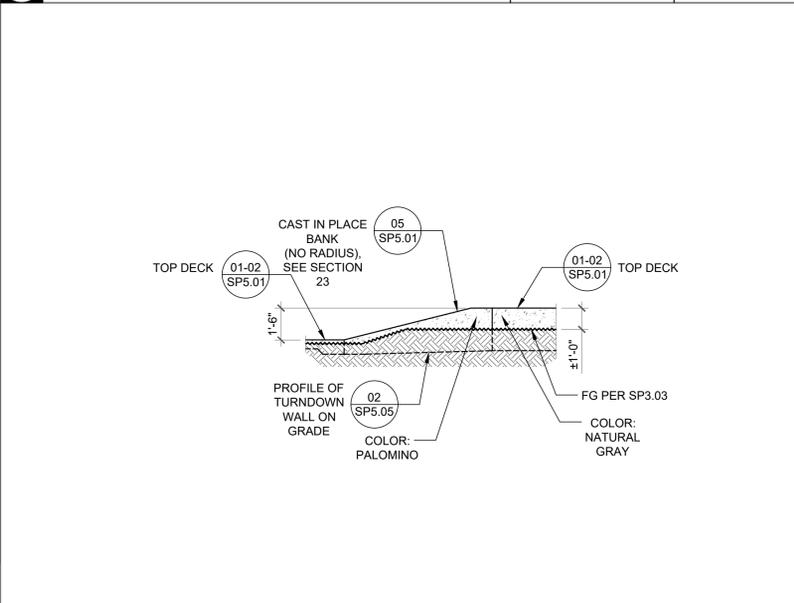


KEY MAP

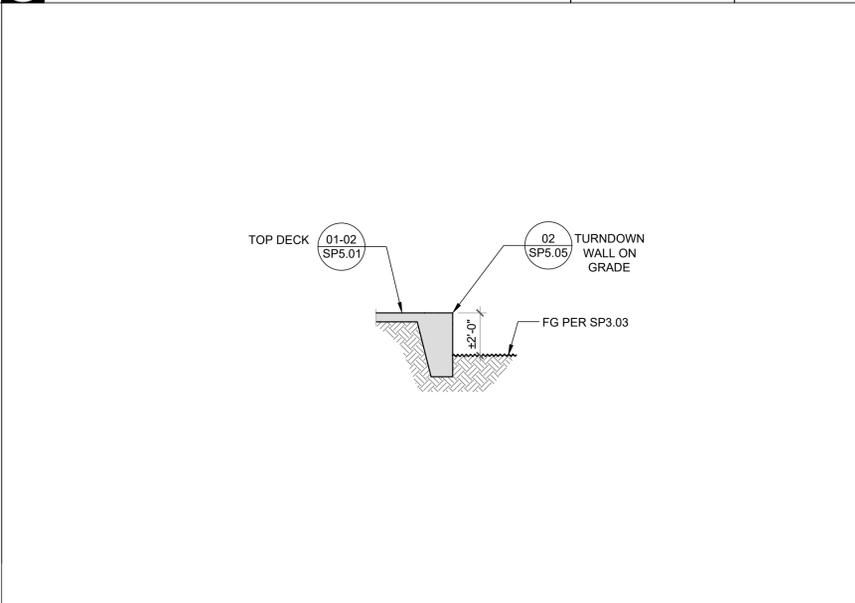
CONCRETE GENERAL / SPECIALTY WORK LEGEND	MATERIAL LEGEND
CONCRETE WORK TO BE PERFORMED BY GENERAL CONTRACTOR OR SKATE PARK SPECIALTY CONTRACTOR	CONCRETE WALL / LEDGE / BANK / QUARTER PIPE BEYOND
CONCRETE WORK TO BE PERFORMED BY SKATE PARK SPECIALTY CONTRACTOR	METAL EDGING BEYOND
	RECOMMENDED SUB-BASE MATERIAL PER CONSTRUCTION DETAILS

- GENERAL NOTES**
- ALL SECTION DIMENSIONS ARE TOP OF CONCRETE FINISH GRADE UNLESS OTHERWISE NOTED.
 - DO NOT INCLUDE METAL FABRICATION OFFSET TO OVERALL DIMENSIONS SHOWN IN SECTIONS AND PROFILES.
 - REFER TO SKATE PARK LAYOUT PLAN SHEETS FOR ACTUAL HORIZONTAL LOCATIONS.
 - FINAL GRADE EARTHWORK AND FORM WORK TO BE REVIEWED AND APPROVED BY SKATE PARK DESIGNER. SKATE PARK DESIGNER RESERVES THE RIGHT TO MAKE FIELD ADJUSTMENTS AS NECESSARY TO FULFILL THE DESIGN INTENT.
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22 SECTION

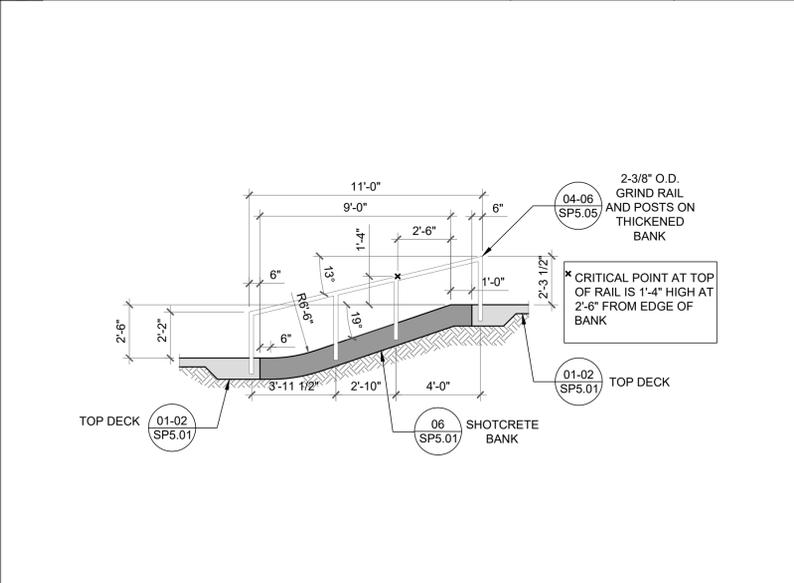


23 SECTION

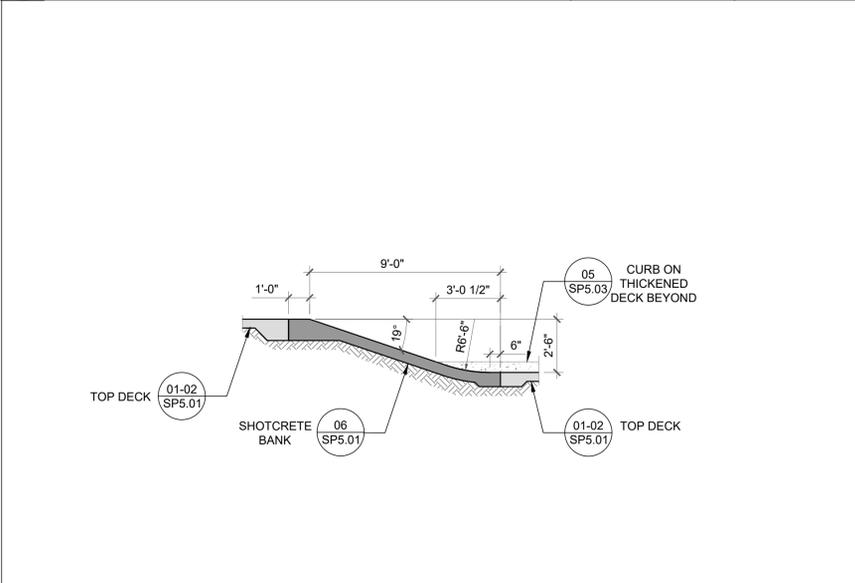


NOTES

24 SECTION



25 SECTION



26 SECTION

27 SECTION

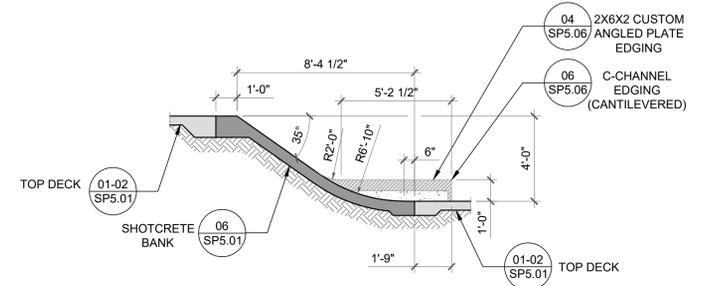
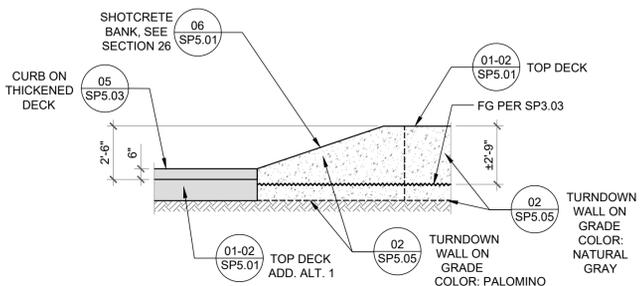
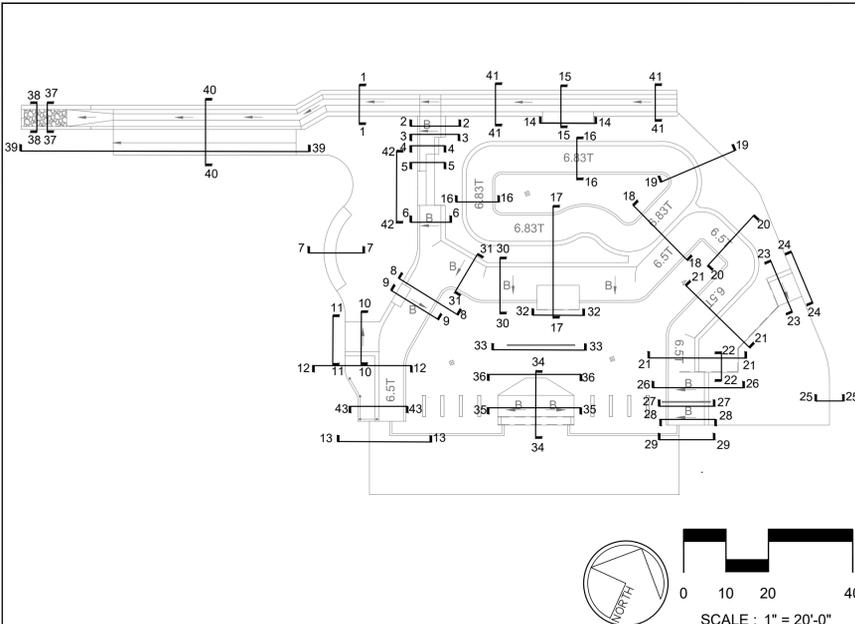
28 SECTION

Project:
COLFAX SKATE PARK
Location:
 301 Grass Valley St.
 City of Colfax, CA 95713

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 CHECKED: CL
 APPROVED: KR

DRAWING TITLE:
SKATE PARK SECTIONS & PROFILES
 SCALE: AS SHOWN PAGE SIZE: 24"x36"
 PROJECT NUMBER: **24-008**
 DRAWING NUMBER: **SP4.04** REV



KEY MAP

CONCRETE GENERAL / SPECIALTY WORK LEGEND	MATERIAL LEGEND
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29 SECTION



30 SECTION

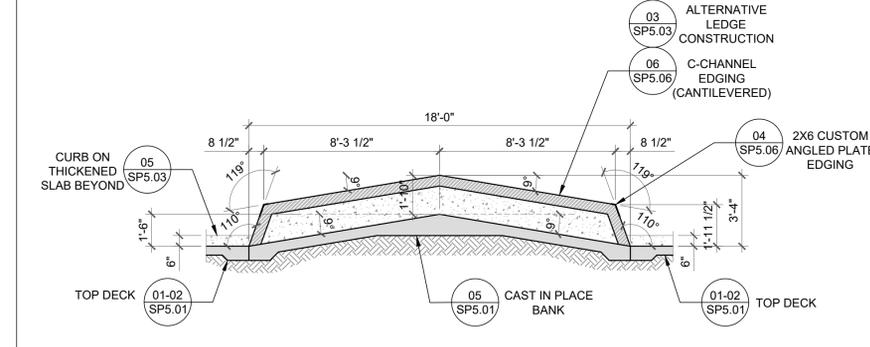
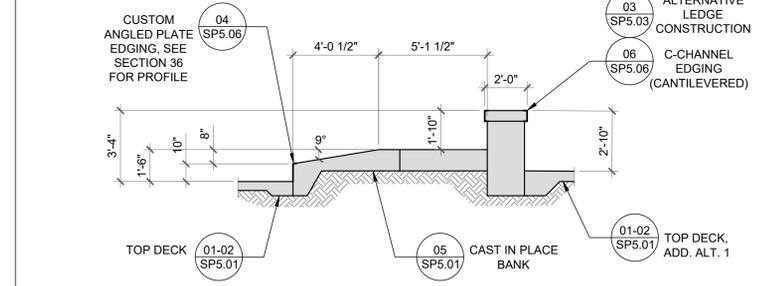
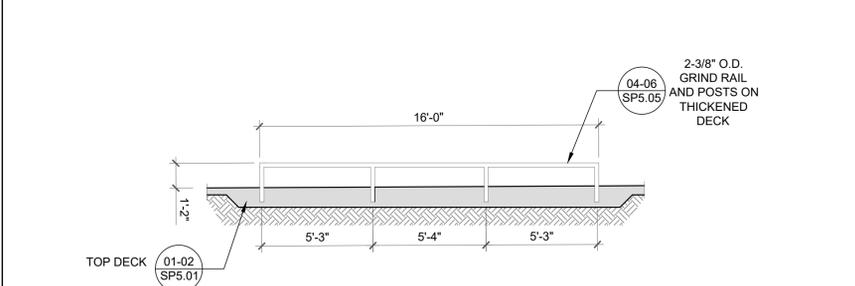


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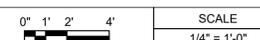
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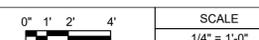
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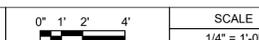
33 SECTION



34 SECTION



35 SECTION



Project:
COLFAX SKATE PARK

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 City of Colfax, CA 95713

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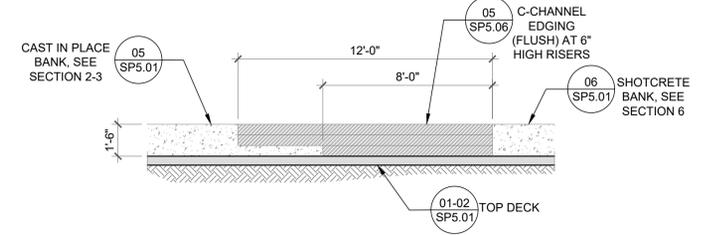
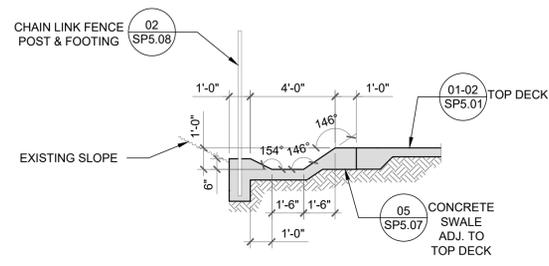
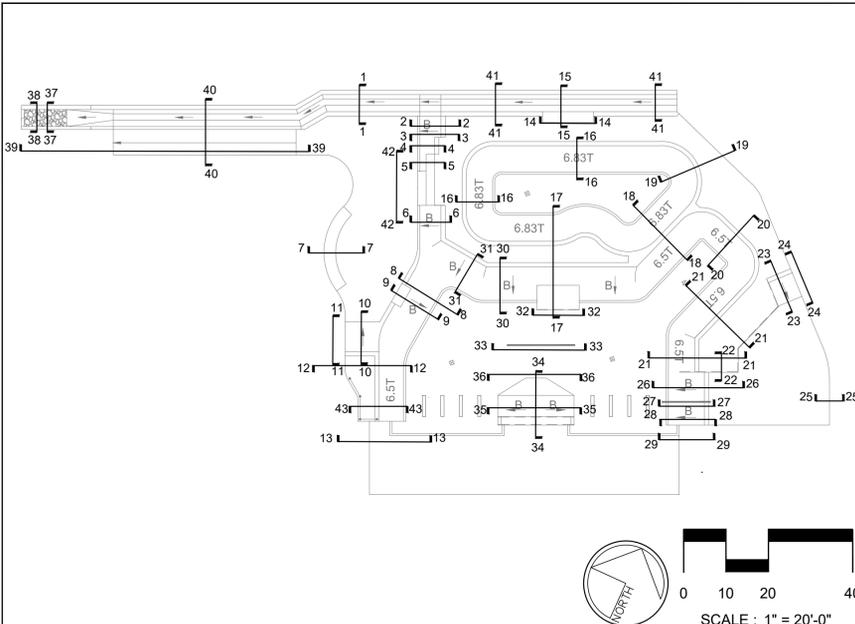
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SKATE PARK SECTIONS & PROFILES

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PROJECT NUMBER: 24-008

DRAWING NUMBER:	REV
SP4.05	

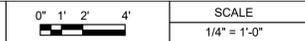


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41 SECTION



42 SECTION

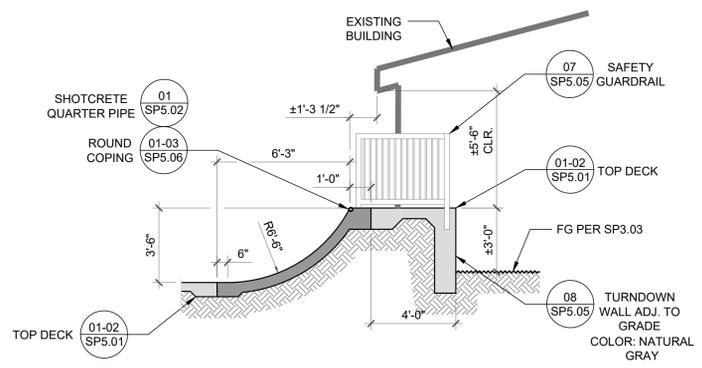


NOTES

43 SECTION



SECTION



Project:
COLFAX SKATE PARK

Location:
 301 Grass Valley St.
 City of Colfax, CA 95713

No. DATE BY DESCRIPTION

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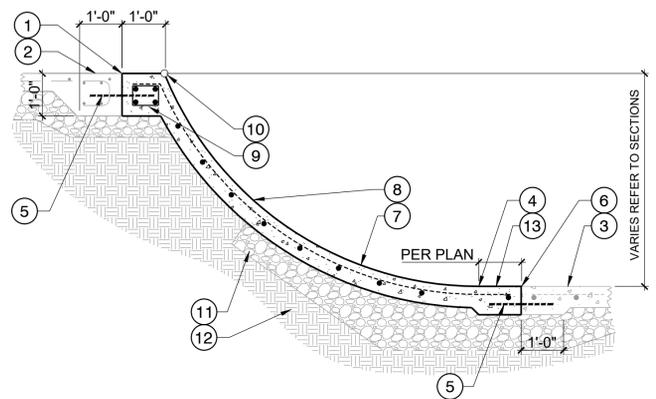
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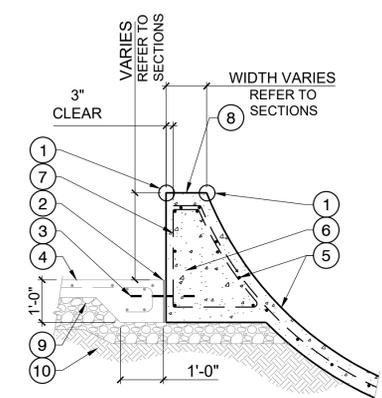
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DRAWING NUMBER: **SP4.07** REV



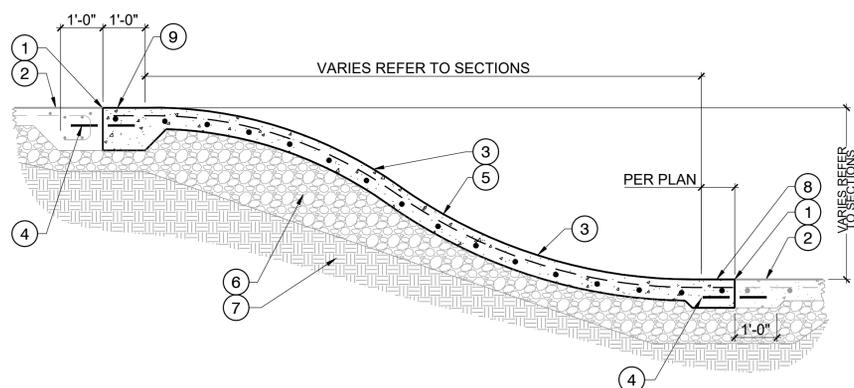
- 1 CONSTRUCTION JOINT AT BOND BEAM.
- 2 REINFORCED TOP DECK PER TYP. TOP DECK DETAILS.
- 3 REINFORCED FLATBOTTOM OR TOP DECK.
- 4 POINT OF TANGENCY.
- 5 #4 X 18" SMOOTH DOWEL WITH PLASTIC SLEEVE ON ONE END @ 2'-0" O.C. TYP.
- 6 CONSTRUCTION JOINT AT REINFORCED DECK OR FLATBOTTOM.
- 7 RADIUS VARIES - REFER TO SECTIONS.
- 8 6" SHOTCRETE TRANSITION WITH #3 REBAR @ 12" O.C. BOTH WAYS. TYP. VERTICAL REBAR TO CONTINUE TO BOND BEAM.
- 9 BOND BEAM PER TYP. TOP BOND BEAM DETAIL.
- 10 COPING - REFER TO MATERIAL PLAN FOR TYPE & LOCATION.
- 11 6" DENSE GRADED CRUSHED STONE.
- 12 COMPACTED SUBGRADE- REFER TO SKATE PARK NOTES AND GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE: POTENTIAL VERTICAL RISE (PVR) SHALL NOT EXCEED 1-1/2".
- 13 SLOPE/GRADE BETWEEN POINT OF TANGENCY AND CONSTRUCTION JOINT TO BE CONSISTENT WITH SLOPE/GRADE OF TOP DECK / FLATBOTTOM.

01 TYP. SHOTCRETE TRANSITION (BOWL & QUARTER PIPE)
1/2" = 1'-0"



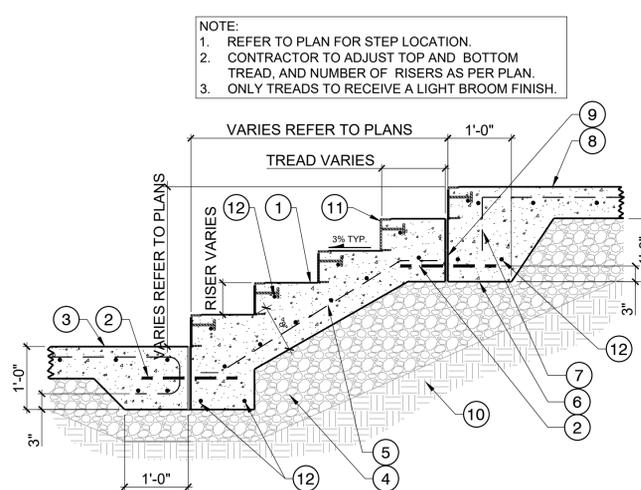
- 1 EDGE TREATMENT - REFER TO MATERIALS PLAN FOR TYPE & LOCATION.
- 2 EXPANSION JOINT PER TYP. JOINT DETAILS.
- 3 #4 X 18" SMOOTH DOWEL WITH PLASTIC SLEEVE ON ONE END @ 2'-0" O.C. TYP.
- 4 REINFORCED TOP DECK PER TYP. TOP DECK DETAILS.
- 5 SHOTCRETE WALL WITH #3 REBAR @ 12" O.C. EACH WAY. VERTICAL REBAR TO CONTINUE TO BOND BEAM. LENGTH OF REBAR BEND INTO BOND BEAM VARIES.
- 6 BASE OF BOND BEAM TO FOLLOW DECK PROFILE PER TYP. BOND BEAM DETAIL.
- 7 #3 TIES @ 12" O.C. TYP.
- 8 SLOPE OF BOND BEAM SURFACE TO BE CONSISTENT WITH SLOPE OF ADJACENT TOP DECK.
- 9 6" DENSE GRADED CRUSHED STONE.
- 10 COMPACTED SUBGRADE- REFER TO SKATE PARK NOTES AND GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE: POTENTIAL VERTICAL RISE (PVR) SHALL NOT EXCEED 1-1/2".

02 TYP. SHOTCRETE TRANSITION TO WALL
NOT TO SCALE



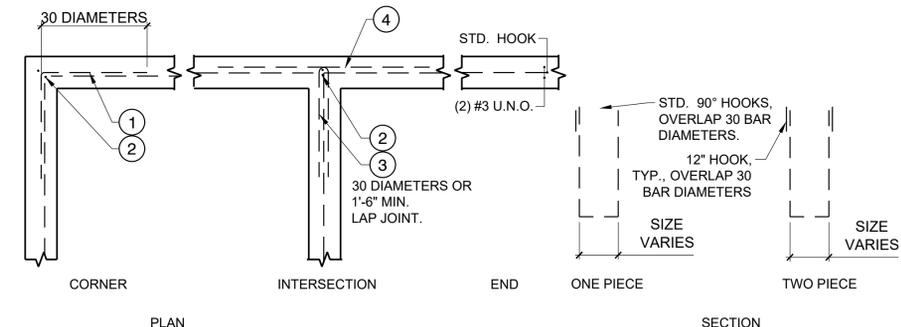
- 1 CONSTRUCTION JOINT AT REINFORCED DECK
- 2 REINFORCED FLATBOTTOM, PER TYP. FLATBOTTOM DETAIL
- 3 RADIUS VARIES, REFER TO SECTIONS
- 4 #4 X 18" SMOOTH DOWEL WITH PLASTIC SLEEVE ON ONE END @ 2'-0" O.C. TYP.
- 5 6" SHOTCRETE TRANSITION WITH #3 REBAR @ 12" O.C. BOTH WAYS, TYP.
- 6 6" DENSE GRADED CRUSHED STONE
- 7 COMPACTED SUBGRADE- REFER TO SKATE PARK NOTES AND GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE: POTENTIAL VERTICAL RISE (PVR) SHALL NOT EXCEED 1-1/2".
- 8 SLOPE/GRADE BETWEEN POINT OF TANGENCY AND CONSTRUCTION JOINT TO BE CONSISTENT WITH SLOPE/GRADE OF TOP DECK / FLATBOTTOM
- 9 BOND BEAM, PER TYP. BOND BEAM DETAIL.

03 TYP. SHOTCRETE WATERFALL
1/2" = 1'-0"



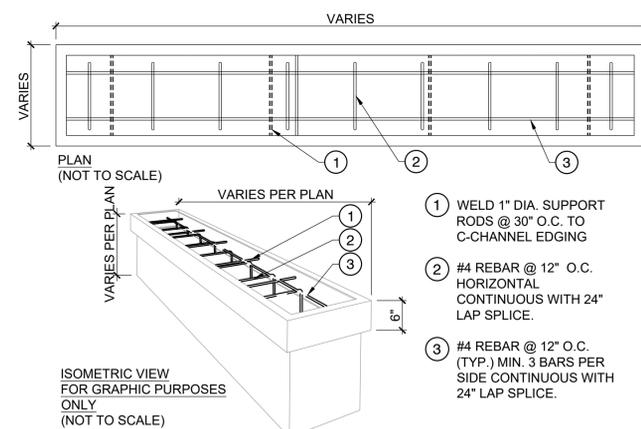
- 1 TREAD WITH REBAR CONT.
- 2 #4 X 18" SMOOTH DOWEL WITH PLASTIC SLEEVE ON ONE END @ 2'-0" O.C. TYP.
- 3 REINFORCED TOP DECK (FIRST POUR), PER TYP. TOP DECK DETAILS.
- 4 6" DENSE GRADED CRUSHED STONE.
- 5 #4 REBAR @ 12" O.C. BOTH WAYS.
- 6 TYP. TURNDOWN WALL ADJ. TO THICKENED DECK.
- 7 #3 REBAR CONT. 12" HOOKED.
- 8 REINFORCED TOP DECK PER TYP. TOP DECK DETAILS.
- 9 1/2" EXPANSION JOINT, TYP.
- 10 COMPACTED SUBGRADE- REFER TO SKATE PARK NOTES AND GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE: POTENTIAL VERTICAL RISE (PVR) SHALL NOT EXCEED 1-1/2".
- 11 2" X 6" C-CHANNEL NOSING WITH 3" X 1/2" MIN. NELSON STUD ANCHOR @ 16" O.C.
- 12 #4 REBAR CONT.

04 TYP. STAIR SET
3/4" = 1'-0"



- 1 CORNER LAP BARS
 - 2 (2) #3 REBAR, UNLESS NOTED OTHERWISE
 - 3 ALTERNATE CORNER BARS
 - 4 #3 REBAR
- NOTE:
1. LOCATE HORIZONTAL REINFORCING AT CENTER OF WALL.

05 TYP. CONCRETE REINFORCEMENT
1/2" = 1'-0"



- 1 WELD 1" DIA. SUPPORT RODS @ 30" O.C. TO C-CHANNEL EDGING
- 2 #4 REBAR @ 12" O.C. HORIZONTAL CONTINUOUS WITH 24" LAP SPLICE.
- 3 #4 REBAR @ 12" O.C. (TYP.) MIN. 3 BARS PER SIDE CONTINUOUS WITH 24" LAP SPLICE.

06 TYP. REBAR LAYOUT AT CAPPED LEDGE
NOT TO SCALE

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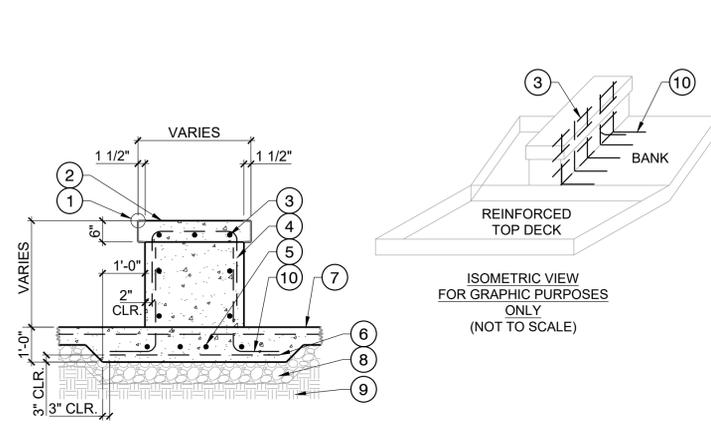
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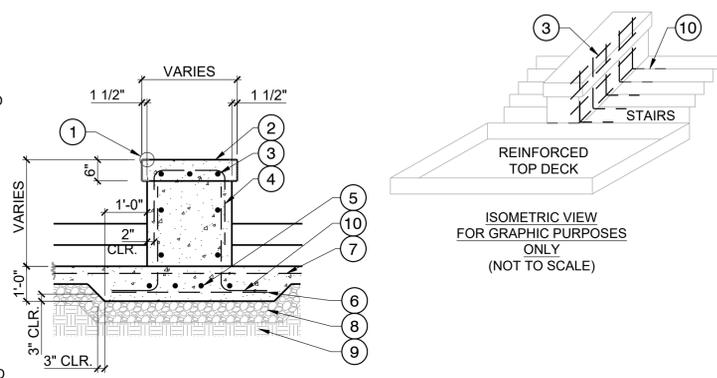
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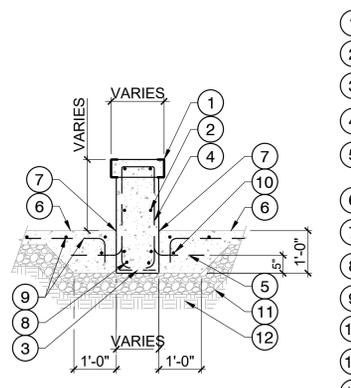
01 LEDGE WITH 6" CAP ON THICKENED SLAB / BANK
1/2" = 1'-0"

- 1 C-CHANNEL EDGING, PER TYP. C-CHANNEL DETAILS.
- 2 STEEL TROWEL FINISH.
- 3 #4 REBAR @ 12" O.C. (TYP.) MIN. 3 BARS PER SIDE CONTINUOUS WITH 24" LAP SPLICE.
- 4 #4 HOOK DOWEL (BOND BAR) @ 12" O.C. HORIZONTAL CONTINUOUS WITH 24" LAP SPLICE. TIE TO EVERY NELSON STUD WITH WIRE TIES, PER TYP. REBAR LAYOUT AT CAPPED LEDGE DETAIL.
- 5 #4 REBAR @ 12" O.C. HORIZONTAL CONTINUOUS WITH 24" LAP SPLICE.
- 6 #4 SUPPORT BAR @ 12" O.C.
- 7 REINFORCED TOP DECK, PER TYP. TOP DECK DETAILS.
- 8 6" DENSE GRADED CRUSHED STONE.
- 9 COMPACTED SUBGRADE- REFER TO SKATE PARK NOTES AND GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE: POTENTIAL VERTICAL RISE (PVR) SHALL NOT EXCEED 1-1/2".
- 10 #4 HOOK DOWEL @ 12" O.C., EXTEND 12" MIN. PAST 90° BEND INTO ADJACENT SLAB / LEDGE WALL. TIE TO BOND BAR WITH WIRE TIES WHERE OVERLAP OCCURS. FOLLOW THE SAME CONFIGURATION AT OPPOSING SIDE.



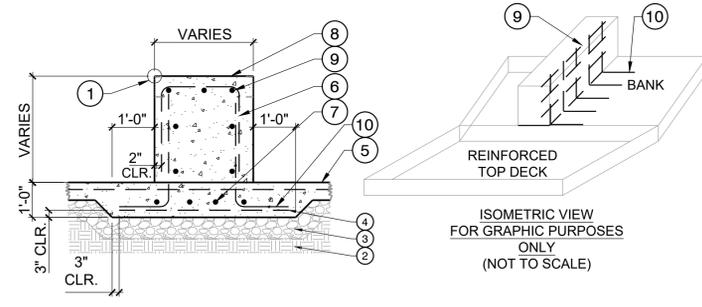
02 LEDGE WITH 6" CAP ON THICKENED STAIRS
1/2" = 1'-0"

- 1 C-CHANNEL EDGING, PER TYP. C-CHANNEL DETAILS.
- 2 STEEL TROWEL FINISH.
- 3 #4 REBAR @ 12" O.C. (TYP.) MIN. 3 BARS PER SIDE CONTINUOUS WITH 24" LAP SPLICE.
- 4 #4 HOOK DOWEL (BOND BAR) @ 12" O.C. HORIZONTAL CONTINUOUS WITH 24" LAP SPLICE. TIE TO EVERY NELSON STUD WITH WIRE TIES, PER TYP. REBAR LAYOUT AT CAPPED LEDGE DETAIL.
- 5 #4 REBAR @ 12" O.C. HORIZONTAL CONTINUOUS WITH 24" LAP SPLICE.
- 6 #4 SUPPORT BAR @ 12" O.C.
- 7 REINFORCED TOP DECK, PER TYP. TOP DECK DETAILS.
- 8 6" DENSE GRADED CRUSHED STONE.
- 9 COMPACTED SUBGRADE- REFER TO SKATE PARK NOTES AND GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE: POTENTIAL VERTICAL RISE (PVR) SHALL NOT EXCEED 1-1/2".
- 10 #4 HOOK DOWEL @ 12" O.C., EXTEND 12" MIN. PAST 90° BEND INTO ADJACENT SLAB / LEDGE WALL. TIE TO BOND BAR WITH WIRE TIES WHERE OVERLAP OCCURS. FOLLOW THE SAME CONFIGURATION AT OPPOSING SIDE.



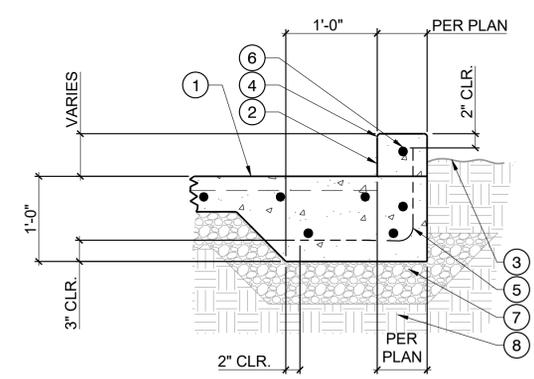
03 ALTERNATIVE LEDGE CONSTRUCTION
1/2" = 1'-0"

- 1 C-CHANNEL EDGING PER TYP. C-CHANNEL DETAILS.
- 2 #4 REBAR HORIZONTAL @ 12" O.C., TYP.
- 3 #4 SUPPORT BAR @ 12" O.C.
- 4 #4 VERT. REBAR @ 24" O.C.
- 5 #4 HOOK DOWEL @ 12" O.C. EXTEND 12" MIN. PAST 90° BEND INTO SLAB / LEDGE WALL.
- 6 REINFORCED DECK, PER TYP. TOP DECK DETAILS.
- 7 CONSTRUCTION JOINT.
- 8 (2) #4 REBAR CONT.
- 9 #3 REBAR @ 16" O.C. BOTH WAYS, TYP.
- 10 #4 REBAR CONT.
- 11 6" DENSE GRADED CRUSHED STONE.
- 12 COMPACTED SUBGRADE- REFER TO SKATE PARK NOTES AND GEO-TECHNICAL REPORT FOR RECOMMENDATIONS.



04 LEDGE ON THICKENED SLAB / BANK
1/2" = 1'-0"

- 1 C-CHANNEL EDGING PER TYP. FLUSH C-CHANNEL DETAIL, UNLESS NOTED OTHERWISE.
- 2 COMPACTED SUBGRADE- REFER TO SKATE PARK NOTES AND GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE: POTENTIAL VERTICAL RISE (PVR) SHALL NOT EXCEED 1-1/2".
- 3 6" DENSE GRADED CRUSHED STONE.
- 4 #4 SUPPORT BAR @ 12" O.C. (TYP.)
- 5 SHOTCRETE / CAST IN PLACE BANK OR REINFORCED TOP DECK.
- 6 #4 HOOK DOWEL (BOND BAR) @ 12" O.C. HORIZONTAL CONTINUOUS WITH 24" LAP SPLICE.
- 7 #4 REBAR @ 12" O.C. HORIZONTAL CONTINUOUS WITH 24" LAP SPLICE.
- 8 STEEL TROWEL FINISH.
- 9 #4 REBAR @ 12" O.C. (TYP.) MIN. 3 BARS PER SIDE CONTINUOUS WITH 24" LAP SPLICE.
- 10 #4 HOOK DOWEL @ 12" O.C. EXTEND 12" MIN. PAST 90° BEND INTO SLAB / LEDGE WALL.



05 CURB ON THICKENED SLAB
3/4" = 1'-0"

- 1 REINFORCED TOP DECK, PER TYP. TOP DECK DETAILS.
- 2 CAST IN PLACE CONCRETE CURB
- 3 FINISH GRADE PER CIVIL PLANS
- 4 1/2" TOOLED RADIUS
- 5 #4 HOOK DOWEL @ 12" O.C. EXTEND 18" MIN. PAST 90° BEND INTO SLAB
- 6 #4 REBAR CONT.
- 7 6" DENSE GRADED CRUSHED STONE
- 8 COMPACTED SUBGRADE- REFER TO SKATE PARK NOTES AND GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE: POTENTIAL VERTICAL RISE (PVR) SHALL NOT EXCEED 1-1/2".

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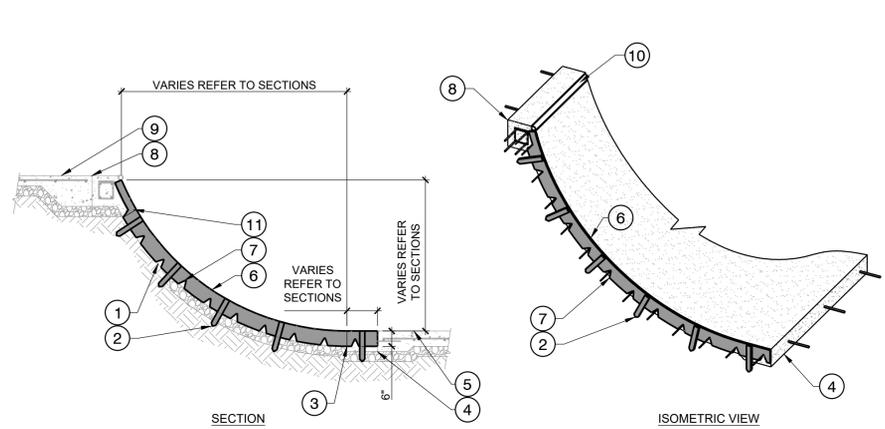
DRAWN: BR, MS DATE: CL JUNE 2025
 CHECKED: CL
 APPROVED: KR

DRAWING TITLE:
SKATE PARK CONSTRUCTION DETAILS

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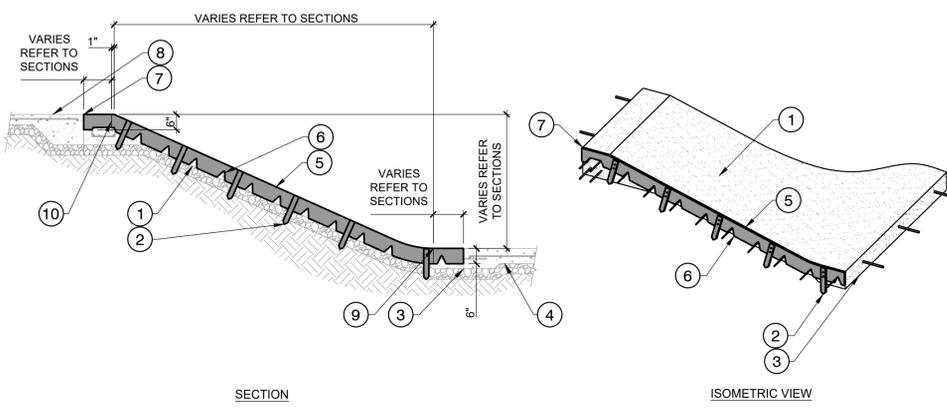
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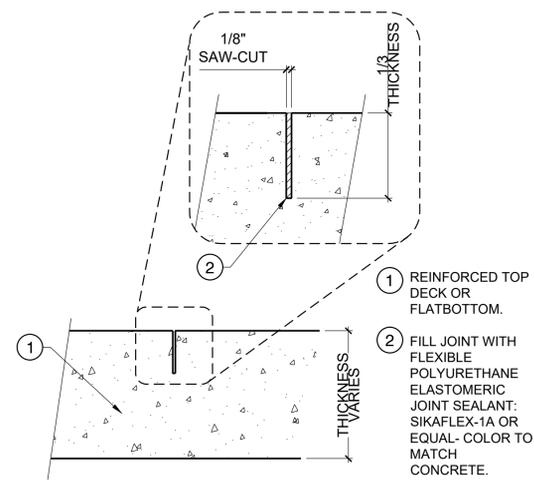
01 TYP. TRANSITION STOP FORM
NOT TO SCALE

- 1 REINFORCED TRANSITION BEYOND.
- 2 2" x 3/4" x 12" WOOD FORM STAKE, TYP.
- 3 POINT OF TANGENCY, DRAW A PERMANENT PLUMB LINE ON BOTH SIDES OF THE TEMPLATE TO INDICATE THE POINT OF TANGENCY.
- 4 CONSTRUCTION JOINT AT FLATBOTTOM, END OF TEMPLATE SHALL LINE UP WITH THE CONSTRUCTION JOINT.
- 5 REINFORCED FLAT BOTTOM OR TOP DECK PER TYP. DETAILS.
- 6 3/4" x 6" PLYWOOD.
- 7 "V" NOTCH FOR REBAR.
- 8 CONSTRUCTION JOINT AT BOND BEAM, END OF TEMPLATE SHALL LINE UP WITH THE CONSTRUCTION JOINT.
- 9 REINFORCED TOP DECK, PER TYP. TOP DECK DETAIL.
- 10 COPING - REFER TO MATERIALS PLAN FOR TYPE & LOCATION. FOR CONNECTION SEE "STEEL PIPE COPING" DETAIL.
- 11 POINT OF INTERSECTION, DRAW A PERMANENT PLUMB LINE ON BOTH SIDES OF THE TEMPLATE TO INDICATE THE POINT OF INTERSECTION.

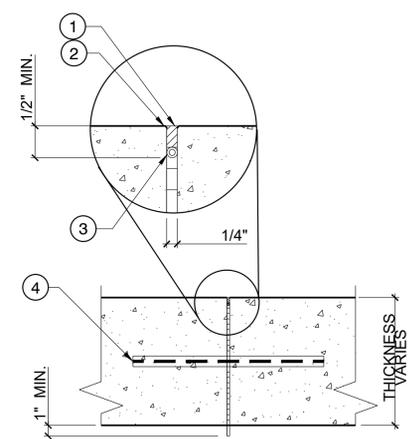


02 TYP. BANK STOP FORM
NOT TO SCALE

- 1 REINFORCED BANK BEYOND.
- 2 2" x 3/4" x 12" WOOD FORM STAKE, TYP.
- 3 CONSTRUCTION JOINT AT FLATBOTTOM, END OF TEMPLATE SHALL LINE UP WITH THE CONSTRUCTION JOINT.
- 4 REINFORCED FLAT BOTTOM OR TOP DECK PER TYP. DETAILS.
- 5 3/4" x 6" PLYWOOD.
- 6 "V" NOTCH FOR REBAR.
- 7 CONSTRUCTION JOINT AT BOND BEAM, END OF TEMPLATE SHALL LINE UP WITH THE CONSTRUCTION JOINT.
- 8 REINFORCED TOP DECK, PER TYP. TOP DECK DETAIL.
- 9 POINT OF TANGENCY, DRAW A PERMANENT PLUMB LINE ON BOTH SIDES OF THE TEMPLATE TO INDICATE THE POINT OF TANGENCY.
- 10 POINT OF INTERSECTION, DRAW A PERMANENT PLUMB LINE ON BOTH SIDES OF THE TEMPLATE TO INDICATE THE POINT OF INTERSECTION.

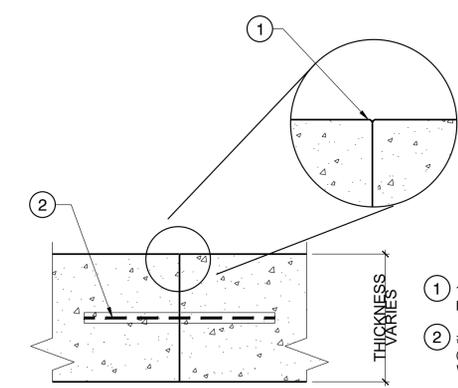


03 TYP. SAW-CUT JOINT AT FLATWORK
NOT TO SCALE



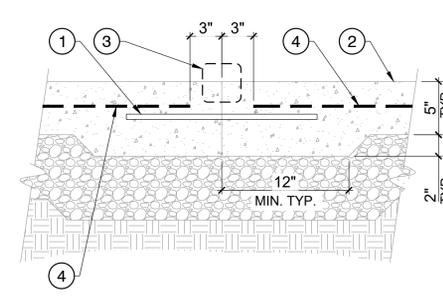
04 TYP. EXPANSION JOINT AT FLATWORK
NOT TO SCALE

- 1 POLYURETHANE ELASTOMERIC OR EQUAL SEALANT, TOOL FLAT & SMOOTH SIKAFLEX-1C SL OR EQUAL.
 - 2 1/8" TOOLED RADIUS BOTH SIDES, TYP.
 - 3 BOND BREAKER MEMBRANE.
 - 4 #4 X 18" SMOOTH DOWEL @ 2'-0" O.C., GREASE OR WRAP ONE END.
- NOTES:
1. MINIMUM CAULKING THICKNESS WITH BOND BREAKER IN PLACE IS 1/4".



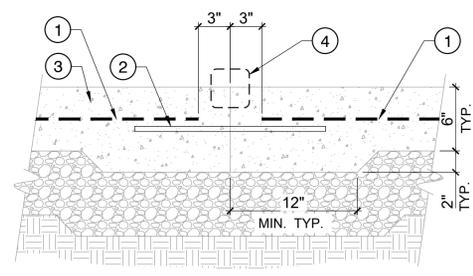
05 TYP. CONSTRUCTION JOINT AT FLATWORK
NOT TO SCALE

- 1 1/8" TOOLED RADIUS BOTH SIDES, TYP.
- 2 #4 X 18" SMOOTH DOWEL @ 2'-0" O.C., GREASE OR WRAP ONE END.



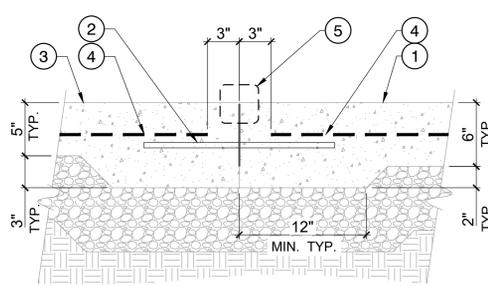
06 TYP. CONSTRUCTION JOINT AT 5" SLAB
NOT TO SCALE

- 1 #4 X 18" SMOOTH DOWEL WITH PLASTIC SLEEVE ON ONE END @ 2'-0" O.C., TYP.
- 2 REINFORCED TOP DECK OR FLATBOTTOM.
- 3 TYP. CONSTRUCTION JOINT AT FLATWORK, SEE SEPARATE DETAIL
- 4 TERMINATE SLAB REINFORCEMENT AT JOINT.



07 TYP. CONSTRUCTION JOINT AT 6" SLAB
NOT TO SCALE

- 1 TERMINATE SLAB REINFORCEMENT AT JOINT.
- 2 #4 X 18" SMOOTH DOWEL WITH PLASTIC SLEEVE ON ONE END @ 2'-0" O.C., TYP.
- 3 REINFORCED TOP DECK OR FLATBOTTOM.
- 4 TYP. CONSTRUCTION JOINT AT FLATWORK, SEE SEPARATE DETAIL



08 TYP. CONSTRUCTION JOINT AT 5" TO 6" SLAB
NOT TO SCALE

- 1 SHOTCRETE BANK OR TRANSITION.
- 2 #4 X 18" SMOOTH DOWEL WITH PLASTIC SLEEVE ON ONE END @ 2'-0" O.C., TYP.
- 3 REINFORCED TOP DECK.
- 4 TERMINATE SLAB REINF. AT JOINT.
- 5 TYP. CONSTRUCTION JOINT AT FLATWORK, SEE SEPARATE DETAIL

No.	DATE	BY	DESCRIPTION

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CHECKED:	CL		
APPROVED:	KR		

DRAWING TITLE:
SKATE PARK CONSTRUCTION DETAILS

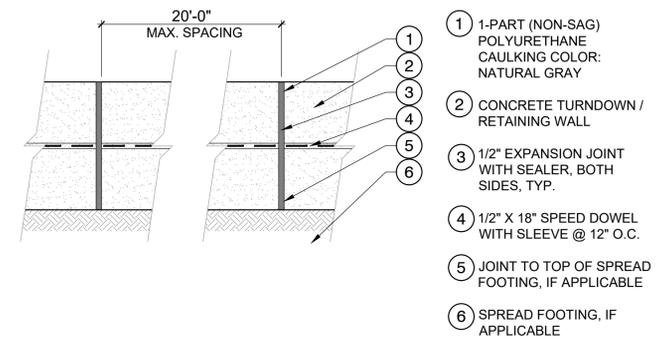
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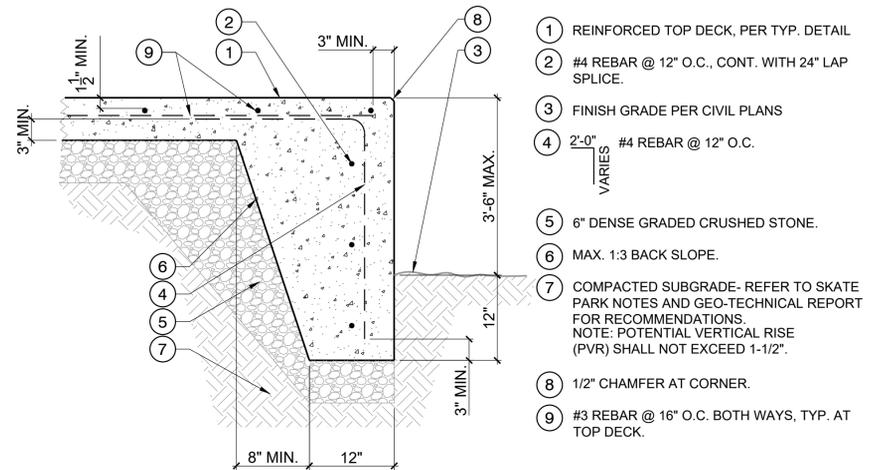
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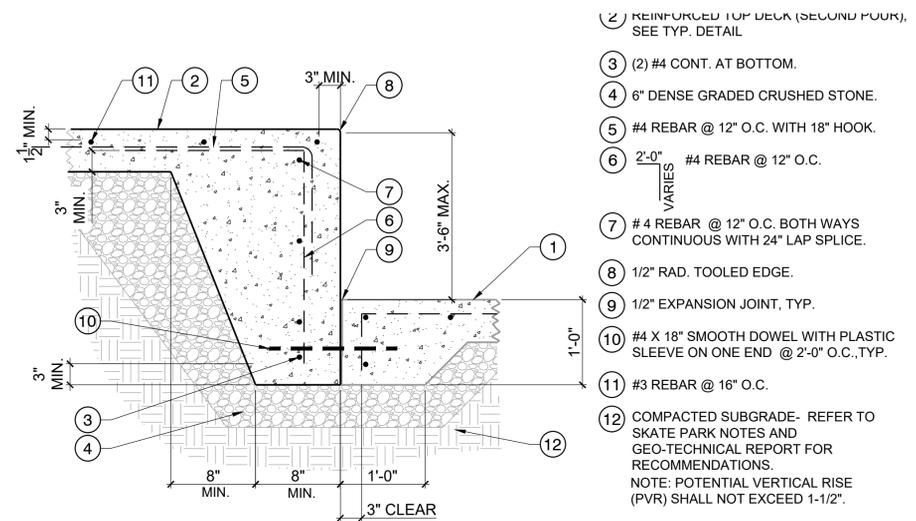
Project: **COLFAX SKATE PARK**
Location: **301 Grass Valley St.
City of Colfax, CA 95713**



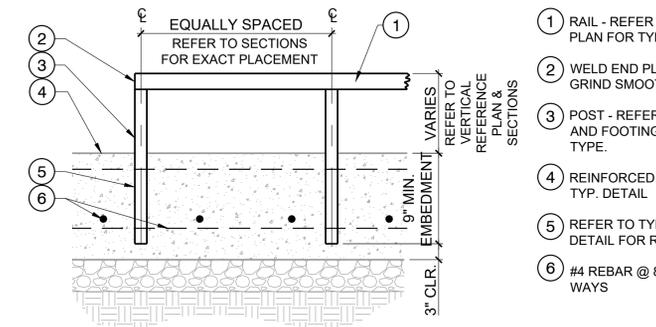
01 TYP. EXPANSION JOINT AT WALL
NOT TO SCALE



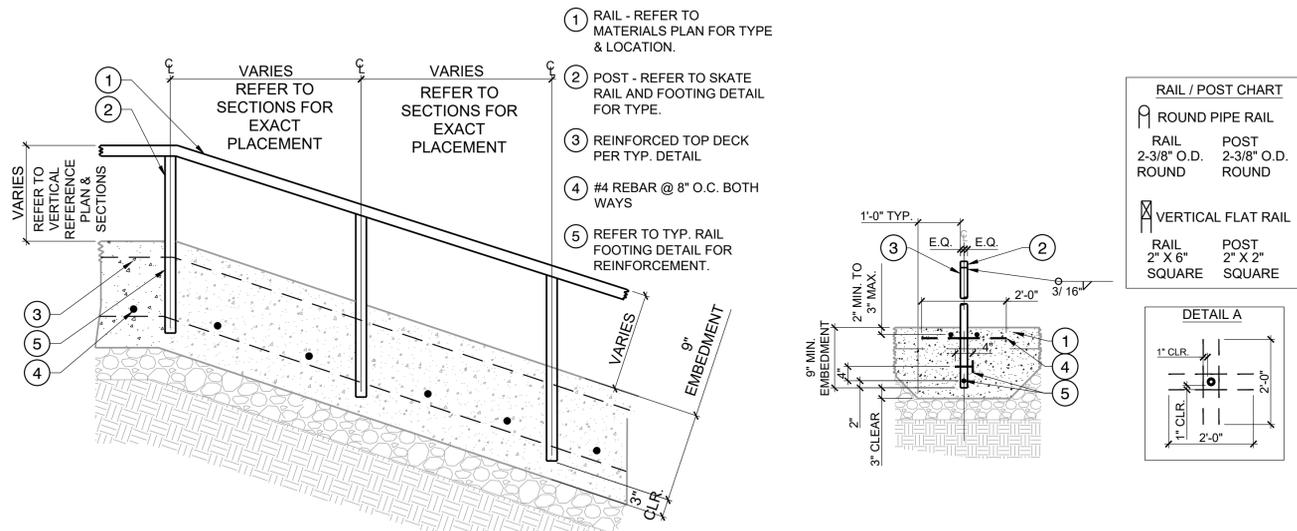
02 TYP. TURNDOWN WALL ON GRADE (3'-6\"/>



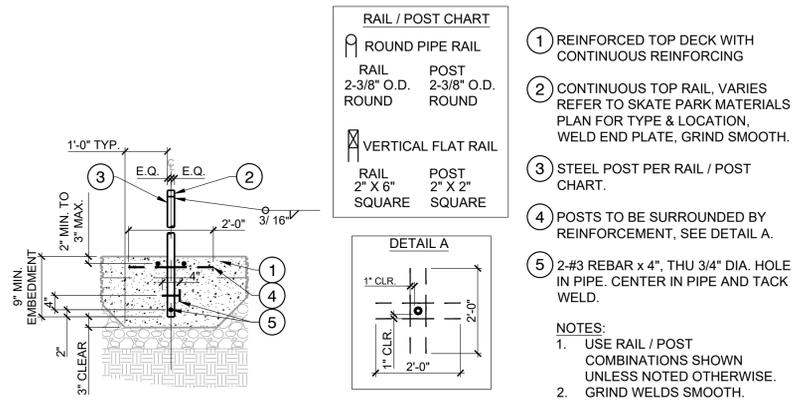
03 TYP. TURNDOWN WALL ADJ. TO THICKENED SLAB
1\"/>



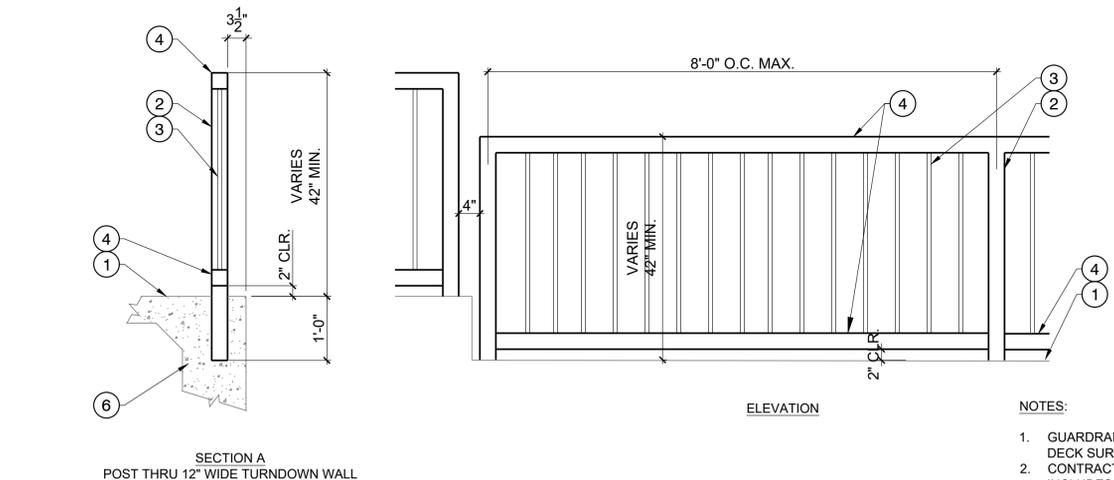
04 TYP. GRIND RAIL - FLAT
NOT TO SCALE



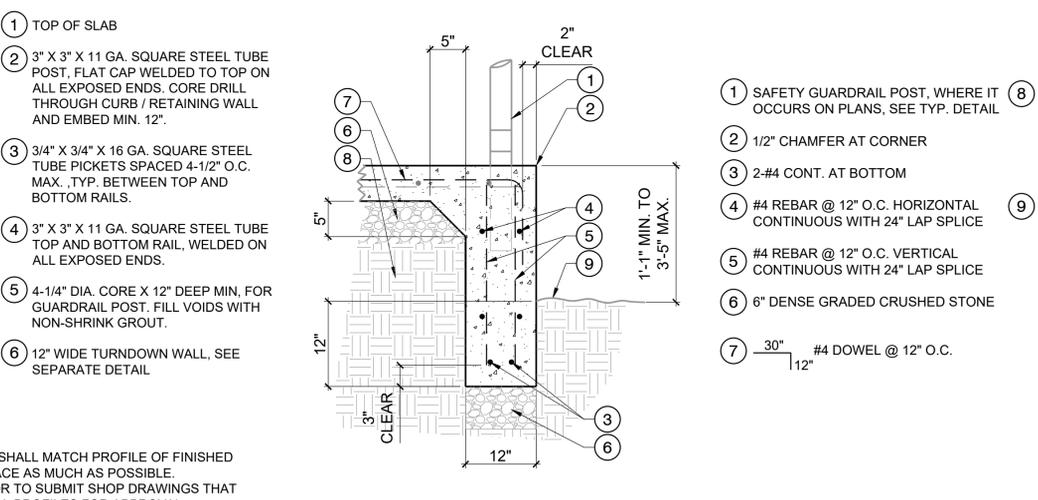
05 TYP. GRIND RAIL - SLOPED
NOT TO SCALE



06 TYP. GRIND RAIL POST FOOTING
NOT TO SCALE



07 TYP. SAFETY GUARDRAIL
NOT TO SCALE



08 TYP. TURNDOWN WALL ON GRADE WITH SAFETY GUARDRAIL POST
NOT TO SCALE

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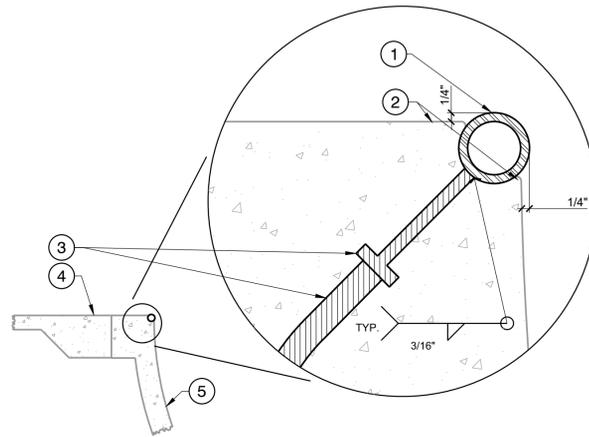
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**SKATE PARK
 CONSTRUCTION DETAILS**

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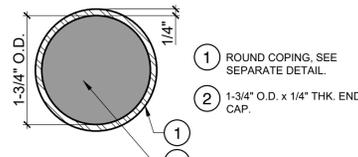
DRAWING NUMBER: **SP5.05** REV



01 TYP. ROUND COPING
3/4" = 1'-0"

- 1 COPING - REFER TO MATERIALS PLAN FOR TYPE & LOCATION.
- 2 1/4" TOOLED JOINT - CONTINUOUS ALONG TOP & BOTTOM OF COPING.
- 3 COPING SUPPORT, SEE SEPARATE DETAIL.
- 4 REINFORCED TOP DECK.
- 5 SHOTCRETE WALL.

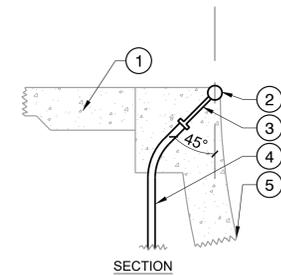
NOTES:
1. SEE SEPARATE DETAIL FOR END CAP INFORMATION.
2. WELD & GRIND SMOOTH END CAPS WHERE PIPE ENDS ARE EXPOSED. NO OPEN PIPES, OR CONCRETE FILLED CAPS WILL BE ACCEPTED.



NOTES:
1. METAL FABRICATOR TO FURNISH SMOOTH END CAPS WHERE PIPE ENDS ARE EXPOSED. NO OPEN PIPES OR CONCRETE FILLED CAPS WILL BE ACCEPTED.
2. METAL FABRICATOR TO CUT CAPS SMALLER THAN ROUND COPING INSIDE DIAMETER (I.D.) TO ALLOW FOR WELDING BEAD SPACE.
3. METAL FABRICATOR TO GALVANIZE FLAT STEEL PLATE, THEN PRE-CUT CIRCLES.
4. METAL FABRICATOR SHALL NOT SHOP WELD END CAPS INTO THE PIPE ENDS.
5. SKATE PARK CONTRACTOR TO WELD END CAPS INTO PIPE ENDS IN THE FIELD UPON INSTALLATION.

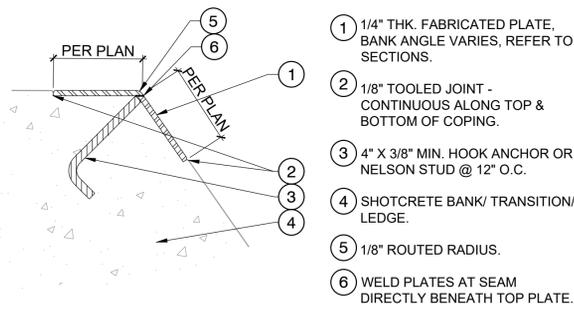
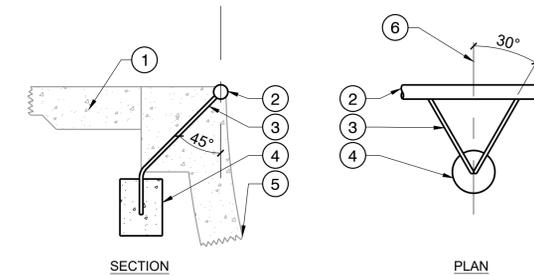
02 ROUND COPING END CAP
NOT TO SCALE

- 1 REINFORCED TOP DECK.
- 2 COPING - REFER TO MATERIALS PLAN FOR TYPE & LOCATION. FOR CONNECTION SEE "STEEL PIPE COPING" DETAIL.
- 3 1/2" X 4" NELSON STUD AT 18" O.C. SECURE TO COPING WITH 3/16" FILLET WELD ALL AROUND.
- 4 3/4" GALV. STEEL CONDUIT, HAMMERED STRAIGHT DOWN 4'-0" MIN. INTO COMPACTED SUB-BASE, THEN BENT AND WELDED TO STUDS.
- 5 SHOTCRETE WALL.
- 6 PLACE COPING CONSTRUCTION SUPPORT AT 4'-0" O.C. MIN. ALONG COPING.



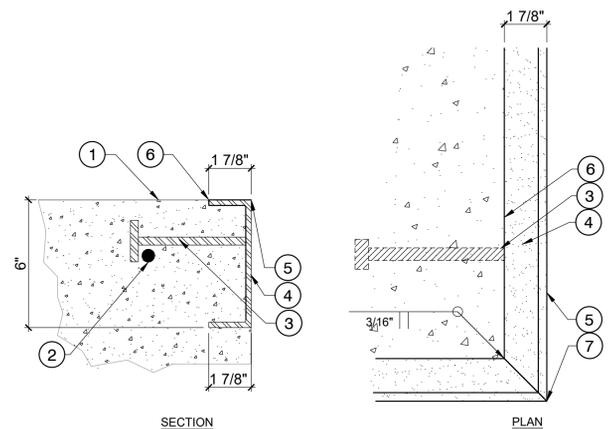
03 ROUND COPING SUPPORT OPTIONS
1" = 1'-0"

- 1 REINFORCED TOP DECK.
- 2 COPING - REFER TO MATERIALS PLAN FOR TYPE & LOCATION. FOR CONNECTION SEE "STEEL PIPE COPING" DETAIL.
- 3 #4 REBAR SUPPORT, WELDED TO THE LOWER BACK SIDE OF THE COPING.
- 4 6" DIA. X 8" CONCRETE FOOTING.
- 5 SHOTCRETE WALL.
- 6 PLACE COPING CONSTRUCTION SUPPORT AT 4'-0" O.C. MIN. ALONG COPING.



04 TYP. CUSTOM ANGLED PLATE EDGING
NOT TO SCALE

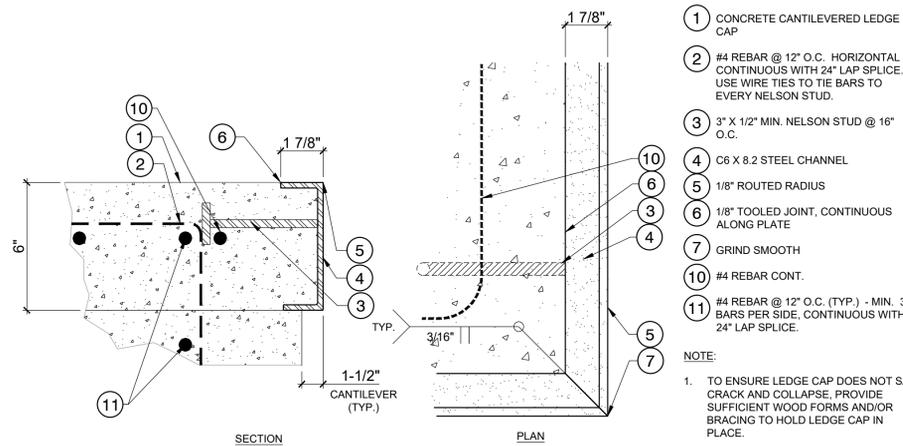
- 1 1/4" THK. FABRICATED PLATE, BANK ANGLE VARIES, REFER TO SECTIONS.
- 2 1/8" TOOLED JOINT - CONTINUOUS ALONG TOP & BOTTOM OF COPING.
- 3 4" X 3/8" MIN. HOOK ANCHOR OR NELSON STUD @ 12" O.C.
- 4 SHOTCRETE BANK/ TRANSITION/ LEDGE.
- 5 1/8" ROUTED RADIUS.
- 6 WELD PLATES AT SEAM DIRECTLY BENEATH TOP PLATE.



05 TYP. C-CHANNEL EDGING (FLUSH)
NOT TO SCALE

- 1 CONCRETE STAIR RISER / LEDGE
- 2 #4 REBAR CONT.
- 3 3" X 1/2" MIN. NELSON STUD @ 16" O.C.
- 4 C6 X 8.2 STEEL CHANNEL
- 5 1/8" ROUTED RADIUS.
- 6 1/8" TOOLED JOINT, CONTINUOUS ALONG PLATE.
- 7 GRIND SMOOTH.

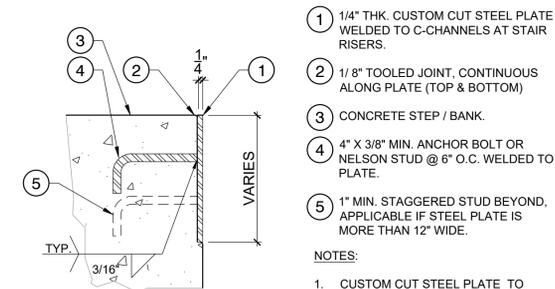
NOTE:
1. MATERIAL AND CONSTRUCTION METHOD IS ALSO APPLICABLE TO LEDGES WITHOUT CANTILEVERED CAPS.



06 TYP. C-CHANNEL EDGING (CANTILEVERED)
NOT TO SCALE

- 1 CONCRETE CANTILEVERED LEDGE CAP
- 2 #4 REBAR @ 12" O.C. HORIZONTAL CONTINUOUS WITH 24" LAP SPLICE. USE WIRE TIES TO TIE BARS TO EVERY NELSON STUD.
- 3 3" X 1/2" MIN. NELSON STUD @ 16" O.C.
- 4 C6 X 8.2 STEEL CHANNEL
- 5 1/8" ROUTED RADIUS
- 6 1/8" TOOLED JOINT, CONTINUOUS ALONG PLATE
- 7 GRIND SMOOTH
- 8 #4 REBAR CONT.
- 9 #4 REBAR @ 12" O.C. (TYP.) - MIN. 3 BARS PER SIDE, CONTINUOUS WITH 24" LAP SPLICE.

NOTE:
1. TO ENSURE LEDGE CAP DOES NOT SAG, CRACK AND COLLAPSE, PROVIDE SUFFICIENT WOOD FORMS AND/OR BRACING TO HOLD LEDGE CAP IN PLACE.



07 TYP. FLAT STEEL PLATE EDGING
NOT TO SCALE

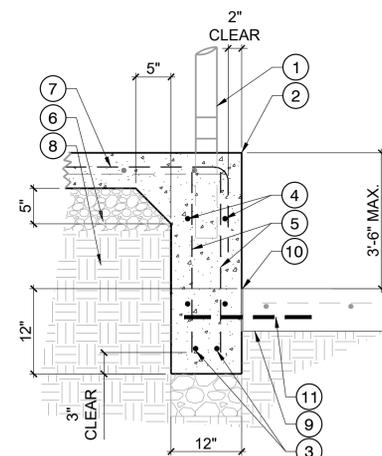
- 1 1/4" THK. CUSTOM CUT STEEL PLATE WELDED TO C-CHANNELS AT STAIR RISERS.
- 2 1/8" TOOLED JOINT, CONTINUOUS ALONG PLATE (TOP & BOTTOM)
- 3 CONCRETE STEP / BANK.
- 4 4" X 3/8" MIN. ANCHOR BOLT OR NELSON STUD @ 6" O.C. WELDED TO PLATE.
- 5 1" MIN. STAGGERED STUD BEYOND, APPLICABLE IF STEEL PLATE IS MORE THAN 12" WIDE.

NOTES:
1. CUSTOM CUT STEEL PLATE TO FOLLOW PROFILE OF STAIRS / BANK.
2. STEEL PLATE TO BE MIN. 2" BELOW ADJACENT CONCRETE SURFACE.

IMPERIAL					
ROUND		SQUARE		RECTANGULAR	
Nominal Size	Actual Size	Nominal Size	Actual Size	Nominal Size	Actual Size
2"	HSS 2.375 x 0.1875	2" X 2"	HSS 2.000 x 2.000 x 0.1875	2" X 3"	HSS 2.000 x 3.000 x 0.1875
2-1/2"	HSS 2.875 x 0.1875	3" X 3"	HSS 3.000 x 3.000 x 0.1875	2" X 6"	HSS 2.000 x 6.000 x 0.1875
3"	HSS 3.500 x 0.1875	3-1/2" X 3-1/2"	HSS 3.500 x 3.400 x 0.1875	2" X 8"	HSS 2.000 x 8.000 x 0.1875
3-1/2"	HSS 4.000 x 0.1875	4" X 4"	HSS 4.000 x 4.000 x 0.1875	2-1/2" X 4"	HSS 2.500 x 4.000 x 0.1875
4"	HSS 4.500 x 0.1875			3" X 5"	HSS 3.000 x 5.000 x 0.1875

METRIC					
ROUND		SQUARE		RECTANGULAR	
Nominal Size	Actual Size	Nominal Size	Actual Size	Nominal Size	Actual Size
2"	6.03cm x 4.76mm	2" X 2"	5.08cm x 5.08cm x 4.76mm	2" X 3"	5.08cm x 7.62cm x 4.76mm
2-1/2"	7.30cm x 4.76mm	3" X 3"	7.62cm x 7.62cm x 4.76mm	2" X 6"	5.08cm x 15.24cm x 4.76mm
3"	8.89cm x 4.76mm	3-1/2" X 3-1/2"	8.89cm x 8.89cm x 4.76mm	2" X 8"	5.08cm x 20.32cm x 4.76mm
3-1/2"	10.16cm x 4.76mm	4" X 4"	10.16cm x 10.16cm x 4.76mm	2-1/2" X 4"	6.35cm x 10.16cm x 4.76mm
4"	11.43cm x 4.76mm			3" X 5"	7.62cm x 12.70cm x 4.76mm

NOTE:
1. ALL HOLLOW STRUCTURAL SECTIONS (HSS) TO BE ASTM A-500 GRADE



09 TYP. TURNDOWN WALL ON SLAB WITH SAFETY GUARDRAIL POST
NOT TO SCALE

- 1 SAFETY GUARDRAIL POST, WHERE IT OCCURS ON PLANS, SEE TYP. DETAIL
- 2 1/2" CHAMFER AT CORNER
- 3 2-#4 CONT. AT BOTTOM
- 4 #4 REBAR @ 12" O.C. HORIZONTAL CONTINUOUS WITH 24" LAP SPLICE
- 5 #4 REBAR @ 12" O.C. VERTICAL CONTINUOUS WITH 24" LAP SPLICE
- 6 6" DENSE GRADED CRUSHED STONE
- 7 30° #4 DOWEL @ 12" O.C.
- 8 COMPACTED SUBGRADE- REFER TO SKATE PARK NOTES AND GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE: POTENTIAL VERTICAL RISE (PVR) SHALL NOT EXCEED 1-1/2".
- 9 CONCRETE SIDEWALK
- 10 1/2" EXPANSION JOINT, TYP.
- 11 #4 X 18" SMOOTH DOWEL WITH PLASTIC SLEEVE ON ONE END @ 2'-0" O.C., TYP.

Project: **COLFAX SKATE PARK**
Location: **301 Grass Valley St.
City of Colfax, CA 95713**

No. DATE BY DESCRIPTION
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DRAWN: BR, MS DATE: JUNE 2025
CHECKED: CL
APPROVED: KR

DRAWING TITLE:
SKATE PARK CONSTRUCTION DETAILS

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: 24-008

DRAWING NUMBER: SP5.06
REV

Project: **COLFAX SKATE PARK**
Location: **301 Grass Valley St.
City of Colfax, CA 95713**

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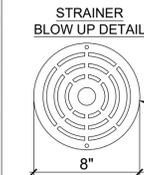
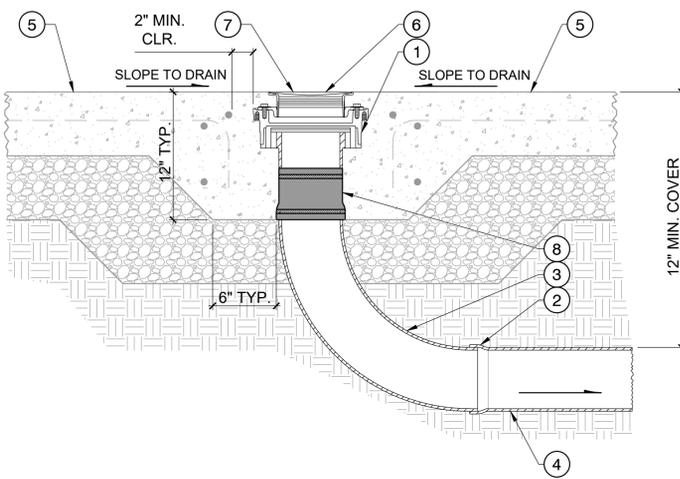
DRAWN: BR, MS DATE: JUNE 2025
CHECKED: CL
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DRAWING TITLE:
**SKATE PARK
CONSTRUCTION DETAILS**

SCALE: AS SHOWN PAGE SIZE: 24"x36"

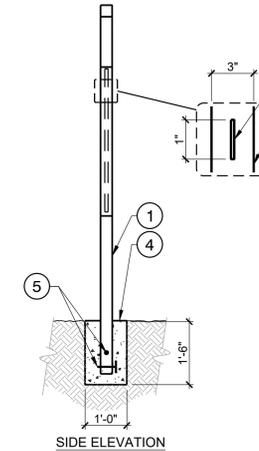
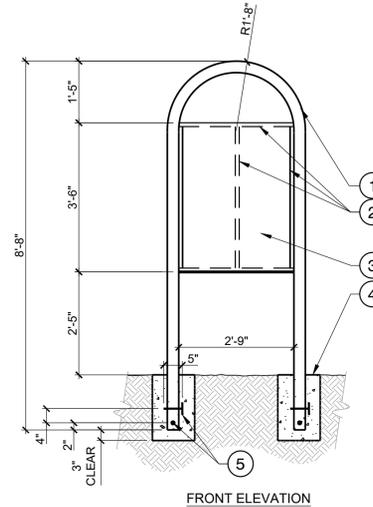
PROJECT NUMBER: **24-008**

DRAWING NUMBER: **SP5.07** REV



NOTE:
1. FLOOR DRAIN WITH ROUND HEAVY DUTY STRAINER, MODEL FD-106-A8, OR APPROVED EQUAL. MANUFACTURER: WATTS, PHONE (800) 338-2581.

- 1 EPOXY COATED, CAST IRON FLOOR DRAIN WITH ADJUSTABLE TOP, REVERSIBLE CLAMPING COLLAR WITH PRIMARY AND SECONDARY WEEP HOLES, ANCHOR FLANGE, AND 6" NO HUB CONNECTION.
- 2 INVERT ELEVATION (I.E.), PER CIVIL.
- 3 LONG RADIUS ELBOW OR TEE AS REQUIRED. ONLY USE SHORT RADIUS ELBOWS FOR TIGHT CLEARANCES.
- 4 6" SDR-35 DRAIN LINE.
- 5 REINFORCED FLATBOTTOM. INSTALL REINFORCEMENT AROUND DRAIN INLET.
- 6 RIM ELEVATION (R.E.), PER PLAN.
- 7 8-INCH ROUND ADJUSTABLE HEAVY DUTY ADJUSTABLE HEEL-PROOF NICKEL BRONZE STRAINER WITH NO HUB (STANDARD) OUTLET. REFER TO BLOW-UP DETAIL.
- 8 6-INCH FERNCO SERIES 1056 RUBBER COUPLING WITH REQUIRED CLAMPS, OR APPROVED EQUAL.



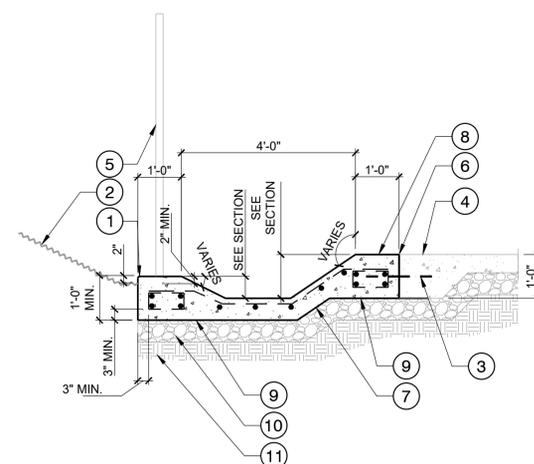
- 1 3" DIA. TUBULAR STEEL POST. FINISH: GALVANIZED
 - 2 1" X 1/4" STEEL, WELD TO STEEL TUBE
 - 3 33" X 42" METAL SIGN IN .080 GAUGE ANCHORED ON STEEL PLATE WITH TAMPER-PROOF BOLTS.
 - 4 CONCRETE FOOTING
 - 5 2- #4 BARS X 5" THRU 3/4" DIA. HOLE IN PIPE. CENTER IN PIPE AND TACK WELD.
- NOTE:
SIGNAGE TEXT AND GRAPHICS TO BE PROVIDED BY OWNER

01 DRAIN INLET
1 1/2" = 1'-0"

1. SKATE PARK HOURS OF OPERATION: DAWN TO DUSK.
2. WARNING: SKATE / RIDE AT YOUR OWN RISK.
3. THIS WHEEL-FRIENDLY PARK IS A SELF-SUPERVISED FACILITY.
4. NON-MOTORIZED BICYCLES, SKATEBOARDS, SKATES, SCOOTERS, AND ROLLERBLADES ARE WELCOME. ALL OTHER USES ARE PROHIBITED.
5. SKATING, BIKING, ROLLERSKATING, BLADING, AND SCOOTERING ARE HAZARDOUS RECREATIONAL ACTIVITIES.
6. PARENTAL SUPERVISION IS STRONGLY RECOMMENDED AND ENCOURAGED FOR CHILDREN UNDER 2 YEARS OF AGE DUE TO HIGH POTENTIAL RISK OF INVOLVING HEAD AND NECK INJURIES (AMERICAN ACADEMY OF PEDIATRICS).
7. SKATEBOARDING AND RIDING REQUIRE A HIGH DEGREE AND LEVEL OF PHYSICAL FITNESS. ANY PHYSICAL LIMITATION OR LACK OF PHYSICAL FITNESS COULD RESULT IN SERIOUS INJURY OR DEATH WHILE UTILIZING THIS FACILITY.
8. BOTH EXPERIENCED AND INEXPERIENCED SKATEBOARDERS, ROLLERBLADERS, SCOOTER RIDERS, AND RIDERS USE THE WHEEL-FRIENDLY PARK. SERIOUS INJURY MAY RESULT FROM BEING HIT BY A SKATEBOARD, SKATER, BICYCLE, SCOOTER OR RIDER, OR BY FALLING OR COLLIDING WITH OTHERS. USE OF THIS FACILITY MAY RESULT IN DEATH, PARALYSIS, BROKEN BONES, OR OTHER SERIOUS INJURY.
9. BE COURTEOUS TO OTHER PARK USERS AT ALL TIMES.
10. TOWN / CITY / COUNTY DOES NOT ASSUME RESPONSIBILITY FOR INJURIES. USE THIS FACILITY AT YOUR OWN RISK.
11. NO GLASS CONTAINERS ALLOWED ON OR AROUND THE WHEEL-FRIENDLY PARK. PLEASE PUT ALL TRASH IN DESIGNATED TRASH RECEPTACLES. FAILURE TO DO SO MAY RESULT IN CLOSING OF THE PARK.
12. THE WHEEL-FRIENDLY PARK IS PART OF A PUBLIC PARK INTENDED FOR FAMILY FUN. SMOKING, PROFANITY, AND LOUD MUSIC ARE PROHIBITED.
13. TOWN / CITY / COUNTY STAFF MAY CLOSE THIS AREA OF THE PARK AT ANY INTERVAL OF TIME, EITHER ENTIRELY OR MERELY TO CERTAIN USES AS NECESSARY.
14. THE USE OF PROTECTIVE SAFETY EQUIPMENT IS STRONGLY RECOMMENDED. POSSIBILITY OF BROKEN BONES, PARALYSIS OR DEATH CAN BE REDUCED BY WEARING PROPER HEAD GEAR, ELBOW PADS, AND KNEE PADS.
15. NO SKATING WHEN SURFACE IS WET, THERE IS RAIN, LIGHTNING, OR DURING ROUTINE PARK MAINTENANCE PERIODS.
16. ONLY RUBBER OR NYLON WHEELS ARE TO BE USED ON THE SKATE PARK SURFACE. NO PERSONAL RAMPS ALLOWED ON OR AROUND THE WHEEL-FRIENDLY PARK.
17. NO PERSONAL RAMPS ALLOWED ON OR AROUND THE WHEEL-FRIENDLY PARK.
18. FOOD, DRINKS, AND GUM MUST BE KEPT OFF THE WHEEL-FRIENDLY PARK.
19. NO ALCOHOL PERMITTED.

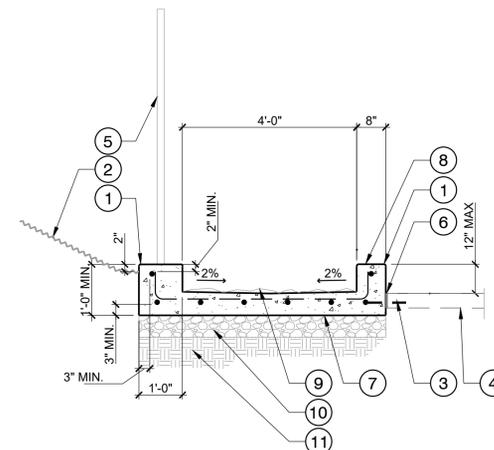
03 TYP. SKATE PARK RULES & REGULATIONS SIGN (GENERIC - CLIENT TO REVIEW)
NOT TO SCALE

- 1 1/2" TOOLED EDGE
- 2 EXISTING SLOPE
- 3 #4 X 18" LONG SMOOTH DOWEL WITH PLASTIC SLEEVE ON ONE END @ 24" O.C. PROVIDE MIN. 1" CLEARANCE FROM TOP OF SURFACE.
- 4 TOP DECK PER TYP. DETAILS.
- 5 CHAIN LINK FENCE POST AND FOOTING BEYOND, SEE 02/SP5.08
- 6 CONSTRUCTION JOINT PER TYP. JOINT DETAILS.
- 7 MIN. 6" THK. CAST IN PLACE FLOWLINE WITH #3 REBAR @ 12" O.C. BOTH WAYS. POUR MONOLITHICALLY WITH CURB AND POST FOOTING. REFER TO GRADING SHEET FOR SURFACE DRAINAGE SLOPE.
- 8 STEEL TROWEL, SMOOTH FINISH UNLESS NOTED OTHERWISE
- 9 BOND BEAM PER TYP. TOP BOND BEAM DETAIL.
- 10 6" DENSE GRADED CRUSHED STONE
- 11 COMPACTED SUBGRADE- REFER TO SKATE PARK NOTES AND GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE: POTENTIAL VERTICAL RISE (PVR) SHALL NOT EXCEED 1-1/2".

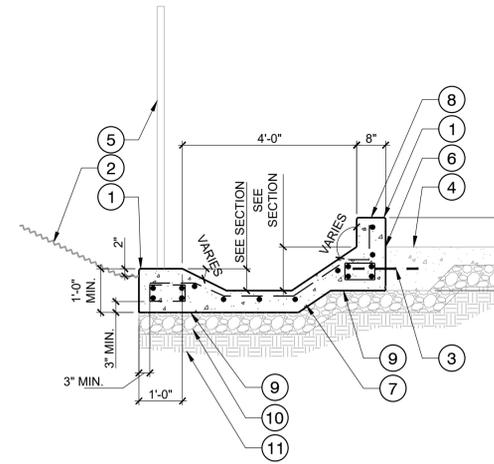


05 CONCRETE SWALE ADJ. TO TOP DECK
NOT TO SCALE

04 CONCRETE SWALE END ADJ. TO EXISTING SIDEWALK
NOT TO SCALE



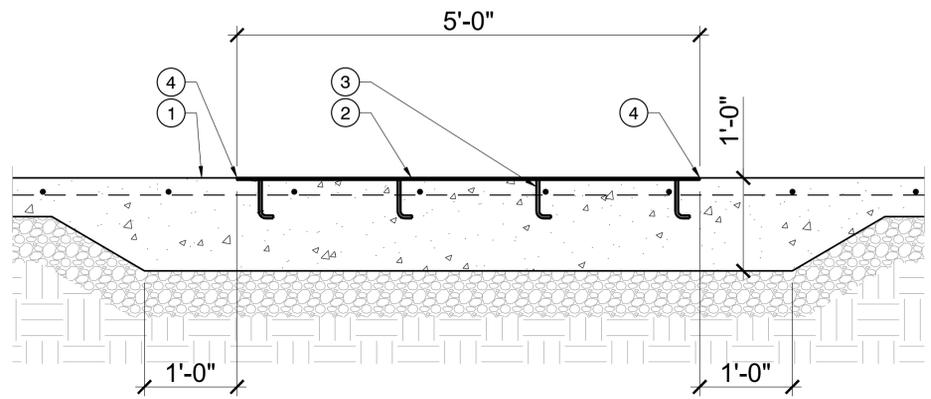
06 CONCRETE SWALE AND CURB ADJ. TO TOP DECK
NOT TO SCALE



- 1 1/2" TOOLED EDGE
- 2 EXISTING SLOPE
- 3 #4 X 18" LONG SMOOTH DOWEL WITH PLASTIC SLEEVE ON ONE END @ 4'-0" O.C. PROVIDE MIN. 1" CLEARANCE FROM TOP OF SURFACE.
- 4 TOP DECK PER TYP. DETAILS.
- 5 CHAIN LINK FENCE POST AND FOOTING BEYOND, SEE 02/SP5.08
- 6 CONSTRUCTION JOINT PER TYP. JOINT DETAILS.
- 7 MIN. 6" THK. CAST IN PLACE CONCRETE SWALE WITH #3 REBAR @ 12" O.C. BOTH WAYS. POUR MONOLITHICALLY WITH CURB AND POST FOOTING. REFER TO GRADING SHEET FOR SURFACE DRAINAGE SLOPE.
- 8 STEEL TROWEL, SMOOTH FINISH UNLESS NOTED OTHERWISE
- 9 BOND BEAM PER TYP. TOP BOND BEAM DETAIL.
- 10 6" DENSE GRADED CRUSHED STONE
- 11 COMPACTED SUBGRADE- REFER TO SKATE PARK NOTES AND GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE: POTENTIAL VERTICAL RISE (PVR) SHALL NOT EXCEED 1-1/2".

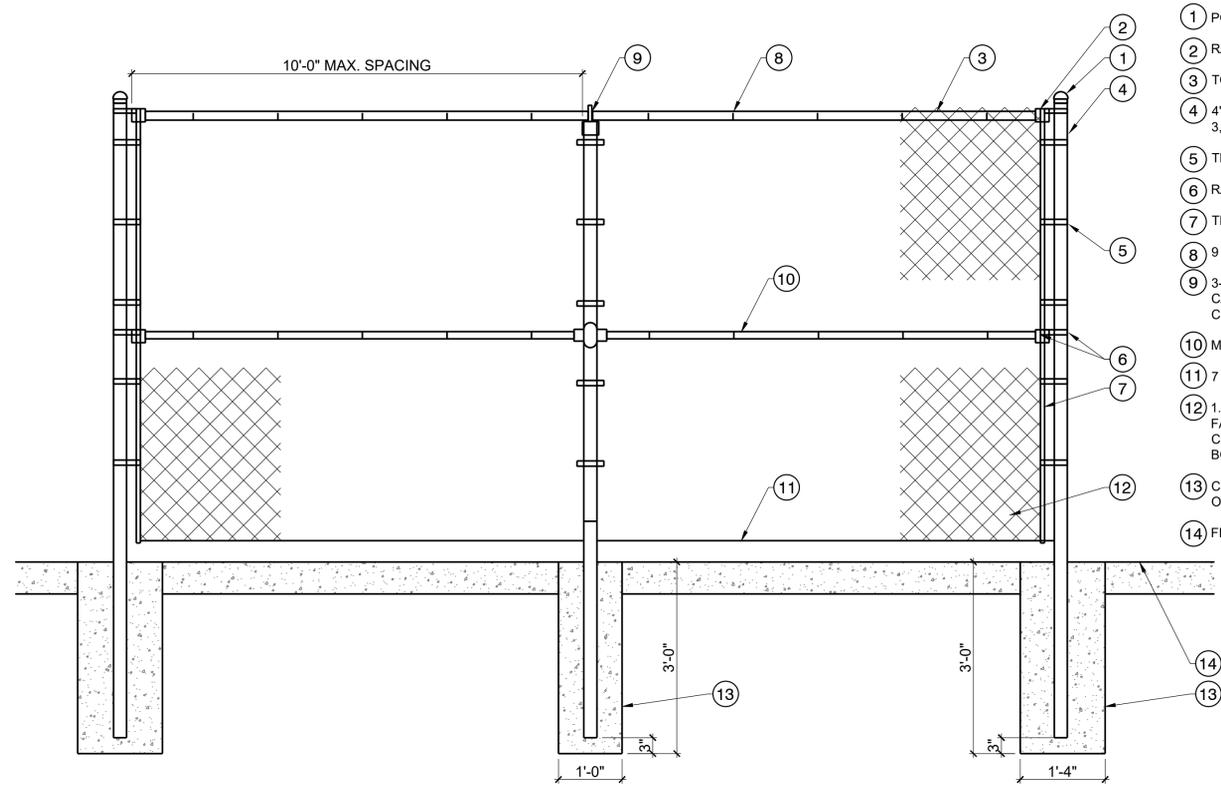
BID SET

Project: **COLFAX SKATE PARK**
 Location: **301 Grass Valley St.
 City of Colfax, CA 95713**



- ① REINFORCED TOP DECK, PER TYP. TOP DECK DETAILS.
- ② 5' WIDE, 9" LONG, 1/4" THICK A36 HOT ROLLED STEEL PLATE, SET FLUSH WITH TOP DECK FINISHED GRADE. GALVANIZE AND PAINT, REFER TO METAL COLOR PLAN.
- ③ WELD J HOOKS AT BOTTOM SIDE OF PLATE @ 18" O.C., 3" MIN. FROM EDGES.
- ④ 1/8" TOOLED EDGE

01 STEEL PLATE ON DECK
 NOT TO SCALE



- ① POST CAP
- ② RAIL END CUP
- ③ TOP RAIL
- ④ 4" O.D. CORNER / END POST SET IN 3,000 PSI CONCRETE FOOTING
- ⑤ TENSION BAND @ 15" O.C.
- ⑥ RAIL END AND BRACE BAND
- ⑦ TENSION BAR
- ⑧ 9 GA. WIRE TIE @ 24" O.C.
- ⑨ 3-1/2" O.D. LINE POST WITH LOOP CAP, SET LINE POST IN 3,000 PSI CONCRETE FOOTING.
- ⑩ MIDDLE RAIL
- ⑪ 7 GA. BOTTOM TENSION WIRE
- ⑫ 1.2 OZ. ZINC COATED CHAIN LINK FABRIC - TYPE, MESH SIZE, AND COLOR TO BE SELECTED. TOP & BOTTOM SELVAGE KNUCKLED.
- ⑬ CONCRETE FOOTING WHERE POSTS OCCUR
- ⑭ FINISH SURFACE

02 CHAIN LINK FENCE (MIN. 7' HIGH)
 NOT TO SCALE

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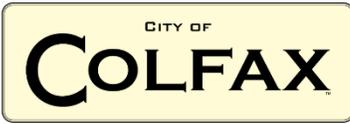
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 CHECKED: CL JUNE 2025
 APPROVED: KR

DRAWING TITLE:
**SKATE PARK
 CONSTRUCTION DETAILS**

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: **24-008**

DRAWING NUMBER: **SP5.08** REV



Staff Report to City Council

FOR THE JULY 9, 2025 REGULAR CITY COUNCIL MEETING

From: Conor Harkins, City Attorney
Prepared by: Conor Harkins, City Attorney
Subject: Green Machine Donation for Lions Park Skate Park

Budget Impact Overview:

N/A: <input checked="" type="checkbox"/>	Funded:	Un-funded:	Amount:	Fund(s):
---	----------------	-------------------	----------------	-----------------

RECOMMENDED ACTION: Review and Direct Staff

Summary/Background

Colfax Green Machine has raised funds and received commitments of materials and services to construct a skate park on City property in Lions Park. The attached resolution accepts the donation in accordance with Government Code section 37354 on the condition Green Machine enter into an agreement with the City disclaiming all interest in the donations or the project built with their support. The resolution gives the City Manager and the City Attorney authority to negotiate the final agreement with Green machine.

Recommendation

The City Attorney recommends the City Council adopt the resolution attached hereto and direct the City Attorney and the City Manager to negotiate a final agreement with Green Machine.

Fiscal Impacts

Staff time.

Attachments:

1. Resolution __-2025
2. Proposed agreement with Green Machine

City of Colfax City Council

Resolution No. __-2025

ACCEPTING DONATION OF FUNDS, MATERIALS, AND SERVICES FOR SKATE PARK

WHEREAS, on October 23, 2019, the City approved locating a skate park on City property in Lions Park;

WHEREAS, Colfax Green Machine has applied for grants and received donations of materials and services to support the skate park project;

WHEREAS, on October 23, 2024, the City approved a preliminary design for the skate park Green Machine commissioned from New Line Skateparks, Inc.

WHEREAS, on July 9, 2025, the City approved final designs for the skate park and directed City staff to prepare a notice inviting bids to construct the park;

WHEREAS, Green Machine wishes to support completion of the skate park by donating funds, materials, and commitments to contribute in-kind services to the City;

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Colfax as follows:

1. The foregoing recitals are true and correct and are incorporated herein.
2. The City Council of the City of Colfax hereby accepts the donation of funds, materials, and services from Colfax Green Machine.
3. As the condition of the City’s acceptance, Colfax Green Machine agrees to execute an agreement substantially in the form of Exhibit A hereto. The City Manager and City Attorney are authorized to finalize the agreement with Green Machine for donation of funds, materials, and services for the City’s skate park project.
4. Construction of a skate park within the City is a public purpose within the meaning of section 170 of title 26 of the United States Code.
5. The Resolution is hereby adopted and becomes effective and in full force immediately upon adoption.

THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED at the Regular Meeting of the City Council of the City of Colfax held on the 9th day of July 2025, by the following vote of the Council:

AYES:
NOES:
ABSTAIN:
ABSENT:

Sean Lomen, Mayor

ATTEST:

Amanda Ahre, City Clerk

Exhibit A: Agreement for Receipt of Donations to Skate Park

AGREEMENT FOR RECEIPT OF DONATIONS TO SKATE PARK

This agreement to receive a gift (“Agreement”) is entered into by the City of Colfax (“City”), a general law city, and the Colfax Green Machine, a nonprofit public benefit corporation organized for charitable purposes (“Green Machine”). The City and Green Machine are referred to individually as a “Party” and collectively as the “Parties.”

1. RECITALS

- 1.1 **WHEREAS**, on October 23, 2019, the City approved locating a skate park on City property in Lions Park;
- 1.2 **WHEREAS**, Green Machine has solicited and received grants and donations of funds, materials and services to support the skatepark project;
- 1.3 **WHEREAS**, on October 23, 2024, the City approved a preliminary design for the skate park Green Machine commissioned from New Line Skateparks, Inc.
- 1.4 **WHEREAS**, on July 9, 2025, the City approved final designs for the skate park and directed City staff to prepare a notice inviting bids to construct the park;
- 1.5 **WHEREAS**, Green Machine wishes to support completion of the skate park by donating grants, funds, materials, and commitments to contribute in-kind services to the City;
- 1.6 **NOW, THEREFORE**, the parties agree as follows:

2. DONATION OF GRANTS, FUNDS, MATERIALS, AND SERVICES

- 2.1 “Donation” or “Donations” means any public or private grants, funds, construction materials, project designs, commitments to provide services, or any other gifts for the purpose of building the Colfax skate park project.
- 2.2 Green Machine shall transfer or facilitate the delivery of all Donations it has received for the purpose of constructing a skate park within the City of Colfax to the City.
- 2.3 Green Machine shall issue receipts to any donors for tax purposes as appropriate.
- 2.4 The City shall use any Donations from Green Machine under this Agreement to construct a skate park within the City. The City will own any funds or materials not used for the skate park project at the completion of the project and may use those donations for any legal purpose. Any commitment of services to the skate park project does not give the City a right to or interest in those services for any other purpose.
- 2.5 The City has sole and absolute discretion to determine the location, configuration, timing and process for construction, and maintenance of any skate park constructed with

Donations under this Agreement. Nothing in this Agreement limits the City's discretion to build and maintain the skate park in a manner determined by City staff.

- 2.6 Any skate park constructed using Donations under this Agreement will be City property. Neither Green Machine nor any person or entity who donates to Green Machine or the City under this Agreement will have any legal interest in any public facilities constructed under this Agreement. Green Machine hereby disclaims any legal interest in any skate park constructed with Donations provided under this Agreement.

3. RELEASE, NO LITIGATION, INDEMNIFICATION

- 3.1 **Release of Claims.** Green Machine, individually and on behalf of its agents, board, officers, employees, attorneys, beneficiaries, heirs, executors, administrators, successors in interest, representatives, surrogates, assigns and all other persons acting on its behalf, hereby generally releases, acquits, and forever discharges the City and its agents, heirs, executors, administrators, assigns, successors-in-interest, trustees, officers, council, employees, partners, agents, servants, accountants, attorneys, insurers, sureties, representatives, and all other persons acting for or on its behalf, past and present, of and from any and all claims, demands, actions, causes of action, obligations, damages, liabilities, loss, cost or expense, including attorney fees and costs of any kind or nature, whatsoever, past or present, ascertained or unascertained, whether or not now known, suspected or claimed, against the City relating to or arising out of this Agreement.
- 3.2 **General Release.** As to the matters released above, Green Machine expressly waives any rights or benefits available under Section 1542 of the California Civil Code, which provides as follows:

A GENERAL RELEASE DOES NOT EXTEND TO CLAIMS WHICH THE CREDITOR OR RELEASING PARTY DOES NOT KNOW OR SUSPECT TO EXIST IN HIS OR HER FAVOR AT THE TIME OF EXECUTING THE RELEASE, WHICH IF KNOWN BY HIM OR HER MUST HAVE MATERIALLY AFFECTED HIS OR HER SETTLEMENT WITH THE DEBTOR OR RELEASED PARTY.

Green Machine understands that this Agreement is a full and final settlement and release applying to all unknown and unanticipated damages arising out of the acts or omissions related to or arising out of the Agreement, as well as to those not now known or disclosed. Green Machine understands and acknowledges the significance and consequence of the specific waiver of Civil Code Section 1542 and hereby assume full responsibility for any injury, loss, damage or liability that may hereafter be incurred for any reason or in any way related to this Agreement.

- 3.3 **No Litigation.** As a material inducement for the City to enter into this Agreement, Green Machine represents, warrants and covenants that it has not filed any claims, complaints,

charges or lawsuits against the City and/or its predecessors, officers, agents and/or employees concerning the subject matter of this Agreement with any local, state or federal agency or court, that it covenants not to do so any time hereafter concerning the subject matter of this Agreement and that if any agency or court assumes jurisdiction of any such claim, complaint, charge or lawsuit against City and/or its predecessors officers, agents and/or employees, on behalf of Green Machine, it will request that such agency or court withdraw from the matter and Green Machine will not accept any remedy obtained through the efforts of any such agency.

- 3.4 **Indemnification.** Green Machine shall indemnify, defend, and hold harmless the City, its officers, employees, agents, and independent contractors from and against any and all claims, losses, costs, and expenses for any damage due to death or injury to any person, whether physical, emotional, or otherwise, and injury to any property arising out of or in connection with Green Machine's alleged negligence, recklessness, willful misconduct, or illegal conduct of Green Machine or any of its officers, employees, agents, independent contractors, subcontractors, volunteers, or anyone directly or indirectly employed by either Green Machine or its contractors or subcontractors, in the performance of this Agreement or its failure to comply with any of its obligations contained in this Agreement, except such loss or damage which is caused by the sole active negligence or willful misconduct of the City, its agents, employees, or independent contractors. Such costs and expenses shall include consequential, special or punitive damages, reasonable attorneys' fees due to counsel of the City's choice, reasonable expert fees and all other reasonable expenses of litigation.

4. GENERAL TERMS

- 4.1 **Recitals.** The Recitals in section 1 of this Agreement are incorporated herein by this reference.
- 4.2 **Construction.** The Parties shall each be deemed to have participated in drafting this Agreement, and it shall not be construed against each or any of them.
- 4.3 **Entire Agreement.** This Agreement constitutes the entire agreement between the Parties regarding the matter set forth herein and may not be altered, amended, or modified in any respect, except by a writing duly executed by all Parties. All prior agreements and understandings, oral agreements, and writings regarding the matters set forth herein are expressly superseded hereby and are of no further force or effect.
- 4.4 **Independent Advice of Counsel.** Each Party represents and acknowledges that each of them has been represented by counsel or has had the opportunity to be so represented with respect to this Agreement and any and all matters covered by or related to such Agreement. Each Party represents and acknowledges that it has been fully advised by its counsel with respect to all rights that are affected and/or waived by this Agreement.

- 4.5 **Assumption of Risk.** Each Party understands and expressly accepts and assumes the risk that even if the facts pertaining in any way to the Agreement are later found to be different from the facts now believed to be true by any Party, this Agreement shall remain effective notwithstanding such differences in facts. The Parties also each represent that this Agreement was entered into under the laws current as of the effective date and agree that this Agreement shall remain effective notwithstanding any future changes in the law. Each Party represents and warrants that he or it read, knows, and understands the contents hereof, has executed this Agreement voluntarily, and has not been influenced by any person, persons or attorney acting on behalf of any other Party, and understand that after signing this Agreement, each Party cannot proceed against the other on account of any of the facts or issues pertaining to the Agreement.
- 4.6 **Successor and Assigns.** This Agreement shall inure to the benefit of all Parties and shall further inure to the benefit and bind each Party, their predecessors, successors, subsidiaries, affiliates, representatives, heirs, assigns, agents, partners, officers, directors, employees, and personal representatives, past, present, and future.
- 4.7 **No Third-Party Beneficiaries.** Except as expressly stated herein, there is no intended third-party beneficiary of any right or obligation assumed by the parties.
- 4.8 **Governing Law and Venue.** This Agreement shall be interpreted under the laws of the State of California. If any Party to this Agreement brings a lawsuit to enforce or interpret this Agreement, the lawsuit shall be filed in Placer Superior Court.
- 4.9 **Costs and Fees.** If legal action shall be necessary to enforce any term, covenant or condition contained in this Agreement, the party prevailing in such action, whether or not reduced to judgment, shall be entitled to its reasonable court costs, including any accountants' and attorneys' fees expended in the action.
- 4.10 **Amendments in Writing.** This Agreement may not be altered, amended, modified, or otherwise changed in any respect except by a writing duly executed by the Parties. The Parties agree that they will make no claim at any time or place that this Agreement has been orally altered or modified or otherwise changed by oral communication of any kind or character.
- 4.11 **Severability.** If any provision or any part of any provision of this Agreement is for any reason held to be invalid, unenforceable or contrary to any public policy, law, statute and/or ordinance, then the remainder of this Agreement shall not be affected thereby and shall remain valid and fully enforceable, except, that if the particular provision or part thereof is an essential term of the Agreement, and if application of this severability provision should materially and adversely affect the economic substance of the Agreement contemplated hereby, the Party adversely impacted shall be entitled to compensation for such adverse impact, provided the reason for the invalidity or unenforceability of a term is not due to serious misconduct by the Party seeking such compensation; it being intended that the Parties shall receive the benefits

contemplated herein to the fullest extent permitted by law. The Parties further acknowledge and agree that sections 3.1 and 3.2 are essential terms of this Agreement.

4.12 **Counterparts.** This Agreement may be executed in counterparts and, as so executed, shall constitute an agreement that shall be binding upon all Parties hereto, notwithstanding that the signatures of all Parties and/or their designated representatives do not appear on the same page. This Agreement may be transmitted by facsimile or other electronic means and the reproduction of signatures by facsimile or other electronic means will be treated as binding as if originals. Any assembly of this Agreement with such signatures shall be deemed an original.

4.13 **Notices.** Any notice or communication required under this Agreement will be effective when received and sufficient if provided in writing and will be addressed as follows:

City of Colfax

City Manager

City of Colfax

33 S. Main Street

Colfax, CA 95713

Colfax Green Machine.

Andrea Janee Harrison

PO Box 625

Colfax, California 95713

4.14 **Additional Acts.** The Parties agree to take such further actions and/or to execute, acknowledge, and deliver such additional documents as may be reasonably required to implement the terms and conditions of this Agreement. The Parties below named have executed this Agreement as of the date and year appearing adjacent to the signatures of the parties as set forth below.

4.15 **Authority of Signers.** Each person who executes this Agreement represents and warrants that he or she has authority to sign this Agreement, has full authority and capacity to provide the releases and make the other promises and representations contained herein on behalf of the Party for which they sign, agrees to indemnify and hold harmless each other party from any claim that such authority did not exist.

[Signatures on following page]

I HAVE READ THE FOREGOING AGREEMENT AND I ACCEPT AND AGREE TO THE PROVISIONS CONTAINED THEREIN AND HEREBY EXECUTE IT VOLUNTARILY AND WITH FULL UNDERSTANDING OF ITS CONSEQUENCES.

City of Colfax

Date: July __, 2025

By: _____

Ron Walker

City Manager, City of Colfax

Colfax Green Machine

Date: July __, 2025

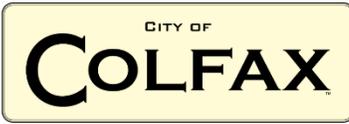
By: _____

Title:

Date: July __, 2025

By: _____

Title:



Staff Report to City Council

FOR THE JULY 9, 2025 REGULAR CITY COUNCIL MEETING

From: Ron Walker, City Manager
Prepared by: Ron Walker, City Manager
Subject: Railroad Days Request for Funding

Budget Impact Overview:

N/A:	Funded: √	Un-funded:	Amount: \$3,500.00	Fund(s): 100-110
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RECOMMENDED ACTION: Adopt Resolution __-2025 authorizing the City Manager to make a donation in the amount of \$3,500.00 to Colfax Railroad Days non-profit to support the 2025 Railroad Days Event.

Summary/Background

In 2018, Fred and Renee Abbott launched *Colfax Railroad Days*, transforming what was formerly known as *Founders Day* into a vibrant two-day community celebration. The event has grown to include local vendors, model trains, historical exhibits, and more becoming a beloved tradition in Colfax.

In 2022, Caroline McCully had the privilege of joining the Abbotts in organizing the event. By 2024, leadership transitioned to Caroline McCully, who became president of the organization and took the lead in planning that year's festival. Caroline continued to honor the Abbotts' original vision while also reviving some of the spirit and features of the original Founders Day celebration.

Thanks to the enthusiastic participation of groups such as the Black Flag Gang and High Plains Folks—two of whose members are passionate train enthusiasts ("foamers"). Railroad Days were able to feature more model trains than had been seen in recent years.

One of the most exciting additions in 2024 was the introduction of a *FREE Kids Zone*, filled with games and hands-on activities. Caroline also made a key change to one of the festival's most popular attractions: the trackless train ride. Previously priced at \$3 per person, the ride was offered for free, made possible by a generous donation from the City of Colfax. This sponsorship was proudly promoted on social media and through paid advertising—and the response from the community was overwhelmingly positive.

As Colfax Railroad Days has started planning the 2025 event, they face an increase in the cost of the trackless train ride. The total expense this year is projected at **\$4,800**. They are respectfully requesting a contribution of **\$3,500** from the City of Colfax to help cover this cost. They are confident that the remaining amount will be covered through community donations and sponsorships.

Conclusions and Findings

Staff believes the Railroad Days event is a worthwhile cause, as it attracts thousands of visitors to our community and supports the local economy. Therefore, staff recommends that the City Council approve a donation of \$3,500 to help offset event costs.

Attachments:

1. Resolution __-2025
2. Railroad Days Funding Request
3. City of Colfax Train Ride Flyer

City of Colfax

City Council

Resolution No. __-2025

APPROVING AND AUTHORIZE THE CITY MANAGER TO MAKE A DONATION IN THE AMOUNT OF \$3,500.00 TO COLFAX RAILROAD DAYS NON-PROFIT IN SUPPORT OF THE 2025 RAILROAD DAYS EVENT.

WHEREAS, in 2018, Fred and Renee Abbott launched Colfax Railroad Days, transforming what was formerly known as Founders Day into a vibrant two-day community celebration. The event has grown to include local vendors, model trains, historical exhibits, and more becoming a beloved tradition in Colfax; and,

WHEREAS, in 2022, Caroline McCully had the privilege of joining the Abbotts in organizing the event. By 2024, leadership transitioned to Caroline McCully, who became president of the organization and took the lead in planning that year's festival. Caroline continued to honor the Abbotts' original vision while also reviving some of the spirit and features of the original Founders Day celebration; and,

WHEREAS, one of the most exciting additions in 2024 was the introduction of a FREE Kids Zone, filled with games and hands-on activities. Caroline also made a key change to one of the festival's most popular attractions: the trackless train ride. Previously priced at \$3 per person, the ride was offered for free, made possible by a generous donation from the City of Colfax. This sponsorship was proudly promoted on social media and through paid advertising—and the response from the community was overwhelmingly positive; and,

WHEREAS, as Colfax Railroad Days has started planning the 2025 event, they face an increase in the cost of trackless train ride. The total expense this year is projected at \$4,800. They are respectfully requesting a contribution of \$3,500 from the City of Colfax to help cover this cost. They are confident that the remaining amount will be covered through community donations and sponsorships.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Colfax approves and authorizes the City Manager to make a donation to the Colfax Railroad Days non-profit in the amount of \$3,500.00 to support the event cost of the 2025 Railroad Days event.

THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED at the Regular Meeting of the City Council of the City of Colfax held on July 9, 2025, by the following vote of the Council:

- AYES:**
- NOES:**
- ABSTAIN:**
- ABSENT:**

Sean Lomen, Mayor

ATTEST:

Amanda Ahre, City Clerk

City Manager

From: Caroline McCully
Sent: Tuesday, July 1, 2025 5:09 PM
To: City Manager
Subject: CRRD Request Email for 7/9 or 7/23 wherever it fits
Attachments: City of Colfax Train Ride.jpg

In 2018, Fred and Renee Abott launched *Colfax Railroad Days*, transforming what was formerly known as *Founders Day* into a vibrant two-day community celebration. The event has grown to include local vendors, model trains, historical exhibits, and more—becoming a beloved tradition in Colfax.

In 2022, Caroline McCully had the privilege of joining the Abotts in organizing the event. By 2024, leadership transitioned to Caroline McCully, who became president of the organization and took the lead in planning that year's festival. Caroline continued to honor the Abotts' original vision while also reviving some of the spirit and features of the original Founders Day celebration.

Thanks to the enthusiastic participation of groups such as the Black Flag Gang and High Plains Folks—two of whose members are passionate train enthusiasts ("foamers")—we were able to feature more model trains than had been seen in recent years.

One of the most exciting additions in 2024 was the introduction of a *FREE Kids Zone*, filled with games and hands-on activities. Caroline also made a key change to one of the festival's most popular attractions: the trackless train ride. Previously priced at \$3 per person, the ride was offered for free, made possible by a generous donation from the City of Colfax. This sponsorship was proudly promoted on social media and through paid advertising—and the response from the community was overwhelmingly positive.

As we plan for Colfax Railroad Days 2025, we face an increase in the cost of the trackless train ride. The total expense this year is projected at **\$4,800**. We are respectfully requesting a contribution of **\$3,500** from the City of Colfax to help cover this cost. We are confident that the remaining amount will be covered through community donations and sponsorships.

We are deeply grateful for the City's continued support in helping make this event accessible and enjoyable for all.

If we have time, this short video would be great as well.

https://drive.google.com/file/d/1cXD6q2fy7gehvMR6FSbjpAkJftbUo-1/view?usp=drive_link

Caroline McCully
 Mayor Pro-Tem, City of Colfax
 530-423-5599

Come Enjoy a
FREE Train Ride!
HISTORIC
COLFAX
RAILROAD DAYS

Sept 14 & 15th, 2024

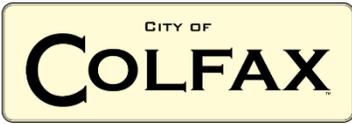
10am-5pm



Train Station located at the
 Schuyler Colfax statue on Railroad Ave

Sponsored by





Staff Report to City Council

FOR THE JULY 9, 2025 REGULAR CITY COUNCIL MEETING

From: Ron Walker, City Manager
Prepared by: Ron Walker, City Manager
Subject: 4th of July Decorating Contest

Budget Impact Overview:

N/A:	Funded:	Un-funded:	Amount:	Fund(s):
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Recommended Action: Discuss and award the 1st, 2nd, and 3rd place participants.

Summary/Background

July 2025 was the first year of the annual 4th of July Outdoor Decorating Contest, and out of the many participants, the City Council members picked the 1st, 2nd, and 3rd place winners.