PLAT MAP OF SIERRA OAKS ESTATES

A PORTION OF PARCELS 2,3,& 4 OF "PINETOP ESTATES" 35 PM 103 BEING PARCEL 2 OF DOC. NO. 2017-0045327, O.R.P.C. A PORTION OF THE SOUTHWEST ¼ OF SECTION 2, T.14N., R.9.E. M.D.M. CITY OF COLFAX, COUNTY OF PLACER, STATE OF CALIFORNIA, DECEMBER, 2018 SCALE:N/A RFE ENGINEERING, INC.





2260 Douglas Blvd, Suite 160, Roseville, CA 95661 Ph: 916-772-7800 Fax: 916-772-7804 www.RFEengineering.com

OWNER'S STATEMENT:

2: \2016 Projects\16034 Pinetop Estates\Survey\MAPPING\Final Map\Pinetop_FM-Sheet 1.dwg Dec 07, 2018-09:11

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THIS SUBDIVISION, AND THEY HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND THEY HEREBY IRREVOCABLY OFFER FOR DEDICATION TO THE CITY OF COLFAX THE FOLLOWING DESCRIBED REAL PROPERTY AS EASEMENTS FOR PUBLIC PURPOSES:

- 1. MULTI PURPOSE EASEMENTS OVER, ON, UNDER AND ACROSS THE LAND DESIGNATED ON THIS MAP AS "M.P.E." FOR THE FOLLOWING PURPOSES
- A. THE INSTALLATION AND MAINTENANCE OF ANY AND ALL SECONDARY UTILITY SERVICE FACILITIES INCLUDING BUT NOT LIMITED TO POLE, WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE, TELEVISION, BROADBAND, LIGHTING, GAS, STORM, SANITARY SEWER AND WATER DISTRIBUTION SERVICES, FIRE HYDRANTS AND ALL APPURTENANCES THERETO.
- B. FOR CONSTRUCTING AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS AND SLABS. TOGETHER WITH ANY AND ALL APPURTENANCE THERETO INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL.
- 2. PUBLIC UTILITY EASEMENTS OVER, ON, UNDER AND ACROSS THE LAND DESIGNATED ON THIS MAP AS "P.U.E." FOR THE FOLLOWING PURPOSES:
- A. THE INSTALLATION AND MAINTENANCE OF ALL PRIMARY UTILITY SERVICE FACILITIES. THE EASEMENT SHALL INCLUDE WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE, TELEVISION, BROADBAND, LIGHTING, GAS, STORM AND SANITARY SERVICES, AND ALL APPURTENANCES THERETO.
- B. THE INSTALLATION AND MAINTENANCE OF ALL PRIMARY WATER SERVICE FACILITIES. THE EASEMENT SHALL INCLUDE THE RIGHT TO CONSTRUCT, RECONSTRUCT, MAINTAIN, REPAIR, REPLACE AND OPERATE ANY SIZE BELOW GROUND WATER PIPELINE OR PIPELINES, CONDUITS, AND ABOVE OR BELOW GROUND WATER APPURTENANT FACILITIES, INCLUDING BUT NOT LIMITED TO METERING DEVICES, GATE VALVES, ELECTRICAL/ELECTRONIC EQUIPMENT AND DEVICES FOR CONTROLLING ELECTROLYSIS, NECESSARY TO CONVEY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ERIC R. STAUSS, FEBRUARY 18, 2017, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE MARCH 2020, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

WILLIAM F. McKINNEY P.L.S. 4715 EXPIRES 09-30-19 DATE



CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE MAP OF THIS SUBDIVISION ON BEHALF OF THE CITY OF COLFAX AND AM SATISFIED THAT THE SURVEY DATA SHOWN ON THIS MAP IS TECHNICALLY CORRECT.

RONALD S. DUNDAS, P.L.S. 4415 CITY SURVEYOR, CITY OF COLFAX

DATE

| AND/OR METER WATER. THIS WATER SERVICE EASEMENT IS COINCIDENT WITH A ROADWAY AND EMERGENCY ACCESS ROUTE, AND NO FUTURE ABOVE GROUND APPURTENANCES SHALL BE INSTALLED THAT MAY IMPEDE TRAFFIC FLOW. | LICENSE EXPIRES DATE: 09/30/2019 |
|---|--|
| 3. EMERGENCY ACCESS EASEMENT (E.A.E.) THROUGH AND OVER PRIVATE ROADS SHOWN HEREON, AS WELL AS OVER LOTS 8 AND 28 AS INDICATED HEREON, ARE FOR USE BY PUBLIC, COUNTY, STATE AGENCIES OR THEIR AGENTS AND THEIR VEHICLES IN RESPONSE TO LAW ENFORCEMENT, FIRE, MEDICAL OR EMERGENCIES CAUSED BY NATURAL DISASTER. | |
| | CITY ENGINEER'S STATEMENT: |
| SIERRA OAKS ESTATES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY BY: PINETOP PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, MEMBER/MANAGER BY: MONARCH MINE INVESTMENTS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, MANAGER/MEMBER | I, SCOTT GANDLER, CITY ENGINEER FOR THE CITY OF COLFAX, DO HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF THE SUBDIVISION OF "SIERRA OAKS ESTATES", CITY OF COLFAX, STATE OF CALIFORNIA, COMPRISING EIGHT (8) SHEETS, AND FIND IT SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY ALTERATIONS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH. |
| | CITY ENGINEER: SCOTT GANDLERDATELICENSE NUMBER: 56561EXPIRATION DATE: JUNE 30, 2019 |
| BY: ERIC R. STAUSS, | |
| MANAGER | |
| NOTARY'S ACKNOWLEDGMENT: | CITY COUNCIL STATEMENT: |
| | |
| A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. | THE CITY COUNCIL OF THE CITY OF COLFAX ON THIS DAY OF 20 DID APPROVE THIS PLAT MAP OF "SIERRA OAKS ESTATES", AND HAS ACCEPTED ON BEHALF OF THE PUBLIC, THE EASEMENTS OFFERED FOR DEDICATION IN CONFORMITY WITH THE TERMS OF THE |
| STATE OF CALIFORNIA | DEDICATION. THE EXCEPTIONS ARE LISTED AS FOLLOWS: |
| COUNTY OF) ON BEFORE ME, (INSERT NAME AND TITLE OF THE OFFICER) | THE EXCEPTIONS ARE LISTED AS FOLLOWS: THE EASEMENT FOR FIRE ROAD PER 35 PM 103 NO SHOWN ON THIS MAP IS HEREBY ABANDONED. (SEE NOTE 2, SHEET 2) |
| PERSONALLY APPEARED, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. | ATTEST: |
| CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. | CITY CLERK MAYOR |
| WITNESS MY HAND AND OFFICIAL SEAL. | RECORDER'S STATEMENT |
| SIGNATURE | |
| | BOOK OF MAPS, AT PAGE, PLACER COUNTY RECORDS, AT THE REQUEST OF |
| NOTARY PUBLIC, STATE OF PRINT NAME: | RFE ENGINEERING, INC. |
| Y PRINCIPAL PLACE OF BUSINESS IS: COUNTY | DOCUMENT NO RYAN RONCO |
| | PLACER COUNTY RECORDER |
| MY COMMISSION NUMBER IS: AND | FEE: \$ |
| EXPIRES ON: | ГЕС. » ВҮ: |





























