

# City Council Meeting

COUNCIL CHAMBERS, 33 SOUTH MAIN STREET, COLFAX, CA

Mayor Sean Lomen · Mayor Pro Tem Caroline McCully  
Councilmembers Trinity Burruss · Kim Douglass · Larry Hillberg

## REGULAR MEETING AGENDA

**March 26, 2025**  
**Regular Session 6:00 PM**

You may access the meeting and address the Council by the following means:

ZOOM at

<https://us02web.zoom.us/j/84968570574>

Dial in by calling one of the numbers listed below and enter the Webinar ID:

**849 6857 0574**

1 669 900 6833 / 1 669 444 9171 / 1 719 359 4580 / 1 253 205 0468

View Only on Facebook Live on our City of Colfax page: City of Colfax, California.

You may also submit written comments to the City Clerk via email at [city.clerk@colfax-ca.gov](mailto:city.clerk@colfax-ca.gov), via regular mail to P.O. Box 702, Colfax CA 95713, or by dropping them off at City Hall, 33 S. Main Street, Colfax CA 95713. Comments received will be submitted to Council and made a part of the record.

### 1 OPEN SESSION

- 1A. Call Open Session to Order
- 1B. Pledge of Allegiance
- 1C. Roll Call
- 1D. Approval of Agenda Order

*This is the time for changes to the agenda to be considered including removal, postponement, or change to the agenda sequence.*

**Recommended Action:** By motion, accept the agenda as presented or amended.

### 1E. Statement of Conflict of Interest

### 2 CONSENT CALENDAR

*Matters on the Consent Calendar are routine in nature and will be approved by one blanket motion with a Council vote. No discussion of these items ensues unless specific items are pulled for discussion and separate action. If you wish to have an item pulled from the Consent Agenda for discussion, please notify the Mayor.*

**Recommended Action:** Approve Consent Calendar

- 2A. Minutes *Pages 4-9*  
**Recommended Action:** By Motion, approve the Colfax City Council minutes of 3/12/2025.
- 2B. Cash Summary – February 2025 *Pages 10-16*  
**Recommended Action:** Accept and File.
- 2C. Quarterly Sales Tax Analysis – Quarter Ended December 31, 2024 *Pages 17-19*  
**Recommended Action:** Accept and File.



Colfax City Council Meetings are ADA compliant. If you need disability-related modification or accommodation including auxiliary aids or services to participate in this meeting, please contact the City Clerk at (530) 346-2313 at least 72 hours prior to make arrangements for ensuring your accessibility.

**March 26, 2025**



**2D. City Project Report**

Pages 20-24

**Recommended Action:** Review and Comment.

**2E. Housing and General Plan Annual Progress Report**

Pages 25-40

**Recommended Action:** Adopt Resolution \_\_-2025 accepting the 2024 Annual Housing Progress Report and General Plan Progress Report and Direct Staff to submit to the State.

\*\*\* End of Consent Calendar \*\*\*

**3 AGENCY REPORTS**

**3A. Placer County Sheriff's Office**

**3B. California Highway Patrol**

**3C. Placer County Fire Department/CALFIRE**

**3D. Non-Profits**

**4 PRESENTATIONS (NONE)**

**5 PUBLIC HEARING**

**Notice to the Public: City Council, when considering a matter scheduled for hearing, will take the following actions:**

1. Presentation by Staff
2. Open the Public Hearing
3. Presentation, when applicable, by Applicant
4. Accept Public Testimony
5. When applicable, Applicant rebuttal period
6. Close Public Hearing (No public comment is taken, hearing is closed)
7. Council comments and questions
8. City Council Action

**Public Hearings that are continued will be so noted. The continued Public Hearing will be listed on a subsequent council agenda and posting of that agenda will serve as notice.**

**5A. Historic resource Inventory**

Pages 41-133

**Recommended Action:** Adopt Resolution \_\_-2025 accepting and adopting the Historic resources Inventory for the City of Colfax.

**6 PUBLIC COMMENT**

*Members of the public are permitted to address the Council orally or in writing on matters of concern to the public within the subject matter jurisdiction of the City that are not listed on this agenda. Please make your comments as succinct as possible. Oral comments made at the meeting may not exceed five (5) minutes per speaker. Written comments should not exceed 800 words. Written comments received before the close of an agenda item may be read into the record, with a maximum allowance of five (5) minutes in length. Council cannot act on items not listed on this agenda but may briefly respond to statements made or questions posed, request clarification, refer the matter to staff, or place the matter on a future agenda.*

**7 COUNCIL AND STAFF**

*The purpose of these reports is to provide information to the Council and public on projects, programs, and issues discussed at committee meetings and other items of Colfax related information. No decisions will be made on these issues. If a member of the Council prefers formal action be taken on any committee reports or other information, the issue will be placed on a future Council meeting agenda.*

**7A. Committee Reports and Colfax Informational Items – All Councilmembers**

**7B. City Operations Update – City Manager**

**8 COUNCIL BUSINESS**

**8A. Discuss the Temporary Improvements for Final Consideration Prior to Beginning Installation of Long-Term Equipment – Outdoor Dining Area – North Main St.**

Pages 134-142

**Recommended Action:** Discuss and give Direction.

**8B. Signage for the Colfax Ballpark**

Pages 143-165

**Recommended Action:** None.





**8C. Wood Rodgers Contract Amendment to Continue Supporting Planning Application for the Shady Glen Community Sewer Consolidation Project** Pages 166-170

**Recommended Action:** Discuss and consider adopting Resolution \_\_-2025 amending the City's agreement with Wood Rodgers by \$10,000 for continued support with the Clean Water State Revolving Fund Planning Application for the Shady Glen Community Sewer Consolidation Project.

**9 GOOD OF THE ORDER**

*Informal statements, observation reports and inquiries regarding the business of the City may be presented by Councilmembers under this agenda item or requests for placement of items of interest on a future agenda. No action will be taken.*

**9A. Public Comment on Good of the Order**

*Members of the public are permitted to address the Council on matters that relate to general welfare of the City that have not been previously discussed on this agenda. Oral comments may not exceed five (5) minutes. Written comments should not exceed 800 words.*

**10 CLOSED SESSION (NONE)**

**11 ADJOURNMENT**

I, Amanda Ahre, City Clerk for the City of Colfax, declare that this agenda was posted in accordance with the Brown Act at Colfax City Hall and Colfax Post Office. The agenda is also available on the City website at <http://colfax-ca.gov/>



Amanda Ahre, City Clerk

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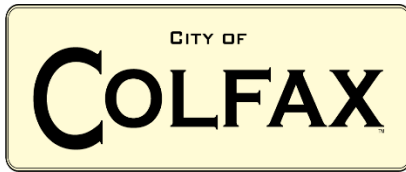
Administrative Remedies must be exhausted prior to action being initiated in a court of law. If you challenge City Council action in court, you may be limited to raising only those issues you or someone else raised at a public hearing described in this notice/agenda, or in written correspondence delivered to the City Clerk of the City of Colfax at, or prior to, said public hearing.

LEVINE ACT WARNING: In certain instances, parties, participants, and their agents before the City Council are subject to the campaign disclosure provisions detailed in Government Code Section 84308, California Code of Regulations Sections 18438.1 through 18438.8, and Fair Political Practices Commission Opinion 0-22-002. All parties, participants, and their agents are hereby directed to review these sections for compliance. If you believe that these provisions apply to you or a Council Member, please inform the City Clerk at the earliest possible opportunity.





## City Council Minutes



Regular Meeting of Colfax City Council

Wednesday, March 12, 2025

City Hall Council Chambers, 33 S Main Street,

Colfax CA and attended via Teleconference through ZOOM

1

**OPEN SESSION**

**1A. Call Open Session to Order** – Mayor Lomen called the Open Session to order at 6:01 p.m.

**1B. Pledge of Allegiance** – Mayor Lomen lead the Pledge of Allegiance.

**1C. Roll Call**

**Present:** Councilmember Burruss, Councilmember Douglass, Councilmember Hillberg, Mayor Pro Tem McCully, Mayor Lomen

**Absent:**

**1D. Approval of Agenda Order**

Mayor Lomen requested to move item 8C immediately following agenda approval. Approved by all.

**MOTION** made by Councilmember Burruss to approve the agenda order with item 8C being moved to after the approval order, seconded by Councilmember Hillberg, and approved by the following vote:

**AYES:** Burruss, Douglass, Hillberg, McCully, Lomen

**NOES:**

**ABSTAIN:**

**ABSENT:**

**8C. FEMA Home Hardening/Defensible Space – 4Leaf Inc Agreement for Services**

**Recommended Action:** Adopt Resolution 7-2025 authorizing the City Manager to execute an agreement with 4Leaf Inc. in the amount of \$2,039,215.00 to perform Environmental and Historical Preservation Review (Phase I/II) and Program management for Home hardening (Phase III)

Mike Luken, representing 4Leaf Inc. gave a brief overview this grant, and also a brief history of 4leaf Inc.'s experience in Home Hardening.

Council discussed this item, clarifying that this grant is only available to residents within Colfax City limits, and that residents will be expected to contribute 10% of their home hardening project cost.

**MOTION** made by Councilmember Burruss to adopt Resolution 7-2025, seconded by Councilmember Hillberg, and approved by the following vote:

**AYES:** Burruss, Douglass, Hillberg, McCully, Lomen

**NOES:**

**ABSTAIN:**

**ABSENT:**

**1E. Statement of Conflict of Interest** – No conflicts were identified by the Council or the public.

2

**CONSENT CALENDAR**

Resident Mike Maynard requested pulling item 2B from the consent calendar. Approved by Mayor Lomen

**2A. Minutes**

**Recommended Action:** By Motion, approve the Colfax City Council minutes of 2/26/2025.



**2C. Notice of Completion for the CDBG Road Rehabilitation Project**

**Recommended Action:** Adopt Resolution 8-2025 authorizing the city Manager to execute and record a Notice of Completion for the CDG Road Rehabilitation Project.

**2D. City Project Report**

**Recommended Action:** Review and Comment.

**MOTION** made by Councilmember Burruss to approve the remaining items on the consent calendar, Seconded by Mayor Pro Tem McCully, and approved by the following vote:

**AYES:** Burruss, Douglass, Hillberg, McCully, Lomen

**NOES:**

**ABSTAIN:**

**ABSENT:**

**2B. New Sidewalk Repair Maintenance and Liability Ordinance**

**Recommended Action:** Conduct a second reading and adopt the attached Ordinance adding section 12.24 to the Colfax Municipal Code, to be effective 30 days after adoption.

City Planner, Kathy Pease, reminded Council and the Public that this is a second reading, and that all clarifications requested by Council have been added to this Ordinance.

Mike Maynard requested clarification on Section 12.24.010 Section F.

**MOTION** made by Mayor Pro Tem McCully to adopt the Sidewalk Repair Maintenance and Liability Ordinance, Seconded by Councilmember Burruss, and approved by the following vote:

**AYES:** Burruss, Douglass, Hillberg, McCully, Lomen

**NOES:**

**ABSTAIN:**

**ABSENT:**

**3****Agency Reports**

- 3A. Placer County Sheriff's** – Sergeant Toby Williams gave statistics for the month of February. There were 93 total incidents in the City of Colfax. 55% were citizen-driven, 45% were deputy-initiated. 18 traffic stops, 15 calls for suspicious activity, and 10 transient calls. He also discussed property owners filing transient letters with the Sheriff's office so that PCSO can enforce transients on private property.

Councilmember Burruss would like to schedule a meet-and-greet with Council, residents, and the local Deputies.

- 3B. CHP** – Officer Jason Lyman gave statistics for the month of February: 530 citations were issued, 266 warnings, 347 motor services, 10 arrests – 8 DUI related, and 48 collisions – 34 with property damage only, 14 were injury related. Officer Lyman also spoke of the upcoming storm and possible freeway closures.
- 3C. Placer County Fire/CALFIRE** – Battalion Chief Clint Siebert reported 71 calls for the month of February. 41 medical aid calls, 9 traffic calls, and 3 vehicle fires. He also reminded everyone of the continuing burning at Burnt Flat through the end of the month, and the upcoming controlled burn at Mt. Howell.
- 3D. Non-Profits** – Erin Newington, with the Historic Downtown Association, talked about the upcoming events in April to celebrate Art's Month.

**4****PRESENTATION**



**4A. Sacramento Area Council of Governments (SACOG) Presentation of their 2025 Blueprint****Recommended Action:** Receive Presentation.

Mayor Pro Tem McCully gave a brief background on SACOG, and introduced SACOG Planning Manager, Clint Holtzen.

Clint gave a presentation on the SACOG 2025 Blueprint Regional Vision. City Planner Kathy Pease gave a short overview of what the Blueprint will look like in Colfax.

Councilmember Burruss questioned the stabilization of funding with the limited tax revenue of Colfax but the high volume of travelers that Colfax accommodates.

Councilmember Hillberg expressed his concern over the Colfax schools only having “one way out”

**5 PUBLIC HEARING (NONE)****6 PUBLIC COMMENT**

No Public Comment

**7 COUNCIL AND STAFF****7A. Committee Reports and Colfax Informational Items – All Councilmembers.**

Councilmember Douglass reminded everyone that Coffee and Conversations happens at the Chamber the first Thursday of the month, Trivia night, and future trivia nights in Colfax, and the Public Workshop held for the Outdoor Dining area on N. Main St..

Councilmember Hillberg attended the Colfax Varsity Girls Basketball games, the Historic Downtown Association meeting, and noted the sale of the old Scoops building.

Councilmember Burruss attended the Colfax Varsity Girls Basketball game as well, she would like Council to consider putting together a plaque and resolution for recognition and a potential donation to the team. She would also like to check interest in the Council to set up a CERT (Community Emergency Response Team) team for emergency response.

Mayor Pro Tem McCully attended a SACOG meeting, trivia night, and Kevin Kiley’s office is accepting submissions for the Congressional Art Competition for High School Students.

Mayor Lomen attended a Pioneer Energy Board meeting, trivia night, and a meeting with No Wildfire to discuss improving the app and getting more of the fire sensors deployed.

**7B. City Operations Update – City Manager**

City Manager Walker discussed a force sewer main break on Canyon Way that was noticed 3/11, workers worked overnight and the break has now been repaired. Working with City Engineer to install a French Drain on Culver to help with water draining, working with Robert Richardson on an economic development plan, Public Works has been re-rocking drainage on Church St., cleaning up the ball park.

**8 COUNCIL BUSINESS**



**8A. Fiscal Year 2024-2025 Mid-Year Operating Budget Review**

**Recommended Action:** Review Fiscal year 2024-2025 mid-year budget report and approve budget Amendments.

Administrative Services Officer Shanna Stahl gave an overview of the mid-year budget.

No questions from the Public or Council.

**MOTION** made by Councilmember Burruss to approve budget amendments, seconded by Councilmember Hillberg, and approved by the following vote:

**AYES:** Burruss, Douglass, Hillberg, McCully, Lomen

**NOES:**

**ABSTAIN:**

**ABSENT:**

**8B. Economic Development Support Budget Review**

**Recommended Action:** Receive report and provide direction to staff.

Administrative Services Officer Shanna Stahl introduced this item and discussed what donations Council has approved so far for the 2024-2025 Fiscal Year.

Council discussed, and asked for a clarification on how much of a donation 3<sup>rd</sup> of July will be requesting this year.

Caroline Presson on behalf of the 3<sup>rd</sup> of July stated that the fireworks quote they have received is \$12,00.

Council took no action on this item.

**8D. Sierra Vista Community Center Funding Request – Farm-to-Table Dinner Event**

**Recommended Action:** Adopt Resolution 9-2025 authorizing the City Manager to donate \$500.00 to the Sierra Vista Community Center – Farm-to-Table Dinner event

Nicole Leasher, Garden Liaison to the SVCC talked about the Community Garden, how it operates, and their long-term vision.

Council discussed the SVCC matching funds, this event helping promote the SVCC, and USDA community grants to help the Community Garden.

Erin Newington and Caroline Presson expressed interest in potential garden classes for seniors and children.

**MOTION** made by Councilmember Hillberg to approve budget amendments, seconded by Councilmember Burruss, and approved by the following vote:

**AYES:** Burruss, Douglass, Hillberg, McCully, Lomen

**NOES:**

**ABSTAIN:**

**ABSENT:**



**8E. Digital Billboard Photography Contest**

**Recommended Action:** Review and decide upon the winning photograph to be displayed on the digital billboards.

Erin Newington with the Historic Colfax Downtown Association presented the top two photo finalists.

Council discussed pros and cons of the two photos. By majority vote, Council chose Entry 1, photograph by Greyson Sharpe.

Mayor Pro Tem McCully recused herself from the Dias for item 8F due to her conflict of interest as President of Rail Road Days obtaining a grant from Union Pacific for this item.

**8F. Discuss the temporary improvements for final consideration prior to beginning installation of long-term equipment – Outdoor dining Area – North Main St**

**Recommended Action:** Discuss and give direction.

City Engineer, Carl Moore, discussed the requirements and cost of adding permanent structures or surface modifications that would trigger meeting ADA requirements which would require civil design, structural design, topographic survey, and possibly geotechnical recommendations adding to the cost of the project and utilizing 50% of available funding.

Council discussed pros and cons of raising the existing area to sidewalk level vs leaving the area at street level.

**MOTION** made by Mayor Lomen to authorize \$15,000 of available funds to be used to order fencing and tables, with Rail Road days exhausting their grant money before City money is used, seconded by Councilmember Hillberg, and approved by the following vote:

**AYES:** Burruss, Douglass, Hillberg, Lomen

**NOES:**

**ABSTAIN:**

**ABSENT:** McCully

Direction given to Staff to put together a high-level cost estimate of the tow proposed designs (raised and street level) after council provides direction on the site layout alternative they prefer for presentation at a future Council meeting.

**MOTION** made by Councilmember Burruss to create an Ad Hoc committee consisting of Mayor Lomen and Councilmember Burruss to meet with Staff regarding the Outdoor Seating area, seconded by approved by the following vote:

**AYES:** Burruss, Douglass, Hillberg, Lomen

**NOES:**

**ABSTAIN:**

**ABSENT:** McCully

Mayor Pro Tem McCully rejoined the Dias.



9

**GOOD OF THE ORDER**

Councilmember Douglass congratulated the Colfax Girls Varsity Basketball team on their successful season.

Councilmember Hillberg also congratulated the Colfax Girls Varsity Basketball team on their successful season.

Councilmember Burruss would like a future agenda item to come up with a plan to find out how/when the possible renaming of the Ballpark can be done.

Mayor Pro Tem McCully would like a future discussion on removing the mid-year budget review.

Mayor Lomen – nothing to report.

**9A. Public Comment on Good of the Order**

No Public Comment on Good of the Order.

10

**CLOSED SESSION (NONE)**

11

**ADJOURNMENT**

As there was no further business on the agenda, Mayor Lomen adjourned the meeting, by motion and without objection at 9:00 p.m. Respectfully submitted to City Council this 26<sup>th</sup> day of March, 2025.



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Amanda Ahre, City Clerk





# Staff Report to City Council

## FOR THE MARCH 26, 2025 REGULAR CITY COUNCIL MEETING

**From:** Ron Walker, City Manager  
**Prepared by:** Shanna Stahl – Administrative Services Officer  
**Subject:** Cash Summary – February 2025

*Budget Impact Overview:*

<b>N/A:</b> ✓	<b>Funded:</b>	<b>Un-funded:</b>	<b>Amount:</b>	<b>Fund(s):</b>
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**RECOMMENDED ACTION:** Accept and File.

### Summary/Background

The monthly financial report includes General Fund Reserved Cash Analysis Graphs and the City of Colfax Cash Summary Report (with supporting documentation). The purpose of these reports is to provide the status of funds and transparency for Council and the public regarding the financial transactions of the City. The reports are prepared monthly on a cash basis and are reconciled to the General Ledger accounting system, previous reports, and bank statements. Detailed budget comparisons are provided as a mid-year report and as part of the proposed budget process each year.

The attached reports reflect an overview of the financial transactions of the City of Colfax in February 2025. Some monthly highlights are listed below:

- February revenues included:
  - Allocation for Sales Tax revenues reported/paid to the State for the quarter ending December 31, 2024. (two-month lag).

February expenditures included:

- Approved capital project expenditures – expenditures on WWTP Construction Grant
- Negative cash fund balances at the end of February are primarily due to the timing of funding allocations and reimbursements:
  - Fund 250 – Streets – Roads/Transportation. These expenses are funded by annual Transportation funding through Placer County Transportation Agency (PCTPA), transfer of City Gas Tax revenues, and a General Fund allocation.
  - Fund 358 – CDBG Road Rehabilitation. This is a reimbursable grant – the final funding of the grant was awarded in November 2023. The City is finalizing the reimbursement request for Phase I.
  - Fund 363 – Railroad Street Crossing. These expenses are being tracked for the Railroad Street Crossing Improvements with Union Pacific Railroad.
  - Fund 575 – WWTP Construction Grant. This is a reimbursable grant. Reimbursement requests are scheduled to be submitted at least quarterly.
  - Fund 590 – Sewer Consolidation Planning Grant. This is a reimbursable grant – reimbursement requests are scheduled to be submitted quarterly upon final award of application grant. Tentatively scheduled for Spring 2025.



- Anticipated revenues/expenditures for March include:
  - Revenues
    - Allocation for Sales Tax revenues reported/paid to the State for the month of January 2025 (two-month lag).
    - Capital project reimbursements.
  - Expenditures
    - Approved capital project expenditures. We anticipate continued expenditures for the Wastewater Treatment Plant Construction project as the Algae Reduction phase continues construction. The CDBG project is finalizing Phase I.
    - Third quarterly payment of fiscal year 2024/2025 for Placer County Sheriff contract.
    - Ongoing monthly operating expenses.

**Attachments:**

1. General Fund Reserved Cash Analysis Graph
2. Cash Activity Reports
  - a. Cash Summary
  - b. Cash Transactions Report – by individual fund
  - c. Check Register Report - Accounts Payable

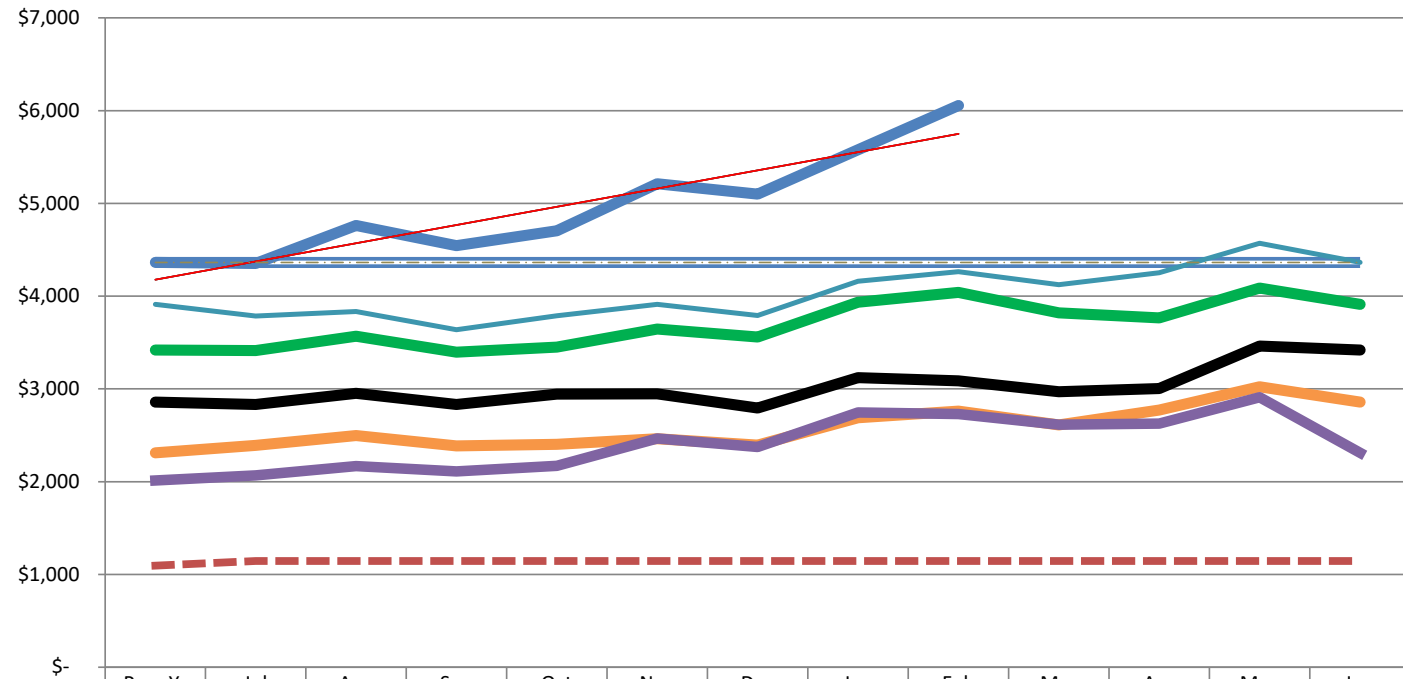


## City of Colfax - February 2025

### General Fund Reserved Cash Analysis

(Dollars in Thousands)

Fiscal Year 2024-25 >>



	Prev Yr	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Cash Balance FY2024-25	\$4,363	\$4,352	\$4,761	\$4,545	\$4,705	\$5,212	\$5,100	\$5,577	\$6,055				
Budget FY2024-25	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363	\$4,363
Cash Balance FY2023-24	\$3,911	\$3,785	\$3,834	\$3,638	\$3,789	\$3,911	\$3,791	\$4,162	\$4,263	\$4,124	\$4,251	\$4,570	\$4,363
Cash Balance FY2022-23	\$3,418	\$3,412	\$3,568	\$3,396	\$3,451	\$3,644	\$3,560	\$3,935	\$4,039	\$3,819	\$3,765	\$4,087	\$3,911
Cash Balance FY2021-22	\$2,857	\$2,831	\$2,953	\$2,833	\$2,943	\$2,946	\$2,794	\$3,120	\$3,088	\$2,971	\$3,004	\$3,462	\$3,418
Cash Balance FY2020-21	\$2,311	\$2,392	\$2,497	\$2,386	\$2,402	\$2,463	\$2,393	\$2,688	\$2,760	\$2,612	\$2,771	\$3,023	\$2,857
Cash Balance FY2019-20	\$2,013	\$2,069	\$2,169	\$2,110	\$2,170	\$2,467	\$2,373	\$2,747	\$2,730	\$2,615	\$2,627	\$2,910	\$2,311
*Reserves (Ops, Cap, Pen)	\$1,095	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145	\$1,145



**City of Colfax  
Cash Summary  
February 28, 2025**

	<b>Balance 1/31/25</b>	<b>Revenues In*</b>	<b>Expenses Out*</b>	<b>Transfers</b>	<b>2/28/2025</b>
US Bank	\$ 240,740.06	\$ 912,266.60	\$ (462,134.08)	\$ (525,000.00)	\$ 165,872.58
LAIF	\$ 9,598,978.53	\$ -	\$ -	\$ 525,000.00	\$ 10,123,978.53
Total Cash - General Ledger	<u>\$ 9,839,718.59</u>	<u>\$ 912,266.60</u>	<u>\$ (462,134.08)</u>	<u>\$ -</u>	<u>\$ 10,289,851.11</u>
Petty Cash (In Safe)	\$ 300.00				\$ 300.00
Total Cash	<u>\$ 9,840,018.59</u>	<u>\$ 912,266.60</u>	<u>\$ (462,134.08)</u>	<u>\$ -</u>	<u>\$ 10,290,151.11</u>

**Change in Cash Account Balance - Total**      \$ 450,132.52

Attached Reports:

1. Cash Transactions Report (By Individual Fund)	
2. Check Register Report (Accounts Payable)	\$ (352,622.36)
Cash Receipts	\$ 722,825.91
Payroll Checks and Tax Deposits	\$ (91,491.49)
Utility Billings - Receipts	\$ 171,420.46
LAIF Interest	\$ -
Utility Billing Tax Rolls	\$ -
	<u><u>\$ 450,132.52</u></u>
	\$ -

\*Does not include transfers between funds

Prepared by: Shanna Stahl, Administrative Services Officer  
Shanna Stahl, Administrative Services Officer

Reviewed by: Ron Walker  
Ron Walker, City Manager



# City of Colfax

## Cash Transactions Report - February 2025

	Beginning Balance	Debit Revenues	Credit (Expenditures)	Ending Balance
<b>Fund Type: 1.11 - General Fund - Unassigned</b>				
Fund: 100 - General Fund	\$ 5,348,877.91	\$ 598,829.44	\$ (124,746.84)	\$ 5,822,960.51
Fund: 120 - Land Development Fees	\$ 204,555.93	\$ 4,093.53	\$ (525.00)	\$ 208,124.46
Fund: 200 - Cannabis Application	\$ 23,136.10	\$ 1,086.91	\$ -	\$ 24,223.01
<b>Fund Type: 1.11 - General Fund - Unassigned</b>	<b>\$ 5,577,339.94</b>	<b>\$ 604,009.88</b>	<b>\$ (125,271.84)</b>	<b>\$ 6,055,307.98</b>
<b>Fund Type: 1.14 - General Fund - Restricted</b>				
Fund: 205 - Escrow Funds	\$ -	\$ -	\$ -	\$ -
Fund: 571 - AB939 Landfill Diversion	\$ 23,299.04	\$ -	\$ -	\$ 23,299.04
Fund: 572 - Landfill Post Closure Maintenance	\$ 916,874.84	\$ -	\$ (11,553.86)	\$ 905,320.98
<b>Fund Type: 1.14 - General Fund - Restricted</b>	<b>\$ 940,173.88</b>	<b>\$ -</b>	<b>\$ (11,553.86)</b>	<b>\$ 928,620.02</b>
<b>Fund Type: 1.24 - Special Rev Funds - Restricted</b>				
Fund: 210 - Mitigation Fees - Roads	\$ 25,811.10	\$ -	\$ -	\$ 25,811.10
Fund: 211 - Mitigation Fees - Drainage	\$ 24,994.31	\$ -	\$ -	\$ 24,994.31
Fund: 212 - Mitigation Fees - Trails	\$ 81,981.27	\$ -	\$ -	\$ 81,981.27
Fund: 213 - Mitigation Fees - Parks/Rec	\$ 204,142.21	\$ -	\$ -	\$ 204,142.21
Fund: 214 - Mitigation Fees - City Bldgs	\$ 81,398.38	\$ -	\$ -	\$ 81,398.38
Fund: 215 - Mitigation Fees - Vehicles	\$ 25,997.01	\$ -	\$ -	\$ 25,997.01
Fund: 217 - Mitigation Fees - DT Parking	\$ 45,573.70	\$ -	\$ -	\$ 45,573.70
Fund: 218 - Support Law Enforcement	\$ 18,951.03	\$ 21,970.06	\$ -	\$ 40,921.09
Fund: 244 - CDBG Program Inc - ME Lending	\$ 4,800.00	\$ 500.00	\$ -	\$ 5,300.00
Fund: 250 - Streets - Roads/Transportation	\$ (140,281.25)	\$ 88,063.00	\$ (18,499.60)	\$ (70,717.85)
Fund: 253 - Gas Taxes	\$ 26,098.66	\$ 4,720.53	\$ (3,218.45)	\$ 27,600.74
Fund: 257 - Street /Road - Transit Capital	\$ 63,671.20	\$ -	\$ -	\$ 63,671.20
Fund: 258 - Road Maintenance - SB1/RSTBG	\$ 23,104.69	\$ 4,941.17	\$ -	\$ 28,045.86
Fund: 270 - Beverage Container Recycling	\$ 20,858.16	\$ -	\$ -	\$ 20,858.16
Fund: 280 - Oil Recycling	\$ 4,112.79	\$ -	\$ -	\$ 4,112.79
Fund: 290 - SB1383 Implementation Grant	\$ 46,579.39	\$ -	\$ (690.00)	\$ 45,889.39
Fund: 292 - Fire Department Capital Funds	\$ 101,847.05	\$ -	\$ -	\$ 101,847.05
Fund: 342 - Fire Construction - Mitigation	\$ 100,150.83	\$ -	\$ -	\$ 100,150.83
Fund: 343 - Recreation Construction	\$ 100,151.36	\$ -	\$ -	\$ 100,151.36
<b>Fund Type: 1.24 - Special Rev Funds - Restrict</b>	<b>\$ 859,941.89</b>	<b>\$ 120,194.76</b>	<b>\$ (22,408.05)</b>	<b>\$ 957,728.60</b>
<b>Fund Type: 1.34 - Capital Projects - Restricted</b>				
Fund: 300 - GF Capital Projects	\$ -	\$ -	\$ -	\$ -
Fund: 358 - CDBG Pavement	\$ (17,175.00)	\$ 10,570.00	\$ (36,349.56)	\$ (42,954.56)
Fund: 363 - Railroad Street Crossing	\$ (1,712.76)	\$ -	\$ -	\$ (1,712.76)
Fund: 386 - Caboose Relocation	\$ 200.00	\$ -	\$ (200.00)	\$ -
<b>Fund Type: 1.34 - Capital Projects - Restricted</b>	<b>\$ (19,457.76)</b>	<b>\$ 10,570.00</b>	<b>\$ (36,549.56)</b>	<b>\$ (44,667.32)</b>
<b>Fund Type: 2.11 - Enterprise Funds</b>				
Fund: 560 - Sewer	\$ 2,117,107.23	\$ 111,091.46	\$ (120,834.64)	\$ 2,107,364.05
Fund: 561 - Sewer Liftstations	\$ 461,514.31	\$ 16,869.68	\$ (26,543.22)	\$ 451,840.77
Fund: 563 - Wastewater Treatment Plant	\$ 1,201,205.31	\$ 46,778.10	\$ -	\$ 1,247,983.41
Fund: 564 - Sewer Connections	\$ 363,408.66	\$ -	\$ -	\$ 363,408.66
Fund: 575 - WWTP Construction Grant	\$ (1,604,025.38)	\$ -	\$ (118,972.91)	\$ (1,722,998.29)
Fund: 577 - Capital Projects	\$ -	\$ -	\$ -	\$ -
Fund: 590 - Sewer Consolidation Planning	\$ (60,435.46)	\$ -	\$ -	\$ (60,435.46)
<b>Fund Type: 2.11 - Enterprise Funds - Unassign</b>	<b>\$ 2,478,774.67</b>	<b>\$ 174,739.24</b>	<b>\$ (266,350.77)</b>	<b>\$ 2,387,163.14</b>
<b>Fund Type: 9.0 - CLEARING ACCOUNT</b>				
Fund: 998 - PAYROLL CLEARING FUND	\$ 2,945.97	\$ 2,752.72	\$ -	\$ 5,698.69
<b>Fund Type: 9.0 - CLEARING ACCOUNT</b>	<b>\$ 2,945.97</b>	<b>\$ 2,752.72</b>	<b>\$ -</b>	<b>\$ 5,698.69</b>
<b>Grand Totals:</b>	<b>\$ 9,839,718.59</b>	<b>\$ 912,266.60</b>	<b>\$ (462,134.08)</b>	<b>\$ 10,289,851.11</b>



# Check Register Report

Item 2B

Date: 03/07/2025

Time: 2:51 pm

Page: 2

CITY OF COLFAX

BANK: US BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
<b>US BANK Checks</b>								
61445	02/03/25	Reconciled		02/28/25	03141	CALPERS	SSA ANNUAL FEE	80.00
61446	02/03/25	Reconciled		02/28/25	03141	CALPERS	HEALTH PREMIUMS FEB 25	18,662.49
61447	02/05/25	Void	02/25/25		1161	49ER WATER SERVICES	WWTP TESTING NOV 2024	0.00
61448	02/05/25	Reconciled		02/28/25	01448	AMERIGAS - COLFAX	CORP YARD PROPANE	242.93
61449	02/05/25	Reconciled		02/28/25	01448	AMERIGAS - COLFAX	CITY HALL PROPANE	760.34
61450	02/05/25	Reconciled		02/28/25	01500	ANDERSON'S SIERRA	WWTP SUPPLIES	134.84
61451	02/05/25	Reconciled		02/28/25	01794	AUBURN SAW INC	PW CHAINSAW RPR	440.30
61452	02/05/25	Reconciled		02/28/25	03160	CARTWRIGHT NOR CAL, INC.	ENG SVCS JAN 2025	16,500.00
61453	02/05/25	Reconciled		02/28/25	3475	CLARK PEST CONTROL	PEST CONTROL	537.00
61454	02/05/25	Reconciled		02/28/25	06730	COLFAX FARM AND COUNTRY STORE	PROPANE/STRAW	56.41
61455	02/05/25	Reconciled		02/28/25	04234	DE LAGE LANDEN FINANCIAL	COPY MACH LEASE FEB 2025	504.79
61456	02/05/25	Reconciled		02/28/25	05120	EDWARDS HEATING & COOLING	CITY HALL HVAC REPAIR	962.21
61457	02/05/25	Reconciled		02/28/25	05120	EDWARDS HEATING & COOLING	CITY HALL HVAC REPAIR	213.24
61458	02/05/25	Reconciled		02/28/25	5150	EIDE BAILLY LLP	AUDIT ASSISTANCE FYE 06.30.24	20,672.35
61459	02/05/25	Reconciled		02/28/25	07460	GOLD MOUNTAIN CALIFORNIA	SIDEWALK ORDINANCE NOTICE	220.29
61460	02/05/25	Reconciled		02/28/25	07570	GRAINGER	WWTP SUPPLIES	167.16
61461	02/05/25	Reconciled		02/28/25	08050	HACH COMPANY	WWTP REPAIR	4,319.72
61462	02/05/25	Reconciled		02/28/25	08070	HANSEN BROS. ENTERPRISES	CDBG ROAD REHAB JAN 25	27,509.56
61463	02/05/25	Reconciled		02/28/25	08660	HUNT AND SONS, LLC	FUEL	757.40
61464	02/05/25	Reconciled		02/28/25	12180	LAWRENCE & ASSOCIATES INC	LANDFILL MONITORING DEC 24	3,883.10
61465	02/05/25	Reconciled		02/28/25	12200	LEAGUE OF CALIFORNIA CITIES	MEMBERSHIP DUES 2025	1,578.00
61466	02/05/25	Reconciled		02/28/25	31015	MUNICIPAL RESOURCE GROUP, LLC	TEAM BUILDING RETREAT	9,900.00
61467	02/05/25	Reconciled		02/28/25	16300	PCWA -PLACER COUNTY	WATER	1,097.70
61468	02/05/25	Printed			16163	PLACER COUNTY CLERK	ELECTION FEES 2024	1,000.00
61469	02/05/25	Reconciled		02/28/25	16040	PURCHASE POWER	POSTAGE	13.71
61470	02/05/25	Reconciled		02/28/25	18193	RECOLOGY AUBURN PLACER	55% TAX ROLL TEETER FY 24/25	3,693.72
61471	02/05/25	Reconciled		02/28/25	19037	SAFE SIDE SECURITY	CORP YARD SECURITY FEB 2025	155.00
61472	02/05/25	Reconciled		02/28/25	19193	SECURE RECORD MANAGEMENT	SHREDDING SVCS Q3 FY 24/25	75.00
61473	02/05/25	Reconciled		02/28/25	19575	SHANNA STAHL	SCORE MILEAGE REIMB	191.80
61474	02/05/25	Reconciled		02/28/25	19396	SIERRA SAFETY COMPANY	PW EYE WASH SOLUTION	551.00
61475	02/05/25	Reconciled		02/28/25	19650	STATE BOARD OF EQUALIZATION	Q2 24/25 SELF ASSESSED SLS TX	94.00
61476	02/05/25	Reconciled		02/28/25	19743	WILLIAM STOCKWIN	FEBRUARY 25 COLFAX CONNECTION	300.00
61477	02/05/25	Reconciled		02/28/25	20538	TROJAN TECHNOLOGIES	DRIVE BAR	1,007.36
61478	02/05/25	Reconciled		02/28/25	21110	UNDERGROUND SERVICE ALERT OF	2025 MEMBERSHIP TO 811	300.00
61479	02/05/25	Reconciled		02/28/25	22134	VISION QUEST	TECH SUPPORT MARCH 25	4,053.33
61480	02/05/25	Reconciled		02/28/25	22135	VISTA COMPLETE CARE	NEW HIRE PHYSICAL	735.00
61481	02/05/25	Reconciled		02/28/25	23169	WAVE BUSINESS SOLUTIONS	CORP YARD INTERNET	71.83
61482	02/05/25	Reconciled		02/28/25	23169	WAVE BUSINESS SOLUTIONS	CITY HALL INTERNET	159.90
61483	02/05/25	Reconciled		02/28/25	23169	WAVE BUSINESS SOLUTIONS	DEPOT PHONE	18.58
61484	02/05/25	Reconciled		02/28/25	23450	WINNER CHEVROLET, INC.	PW SMOG CHK	60.00
61485	02/05/25	Reconciled		02/28/25	23450	WINNER CHEVROLET, INC.	PW TRUCK RPR	1,138.47
61486	02/05/25	Reconciled		02/28/25	23453	WM LYLES	ALGAE REDUCTION DEC 24	84,365.91
61487	02/05/25	Reconciled		02/28/25	23451	WOOD RODGERS	WWTP FINAL DESIGN & CONST DEC 24	1,947.50
61488	02/06/25	Reconciled		02/28/25	1161	49ER WATER SERVICES	WWTP TESTING NOV 24	2,380.00
61489	02/14/25	Printed			1161	49ER WATER SERVICES	BIO ASSAY FATHEAD SCREENING	3,921.00
61490	02/14/25	Reconciled		02/28/25	01414	ALHAMBRA & SIERRA SPRINGS	WATER	80.36
61491	02/14/25	Reconciled		02/28/25	01448	AMERIGAS - COLFAX	SHERIFF DEPT PROPANE	1,941.04
61492	02/14/25	Reconciled		02/28/25	01448	AMERIGAS - COLFAX	DEPOT PROPANE	333.65



# Check Register Report

Item 2B

Date: 03/07/2025

Time: 2:51 pm

Page: 3

CITY OF COLFAX

BANK: US BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
<b>US BANK Checks</b>								
61493	02/14/25	Reconciled		02/28/25	01766	AT&T MOBILITY	CITY CELL PHONES	803.40
61494	02/14/25	Reconciled		02/28/25	03401	CHOICE BUILDER	PREMIUMS MARCH 2025	925.09
61495	02/14/25	Reconciled		02/28/25	3425	CINTAS	UNIFORMS JAN 2025	537.48
61496	02/14/25	Reconciled		02/28/25	3494	COLANTUONO, HIGHSMITH &	LEGAL MATTERS JAN 25	9,490.00
61497	02/14/25	Reconciled		02/28/25	03562	COMMERCIAL PUMP SERVICE, INC	WWTP PUMP #1 & #2 REPAIR	2,132.18
61498	02/14/25	Printed			06278	FRONTIER COMMUNICATIONS	WWTP PHONE	308.27
61499	02/14/25	Printed			07570	GRAINGER	WWTP SUPPLIES	158.90
61500	02/14/25	Reconciled		02/28/25	08070	HANSEN BROS. ENTERPRISES	ROCK FOR CITY DRAINAGE	182.98
61501	02/14/25	Reconciled		02/28/25	08070	HANSEN BROS. ENTERPRISES	ROCK FOR CITY DRAINAGE	173.78
61502	02/14/25	Reconciled		02/28/25	08070	HANSEN BROS. ENTERPRISES	ROCK FOR CITY DRAINAGE	193.34
61503	02/14/25	Reconciled		02/28/25	08170	HILLS FLAT LUMBER CO	SUPPLIES	1,055.81
61504	02/14/25	Reconciled		02/28/25	12180	LAWRENCE & ASSOCIATES INC	LANDFILL MONITORING JAN 25	4,058.85
61505	02/14/25	Printed			13191	MANAGEMENT ADVISORY SERVICES	PLANNING SVCS JAN 25	6,793.50
61506	02/14/25	Reconciled		02/28/25	18400	NAPAAUTO PARTS	SUPPLIES	285.60
61507	02/14/25	Reconciled		02/28/25	16300	PCWA -PLACER COUNTY	WATER	1,320.32
61508	02/14/25	Reconciled		02/28/25	16035	PG&E	ELECTRICITY	49,427.31
61509	02/14/25	Reconciled		02/28/25	16560	PLATT ELECTRIC SUPPLY	LIGHTS	197.52
61510	02/14/25	Reconciled		02/28/25	16821	PSOMAS	WWTP ALGAE/I&I MITIGATION NOVEMBER 2024	14,464.50
61511	02/14/25	Reconciled		02/28/25	16821	PSOMAS	CDBG ROAD REHAB NOV 24	7,530.00
61512	02/14/25	Reconciled		02/28/25	16821	PSOMAS	CDBG ROAD REHAB DEC 24	1,310.00
61513	02/14/25	Reconciled		02/28/25	16821	PSOMAS	WWTP ALGAE / I & I MITIGATION DECEMBER 2024	18,195.00
61514	02/14/25	Reconciled		02/28/25	17951	R3 CONSULTING GROUP	NON SB 1383 CONSULTING JAN25	795.00
61515	02/14/25	Reconciled		02/28/25	19037	SAFE SIDE SECURITY	WWTP SECURITY FEB 25	95.00
61516	02/14/25	Printed			19591	SECURITAS TECHNOLOGY	DEPOT SECURITY	285.00
61517	02/14/25	Reconciled		02/28/25	01790	SIERRA OFFICE PRODUCTS	OFFICE SUPPLIES	123.68
61518	02/14/25	Reconciled		02/28/25	14989	SMARTCOVER SYSTEMS	SMART FLOE WARRANTY	4,302.00
61519	02/14/25	Reconciled		02/28/25	20063	TELSTAR INSTRUMENTS, INC	WWTP VFD INSTALLATION	1,504.00
61520	02/14/25	Reconciled		02/28/25	20538	TROJAN TECHNOLOGIES	UV WIPERS	5,392.60
61521	02/14/25	Reconciled		02/28/25	21560	US BANK CORPORATE PMT SYSTEM	SUPPLIES	1,079.71
61522	02/14/25	Printed			21500	USA BLUE BOOK, INC	WWTP REPAIR	405.20
61523	02/14/25	Reconciled		02/28/25	23169	WAVE BUSINESS SOLUTIONS	CITY HALL PHONES	215.72
61524	02/14/25	Reconciled		02/28/25	23301	WESTERN PLACER WASTE	SLUDGE REMOVAL JAN 25	1,092.63

**Total Checks: 80**

**Checks Total (excluding void checks):**

**352,622.36**

**Total Payments: 80**

**Bank Total (excluding void checks):**

**352,622.36**

**Total Payments: 81**

**Grand Total (excluding void checks):**

**352,622.36**





# Staff Report to City Council

## FOR THE MARCH 26, 2025 REGULAR CITY COUNCIL MEETING

**From:** Ron Walker, City Manager  
**Prepared by:** Shanna Stahl, Administrative Services Officer  
**Subject:** Quarterly Sales Tax Analysis – Quarter Ended December 31, 2024

*Budget Impact Overview:*

<b>N/A:</b> ✓	<b>Funded:</b>	<b>Un-funded:</b>	<b>Amount:</b>	<b>Fund(s):</b>
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### RECOMMENDED ACTION: Accept and File

#### Summary/Background

City staff provides a quarterly report on Sales and Use Tax revenues as quarterly information is available. We have received the final Accounting for Sales and Use Tax revenues for the quarter ended December 31, 2024, which is the second quarter of fiscal year 2024-2025.

As reported in the chart below, sales tax revenues for the quarter ended December 31, 2024 increased 126% as compared to the same quarter last year, and was 5% lower as compared to the previous quarter (09/31/2024).

	QE 09/30	QE 12/31	QE 03/31	QE 06/30	Total Fiscal Year Actuals	Fiscal Year Budget	Actuals as % of Fiscal Year Budget	Actuals to Budget Difference		Original Budget
Fiscal Year 2024-2025	\$ 791,682	\$ 751,441			\$ 1,543,123	\$ 1,350,000	114%	\$ 193,123		\$1,350,000
Fiscal Year 2023-2024	\$ 397,425	\$ 332,232	\$ 305,997	\$ 598,109	\$ 1,633,763	\$1,336,734	122%	\$ 297,029		\$1,336,734
Fiscal Year 2022-2023	\$ 410,913	\$ 353,933	\$ 248,626	\$ 325,197	\$ 1,338,670	\$1,297,800	103%	\$ 40,870		\$1,297,800
Fiscal Year 2021-2022	\$ 300,458	\$ 298,414	\$ 378,914	\$ 414,444	\$ 1,392,230	\$1,260,000	110%	\$ 132,230		\$1,260,000
Fiscal Year 2020-2021	\$ 391,444	\$ 340,379	\$ 326,981	\$ 365,994	\$ 1,424,798	\$1,250,000	114%	\$ 174,798		\$1,125,000
% Change - Previous Calendar Qtr		-5%								
% Change - Same Qtr - Prev Year		126%								

#### Fiscal and Budget Impacts

The budget for the current fiscal year was forecasted at a conservative 1% growth over the 2023-2024 fiscal year budget and equates to 50% of the actual revenues received in the fiscal year.

Sales tax revenues are very difficult to predict. While we did experience a strong opening quarter for fiscal year 2024-2025 sales tax revenue, the increase was not projected to continue. The mid-year budget review will reflect the necessary adjustments to this revenue source.

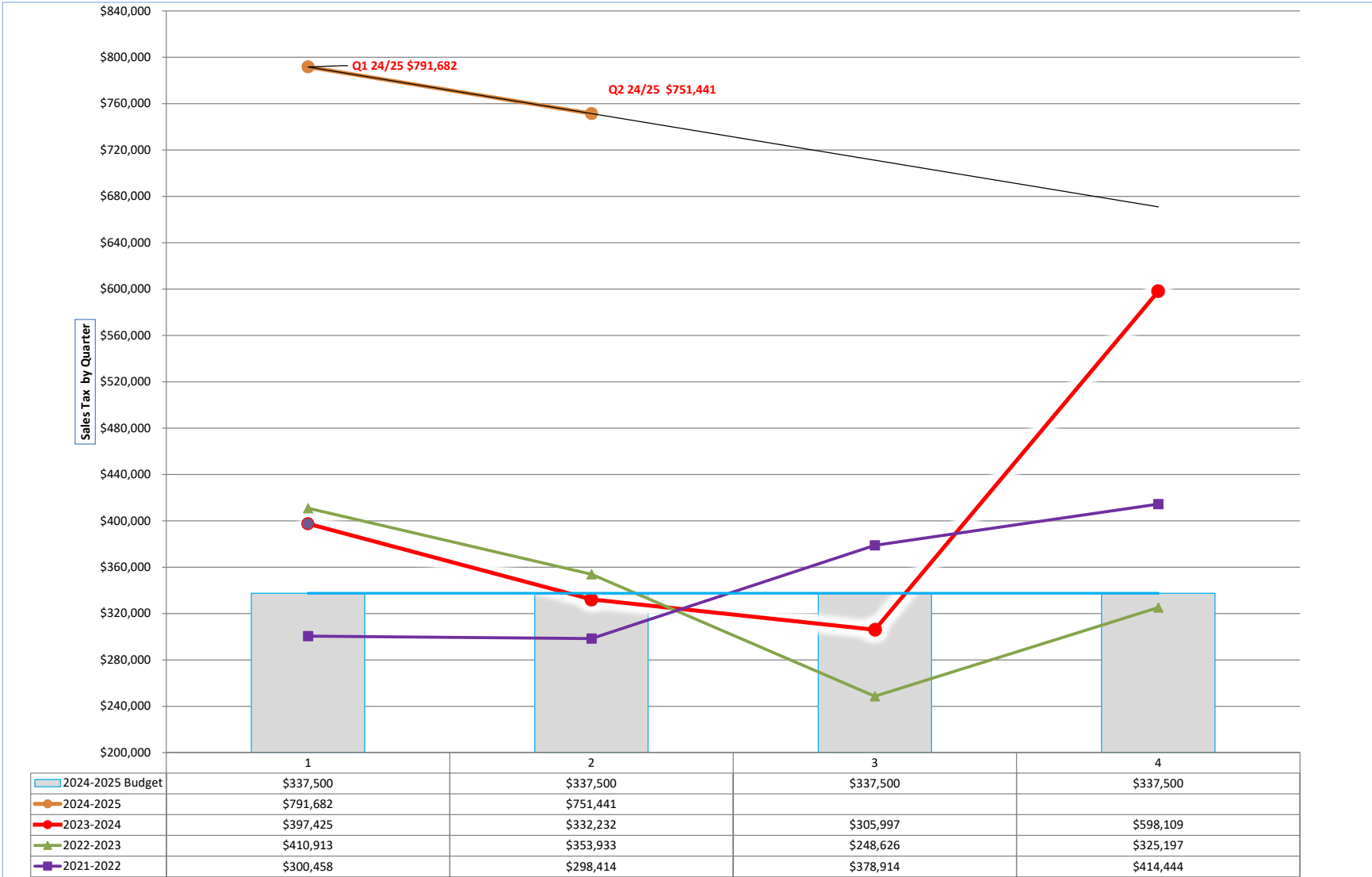
Staff will continue to monitor and provide updates as additional information is available.

#### Attachments:

1. Graph – City of Colfax – Sales and Use Tax Revenues
2. Chart – City of Colfax – Sales and Use Tax Revenues History



City of Colfax  
Sales and Use Tax Revenues  
(Actuals Through Quarter Ended 12/31/24)





# City of Colfax

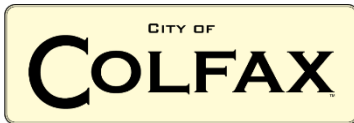
## Sales and Use Tax Revenues

### City of Colfax Sales and Use Tax Revenue History

	Actuals	Change	% Change
1999-2000	\$ 478,169		
2000-2001	\$ 484,801	\$ 6,632	1%
2001-2002	\$ 592,392	\$ 107,591	22%
2002-2003	\$ 581,749	\$ (10,643)	-2%
2003-2004	\$ 601,276	\$ 19,527	3%
2004-2005	\$ 707,515	\$ 106,239	18%
2005-2006	\$ 749,583	\$ 42,068	6%
2006-2007	\$ 752,431	\$ 2,848	0%
2007-2008	\$ 648,989	\$ (103,442)	-14%
2008-2009	\$ 540,051	\$ (108,938)	-17%
2009-2010	\$ 538,549	\$ (1,502)	0%
2010-2011	\$ 551,953	\$ 13,404	2%
2011-2012	\$ 571,943	\$ 19,990	4%
2012-2013	\$ 706,828	\$ 134,885	24%
2013-2014	\$ 928,729	\$ 221,901	31%
2014-2015	\$ 956,342	\$ 27,613	3%
2015-2016	* \$ 1,104,357	\$ 148,015	15%
2016-2017	\$ 1,103,560	\$ (797)	0%
2017-2018	\$ 1,370,741	\$ 267,181	24%
2018-2019	\$ 1,401,608	\$ 30,867	2%
2019-2020	\$ 1,524,302	\$ 122,694	9%
2020-2021	\$ 1,424,789	\$ (99,513)	-7%
2021-2022	\$ 1,392,230	\$ (32,559)	-2%
2022-2023	\$ 1,338,670	\$ (53,560)	-4%
2023-2024	\$ 1,633,763	\$ 295,093	22%
2024-2025	\$ 1,543,123		

*\*Included true up and final adjustments related to the end of the decade old triple flip sales tax program which ended December 31, 2015*





# Staff Report to City Council

## FOR THE MARCH 26, 2025 REGULAR CITY COUNCIL MEETING

**From:** Ron Walker, City Manager  
**Prepared by:** Ron Walker, City Manager  
**Subject:** City Projects Report

### *Budget Impact Overview:*

<b>N/A:</b>	<b>Funded:</b> √	<b>Un-funded:</b>	<b>Amount:</b>	<b>Fund(s):</b>
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**RECOMMENDED ACTION:** Review and Comment.

### Summary/Background

The following is a list of projects, by department, that have either been completed or are in progress.

Week of – 3/2-8, 2025

#### **City Manager**

- Worked on Outdoor dining Special Meeting Callender.
- Carl and I met with a representative with Geocon to evaluate the Culver water issue.
- Met with Councilmen Douglass.
- Met with Councilmen Hillberg.
- Met with councilmen McCully.
- Met with Robert Richardson to Discuss Economic Development.
- Agenda development – Downtown Dining Workshop.
- Attended startup of the Algae equipment at the wastewater treatment facility.
- Attended Outdoor Dining Workshop.

#### **Planning**

- Additional discussions with Connie Marson regarding Park.
- Lots of zoning questions.
- Research on outdoor entertainment/zoning code.
- Coordination with SACOG for next week's Blueprint Presentation.
- Research on the permits for the Colfax Hotel Project – expired September 28, 2024 (variance, CUP and Design Review).

#### **Maintenance Department**

- Fixed lift station 5 guard rail.
- Cleaned up and removed old dumping's of concrete around the side of Corp Yard building.
- Graded down a few inches then laid fabric down then topped it with 3/4" lava rock.
- Scheduled installation of heater and swamp cooler in the Corp Yard building, for next week.



- Changed out battery in city vehicle # C-1.
- Started fine tuning outside of Corp Yard building and yard area.
- Finished laying fabric and rock down in the drainage ditch on Church St. 15.5 tons total.
- Inspected and cleaned out multiple storm drains around the city using Vac-Tron.
- Picked up more sand and sandbags for the public.

### **Wastewater Treatment Plant/Sewer**

- Monthly samples Collected for testing to meet state and permit guidelines.
- Hach Company tech service onsite to rebuild UV transmittance probe.
- T-Mobile onsite to troubleshoot internet issues with New 5g system, Vision quests working on programming issues, staff is working with both companies to find a solution.
- Some weather but not much rain. Little to no effect on plant performance.
- Wasting heavily to reduce solids in the system.

### **Administrative Services**

- Updated and reconciled fund 575 - WWTP Grant. I had a follow-up zoom meeting with the waterboard to discuss the status of reimbursement requests, items over budget and timing of final reimbursement requests. I have requested a subsequent follow-up meeting with Jim Fletter and Ron Walker to discuss the details and ensure we are all on the same page. Any line item over budget cannot be requested for reimbursement until the final budget adjustments have been completed. There is one reimbursement already in process for \$920K.
- Helped staff process the Colfax Connections. (Tammy was out that day).
- Processed the bank reconciliation for the month of February 2025. We have officially breached \$10M between our LAIF investment account and the various City bank accounts. I am anxious to see the interest earned on LAIF next month!
- Prepared the cash summary staff report and backup documentation for the month of February 2025.
- I oversaw the daily accounting functions including accounts payable, cash receipts and payroll.
- Updated fund 358 - CDBG Road Rehab - and updated the Notice of Completion staff report accordingly.
- Worked with Nationwide to alter the 457b agreement to accommodate recent contractual obligations.
- Trained/assisted staff with the bi-monthly sewer billing process.

### **City Clerk**

- Prepared and noticed the Public Workshop for the N. Main Outdoor Seating area.
- Prepared and noticed the Regular City Council meeting for 3/12/25.
- Started the process of reviewing current City Contracts and ensuring that Certificates of Insurance are current.
- Helped in the day-to-day operations of City Hall.

### **Engineering**

- Review & respond to daily emails.
- Coordinate with PW staff on Church St. ditch.
- Meet w/ Geocon for hand auger re: Culver St. underground spring.
- Review MBGR repair at LS5.



- Review COA's for Gordon's Gym.
- Coordinate 7ELEVEN sewer w/ staff and City Attorney.
- Sewer evaluation.
- Coordinate with HUD/Caltrans regarding CDBG Canyon future grant improvements.
- Respond to complaints.
- Review encroachment permit applications
- Working on complaints

### **Building/Code Enforcement**

- 29 Lincoln St.: Building not livable and in need of major repairs. New owner to get permit to do a full gut remodel. Inspected ABS lateral w/ cleanouts. The owner will replace.
- Working with Carl on the development of our FOG program. Advising restaurants and car repair shops on a new program. Met with Pat at Winner Chevy to view their oil retention program.
- Dave Gard applied for the lateral. Looking into adding a compliant bathroom. Temp ADA bathroom ordered.
- 7-11 sewer lateral: Sent letter to comply and received response from their legal counsel. Property management and plumber sent them misinformation. The Plumber they hired doesn't have the tools to complete inspection.

### Week of March 9-15, 2025

#### **City Manager**

- Attended Outdoor Dining Workshop.
- Schedule Financial Services Interviews.
- Met with Councilman Douglass.
- Met with Councilman Hillberg.
- Met with Carl Moore, City Engineer, and Joe Sweet, City Building Official to discuss Outdoor Dining design, and what triggers the need to surveys, engineering, and additional compliance measures.

#### **Planning**

- Respond to zoning inquiries.
- met with met with folks who wanted to know process to establish a special event facility on Highway 174.
- continued work on staff reports for 3/26 Council meeting (Annual Progress Report).
- Attended City Council Meeting.

#### **Maintenance Department**

- Mowed, dethatched, aerated, fertilized, and seeded the ballpark.
- Got the hole dug and tree placed in ground at the ballpark for dedication to Marson's.
- Set up the outfield fence for the baseball diamond.
- All of us went and completed Traffic Control Training in person.
- Multiple potholes on S. Auburn and canyon way Due to the wet and rainy weather were having.
- Completed Supervisor training in Elk Grove.



- Got the plows attached to truck and skid steer and gave everyone a refresher on how to properly hook up chains.
- Multiple 811 locates.

### **Wastewater Treatment Plant/Sewer**

- Force main break Tuesday afternoon. Fixed Wednesday at 11am. Spill report sent into state.
- Trojan company onsite for health check on plant Ultraviolet unit. Finished installing Uv Lamps. Unit is complete with OEM products.
- G3 engineering onsite for Lift station 5 pump that was pulled and found to be damaged. Looking at warranty work being performed.
- Wasting heavily to reduce solids in the system.

### **Administrative Services**

- Processed monthly land development invoicing.
- Updated the project tracking for the CDBG project - Fund 358.
- Updated the project tracking for SB1383 Compliance - Fund 290 - Communicated expenditures with R3 for 4/1/25 reporting deadline.
- Completed the APIP application for property coverage - Confirmed details with department heads.
- Wrapped up credit card transaction research - Our cc processor did not reconcile at the end of February, so we opened a ticket for resolution.
- Worked with Nationwide on contract amendment to allow employer contributions.
- Worked with Banner Bank to get authorized signer updated on retention escrow account.
- Completed staff annual performance evaluation.
- Attended Maximizing Supervisory Skills training in Elk Grove.

### **City Clerk**

- Updated the City information with the Secretary of State on the California Roster.
- Attended a webinar hosted by Granicus on Public Meeting Management.
- Prepared for and facilitated the Regular Meeting of the Colfax City Council.
- Continued working through current contracts, checking completeness of documents.
- Completed Cyber Security Micro Trainings, and the 2025 Cybersecurity Training.
- Attended the Clerk Virtual Summit hosted by Granicus.
- Helped in the day-to-day operations of City Hall.

### **Engineering**

- Review & respond to daily emails.
- Assist with force main repair on Canyon.
- Attend council meeting.
- Review downtown seating exhibits and provide responses.
- Coordinate notifications from Underground Service Alert (USA.)
- Coordinate w/ PG&E regarding pole replacement at TJ's.
- Meet w/ owner and civil engineer for Whitcomb Self Storage.
- Respond to complaints.
- Review encroachment permit applications.



- Working on complaints.

### **Building/Code Enforcement**

- NID building on Whitcomb - TI design meetings w/ architect.
- 11 N. Main sewer smell. 14 N. Foresthill bad seal on sewer pump lid. Owner to replace.
- 333 Canyon – TI for Sierra Animal Clinic. ADA parking to begin work. TOC granted them to open with conditions. Dangerous retaining wall blocked off.
- Plan reviews and inspections.
- 203/211 Grass Valley new ADU permit issued for burned down building.
- Stairs and porch for 120 Pleasant has no work going on.
- 1225 Hwy 174 commercial building development. Plans sent to BV for plan review
- 416 Rubican SFD submitted corrections to plan review comments. Sent those on to BV for review.
- Sent the responses to BV for plan review of the retaining wall for the ARCO TESLA project.
- Worked on accessibility issues for the proposed dining area.





# Staff Report to City Council

## FOR THE MARCH 26, 2025, REGULAR CITY COUNCIL MEETING

**From:** Ron Walker, City Manager  
**Prepared by:** Kathy Pease, AICP, Planning Consultant  
**Subject:** Housing and General Plan Annual Progress Report  
*Budget Impact Overview:*

<b>N/A:</b>	<b>Funded:</b>	<b>Un-funded: ✓</b>	<b>Amount:</b>	<b>Fund(s):</b>
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**RECOMMENDED ACTION: Adopt Resolution \_\_-2025 accepting the 2024 Annual Housing Progress Report and General Plan Progress Report and Direct Staff to submit to the State.**

### RECOMMENDED ACTION

Pass a Motion to 1) accept the 2024 General Plan and Housing Element Annual Progress Reports by adopting a Resolution and 2) direct staff to transmit the report to the Governor’s Office of Land Use and Climate Innovation (formerly the State’s Office of Planning and Research (OPR)) and Department of Housing and Community Development (HCD).

### BACKGROUND

Pursuant to California Government Code Section 65400, every local government jurisdiction is required to submit its General Plan and Housing Element Annual Progress Report to HCD and OPR by April 1 of each year covering the previous calendar year. The reports are required to be submitted to the City Council and adopted by resolution.

### Discussion & Analysis:

The attached General Plan and Housing Element Annual Progress Report covers calendar year 2024 (January 1, to December 31<sup>st</sup>). The reports require reporting on the construction of new residential units and document the City’s progress in meeting its Regional Housing Needs Assessment (RHNA) requirement. Additionally, the report provides a summary of policies found within the City’s Housing Element and the City’s progress in meeting requirements. Both of which are mandatory reporting requirements for the Housing Element portion of the Annual Progress Report. For the City, a major accomplishment included the approval of General Plan update including the certification of the Environmental Impact Report and adoption of a comprehensive Zoning Code update.

For 2024, there were only two accessory dwelling units built which results in two new residential structures built. Therefore, there is only minor change to the City’s Regional Housing Needs Allocation (RHNA). In order to meet the allocation, approximately 95 (17-very low, 11- Low-, 21-moderate and 48-above moderate affordability) new units would need to be constructed by the end of this Housing Element cycle (2029).

### Environmental Review:

The General Plan and Housing Element Annual Progress Reports are informational in nature and are not considered a project under Section 15378 of the California Environmental Quality Act (CEQA) guidelines. Therefore, no further environmental analysis is required.

### Fiscal Impact:

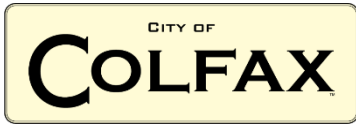
The cost of preparing the Annual Progress Report comes from the City’s General Fund, therefore, there is a minor impact to the City in preparing the annual progress report. Many funding programs require up-to-date submissions of Housing Elements and Annual General Plan Progress Reports. Failure to submit the Housing Element Annual Progress Report will negatively impact the City of Colfax’s ability to apply for and receive grants such as CDBG and SB2 (Building Homes and Jobs Act) funds.



**Attachments:**

1. Resolution \_\_-2025
2. 2024 General Plan Annual Progress Report
3. Excel Housing Annual Progress Data





# **General Plan Annual Progress Report 2024**

**March 2025**



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## **I. Introduction**

This report has been prepared pursuant to the requirements of Government Code Section 65400. Guidance for preparation of the report is provided by the Governor's Office of Planning and Research (OPR).

The purpose of the document is to report on the City of Colfax's progress in implementing its General Plan. Therefore, staff will submit the Housing Element and General Plan Annual Progress Report to the state to meet the April 1, 2025, deadline. The General Plan and Housing Element Annual Progress Report will be presented to the City Council on March 26, 2025. If the City Council has comments or revisions the revisions will be made before submission to the state.

### **Background**

The City adopted a comprehensive update to the General Plan in December 2023.

### **Informational Document**

This document is a reporting document and does not create or alter policy. The content is provided for informational purposes only and is exempt from the requirements of the California Environmental Quality Act (CEQA) per Guidelines Section 15306 (Information Collection).

### **Organization**

After this Introduction, a summary of projects over last year is provided, and then each General Plan element is addressed.

## **II. Plans and Projects**

During 2024 the city completed the following programs. This list is not intended to be exhaustive.

Zoning Code Update to address implementation measures identified in the City's Housing Element to streamline housing entitlements. Edits included revisions to the Zoning Code to:

- Ordinance amendment to be less restrictive for uses that could occur on ground floor retail.
- streamline accessory dwelling units (ADU) by adding a link to the city's website with pre-approved plans, using Placer County's approved building plans on their website.
- Add definitions for:



- “Employee Housing is privately-owned housing that provides living quarters in connection with any work, whether or not rent is involved.”
- “A Low-Barrier Navigation Center (LBNC) is a "Housing First," low barrier, temporary, service-enriched shelter that helps homeless individuals and families to quickly obtain permanent housing. It differs from homeless shelters in that it provides onsite services intended to provide long term housing solutions.
- “Single Room Occupancy (SROs). A SRO is a single furnished room that can be rented month-to-month or for a more extended period. SROs usually provide common-area kitchens and bathrooms in lieu of separate facilities for each unit; however, a few units may have individual kitchens and bathrooms”. Because they are small in size they often provide low income housing options.
- The Ordinance amendment added Low-barrier navigation centers (LNBCs) to the allowed uses in the residential and mixed-use zoning district consistent with California Government Code 65662.
- Finally, the proposed ordinance amendments add the provision of SROs to the residential zone as a conditional use in the RM zone.

For new housing production, the City processed two applications ministerially (building permits) for two accessory dwelling units (ADUs). One of the ADUs has secured an occupancy permit. The other unit is still in progress.

### **III. General Plan Elements**

The General Plan details the City’s guiding principles for a variety of planning topics and is the constitution for future development. California Government Code Section 65300 et seq. provides direction and specifications for the content of the General Plan. The following seven elements are required:

- Land Use
- Circulation
- Conservation
- Open Space
- Noise
- Safety
- Housing

The elements may be combined or renamed, but basic requirements must be included. An agency may adopt any type of optional element, such as an Economic Element, at its discretion. Only the Housing Element must be certified by another agency (i.e., HCD).

The City of Colfax General Plan consists of the following Elements:

- Land Use



- Conservation and Open Space
- Circulation
- Community Design
- Safety
- Noise
- Housing
- Economic Development

The following sections address implementation for each of the City's General Plan Elements.

### Land Use Element

The Land Use Element guides the City's land use policy and ensures that appropriate development takes place, with adequate provision of public services and utilities. Land use designations are specified, defined, and mapped in the Land Use Diagrams. The land use designations roughly correspond to the City's zoning districts. Summary City Goals found within the Land Use Element are as follows:

- To designate, protect, and provide land to ensure sufficient **residential** development to meet community needs.
- To retain and renew existing **commercial** land uses and designate sufficient new commercial areas to meet future city needs.
- To provide sufficient land designated for **industrial** uses that are compatible with the existing community.

Potential impacts from new development are assessed under CEQA. Additional conditions of approval and mitigation may be required for individual specific projects if deemed necessary to provide for issues such as screening, parking, and noise-reduction, or otherwise address issues per the General Plan's direction.

### Community Design

Although not a required element, the Community Design Element is intended to address the built character, design and relationship to the natural environment.

- Foster good design, provide a feeling of civic pride, encourage investment and to improve the area's economic vitality.

### Conservation and Open Space

The Conservation and Open Space Element works to provide a description of the land and waters that are unimproved and are to be devoted to natural uses through land use designation; a description of conservation efforts that will protect and maintain natural resources; and a description of existing and planning recreation sites and facilities. The summary City Goal found within the Open Space, Conservation, and Recreation



Element is as follows:

- To designate, protect, and conserve natural resources, open space, and recreation lands in the City; and provide opportunities for recreation activities to meet citizen needs.

## **Circulation**

The general well-being of a modern-day City is dependent upon its ability to efficiently and safely transport people and goods within, and through the area. The Circulation element provides a plan of how the City will coordinate transportation and circulation activities, promote efficient travel, and make efficient use of existing and proposed facilities and public utilities transporting goods and people. The summary of City Goals found within the Circulation is as follows:

- To provide and maintain a safe and efficient system of streets, highways, and public transportation to service residents' needs, promote sound land use, and protect and enhance scenic highways.

## **Safety**

The Community Safety and Seismic Safety Element provide a description of activities and services which provide protection from natural and manmade hazards. The summary City Goal found within the Community Safety and Seismic Safety Element is as follows:

- To minimize the danger of natural and manmade hazards and to protect residents and visitors from the dangers of earthquake, fire, flood, or other disaster.

The state requires the Safety Element be updated at the time the Housing Element is updated.

## **Noise**

The Noise Element provides an analysis of community noise and the exposure to noise by its citizens. The purpose of the Noise Element is to protect citizens from noise that could jeopardize their health and welfare. The summary City Goal found within the Noise Element is as follows:

- To protect residents from health hazards and annoyance associated with excessive noise levels.

## **Housing Element**

The Housing Element works to provide housing for all of the community and addresses



the needs of specified populations. The current Housing Element covers the period 2021 to 2029.

The City continues to work with service providers to provide for the needs of lower-income households, the disabled, and other special needs populations, per the direction provided by the Housing Element. Summary City Goals found within the Housing Element are as follows:

- Accommodate the City's share of Regional Housing Needs for all income groups.
- Encourage the provision of affordable housing.
- Improve/Conserve the existing supply of housing.
- To conserve existing affordable housing.
- Ensure equal housing opportunity.
- To promote energy conservation.
- Promote the preservation of Historic Resources.

### **Economic Development**

Although not a required element, the Economic Development Element is intended to provide a framework to encourage a year-round economy and economic growth.

- Provide a broad range of economic opportunities for all Colfax residents and reflect the City's commitment to maintaining a balance mix of economic sectors, encourage high-wage jobs, and support businesses and commercial activities.

## **IV. Involvement/Participation**

To achieve the summary goals listed above, the city has continued dialogue with local, regional, State, and federal agencies on a variety of projects, thereby continuing previous coordination efforts with other agencies and facilitating new opportunities.

## **V. Conclusion**

The General Plan is the City's roadmap and guiding vision. Due to the world's ever-changing nature, upkeep and maintenance of the General Plan should be a continuous process. The City implements the General Plan's vision on a day-to-day basis in its planning projects and strives to include the public in the decision-making process.







## ANNUAL ELEMENT PROGRESS REPORT

### Housing Element Implementation

Jurisdiction	Colfax	
Reporting Year	2024	(Jan. 1 - Dec. 31)

Table D

#### Program Implementation Status pursuant to GC Section 65583

Housing Programs Progress Report			
Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.			
1	2	3	4
Name of Program	Objective	Timeframe in H.E	Status of Program Implementation
<b>1 Provide housing opportunities and accessibility for all community residents</b>	Supportive Housing. Amend the Zoning Ordinance to allow for the approval of 100 percent affordable developments that include a percentage of supportive housing units, either 25 percent or 12 units, whichever is greater, to be allowed without a conditional	Annually reach out to housing developers	Completed for 2022. City produced a list of potential housing sites, met with developers to inform them of the development review process. Met with developers interested in producing senior housing. Explored potential development sites and provided expedited processing as incentive. Waiving parking for development in the historic downtown and within ½ mile of the historic downtown
<b>2 Remove constraints that discourage the production of affordable housing</b>	Parking Standards. The City will review and revise as needed, current requirements for parking requirements for emergency shelters to ensure that parking standards are sufficient to accommodate all staff, provided standards do not require more parking for	by 2029	Units within 1/4 mile of the transit station are exempt from parking requirements.
<b>2</b>	Incentives for affordable housing. Allow flexibility in development standards to facilitate affordable housing development by offering fast track/priority process, density bonuses, flexibility in development standards, and fee subsidies (when feasible) to developers proposing new housing, mixed use or infill projects affordable to extremely low income households, low income households, farmworker, seniors, and persons with disabilities and heads of households.	by 2029	Zoning Code Update completed in December 2023
	Density Bonus. Amend the zoning Ordinance to comply with State density bonus Law (Government Code Section 65915, as revised). Promote the density bonus through informational brochures that will be displayed at the City's Planning Department	by 2029	Zoning Code Update completed in December 2023
	Low Barrier Navigation Centers Amend the Zoning Ordinance and make revisions, if necessary, to allow Low barrier navigation centers for the homeless, per Government Code Section 65920	by 2029	Zoning Code updated completed in 2024



	Low Barrier Navigation Centers. Amend the Zoning Ordinance and make revisions, if necessary, to allow Low barrier navigation centers for the homeless, per Government Code Section 65862	by 2029	Zoning Code updated completed in 2024
	Supportive Housing. Amend the Zoning Ordinance to allow for the approval of 100 percent affordable developments that include a percentage of supportive housing units, either 25 percent or 12 units, whichever is greater, to be allowed without a conditional use permit or other discretionary review in all zoning districts where multifamily and mixed-use development is permitted, consistent with Government Code Section 65851.	by 2029	Zoning Code Update completed in December 2023
	Housing for Extremely low income households	by 2029	In process
	Housing for Extremely low income households. Amend the zoning Ordinance to define and allow single room occupancy units (SRO) in the R-M Zone with a conditional use permit. In addition, to help meet the needs of extremely low income households, the city will prioritize funding and/or offer financial incentives or regulatory concessions to encourage the development of housing types affordable to extremely low income households, such as SROs, multifamily units, and supportive housing, to reduce their displacement risk.	Code amendment by Sept. 2022 Incentives - Ongoing	Implementing Government Code section 65852.2 and zoning code update completed in December 2023
	Accessory Dwelling Units (ADUs) are a mechanism through which smaller, more affordable housing units can be added to the housing stock to reduce displacement risk for low income households, seniors, and other special needs groups. The City will amend the Zoning Ordinance to comply with Government Code Section 65852.2, concerning ADUs. The City shall also incentivize and encourage ADUs through public education, development fee reductions and/or waivers, and construction resource tools with an emphasis on promoting ADU construction in areas of high opportunity to encourage housing mobility options.	Code amendment by Sept. 2022 Incentives - Ongoing	Implementing State law as it pertains to residential care facilities and zoning code update approved in december 2023
	Residential Care Facilities. Amend the Zoning Ordinance to establish a ministerial permit process for residential care facilities for seven or more persons and ensure these facilities are only subject to those restrictions that apply to other residential uses of the same type in the same zone. the City will also remove the 40,000 square foot minimum restriction	by 2029	Pending



	Accessory Dwelling Units (ADUs) are a mechanism through which smaller, more affordable housing units can be added to the housing stock to reduce displacement risk for low-income households, seniors, and other special needs groups. The City will amend the Zoning Ordinance to comply with Government Code Section 65852.2, concerning ADUs. The City shall also incentivize and encourage ADUs through public education, development fee reductions and/or waivers, and construction resource tools with an emphasis on promoting ADU construction in areas of high opportunity to encourage housing mobility options.	Code amendment by Sept. 2022 Incentives - Ongoing	Implementing State law as it pertains to residential care facilities and zoning code update approved in December 2023
	Residential Care Facilities. Amend the Zoning Ordinance to establish a ministerial permit process for residential care facilities for seven or more persons and ensure these facilities are only subject to those restrictions that apply to other residential uses of the same type in the same zone. The City will also remove the 12-person maximum capacity requirement and ensure all requirements are consistent with State Law.	by 2029	Pending
	Parking Standards. The City will review and revise as needed, current requirements for parking requirements for emergency shelters to ensure that parking standards are sufficient to accommodate all staff, provided standards do not require more parking for	by 2029	Pending
<b>i.3 Provide and maintain an adequate supply of sites for the development of new affordable</b>	Housing Inventory. Annually monitor the city's housing sites inventory to ensure there is adequate land to meet the City's Regional Housing Needs Allocation (RHNA)	by 2029	Completed. Adequate housing sites to meet the City's RHNA remain available for development
	Wastewater Priority. The City will develop and adopt written policies and procedures that grant a priority for service hook-ups to developments that help meet the community's share of the regional need for lower-income housing. Additionally, the City shall provide a copy of the adopted Housing Element to the Placer County Water Agency.	by 2029	Pending



	Zoning and General Plan Consistency. To ensure maximum General Plan Land Use densities are obtainable, the City will review and revise the land area per unit requirement to be 3,000 square feet in the RM-1 zone and 1,500 square feet in the RM-2 zone	by 2029	Comprehensive zoning code update approved in December 2023. GP density standards are being implemented.
<b>6.4 Preserve, rehabilitate, and enhance existing housing and neighborhoods</b>	Housing Rehabilitation Program. The City will annually apply for rehabilitation funds to provide housing rehabilitation services and	Annually as NOFAs are released	Pending
	Code Enforcement. The City will continue proactive code enforcement of health and safety matters to ensure compliance with health and safety code violations. The city will also develop an enforcement program to prevent displacement or mitigate through assistance with relocation costs for lower-income households as funding is available	Ongoing	Health and safety code violations monitored and enforced by Building Dept.
	Monitor at risk units. Maintain and update the City's affordable housing database as a mechanism to monitor and identify units at risk of losing their affordability subsidies or requirements for complexes at risk of converting to market rate, the City may: Contact property owners of units at risk of converting to market-rate housing within one of affordability expiration to discuss the City's desire to preserve complexes as affordable housing. Coordinate with owners of expiring subsidies to ensure the required notices to tenants are sent out at three years, 12-months and six months. Reach out to agencies interested in purchasing and/or managing at risk units. Work with tenants to provide education regarding tenant rights and conversion procedures pursuant to California law.	Annually	Affordability restrictions were recently renewed for the BMR units at 205 Canyon Ct.
<b>6.5 Promote and affirmatively further fair housing opportunities throughout the community for all persons regardless of age, race, religion, color, ancestry, national origin, sex, marital status, disability, familial status, or sexual</b>	Develop a Plan to Affirmatively Further Fair Housing (AFFH). The AFFH Plan shall take actions to address significant disparities in housing needs and in access to opportunity for all persons regardless of race, religion, sex, marital status, ancestry, national origin, color, familial status, or disability and other characteristics protect by the California Fair Employment and Housing Act (Part 2.8, commencing with Section 12900, of Division 3 of Title 2), Section 65008 and any other State and federal	Create Plan by June 2022	Pending



	pursuant to California law.		
<b>6.5 Promote and affirmatively further fair housing opportunities throughout the community for all persons regardless of age, race, religion, color, ancestry, national origin, sex, marital status, disability, familial status, or sexual orientation</b>	Develop a Plan to Affirmatively Further Fair Housing (AFFH). The AFFH Plan shall take actions to address significant disparities in housing needs and in access to opportunity for all persons regardless of race, religion, sex, marital status, ancestry, national origin, color, familial status, or disability and other characteristics protect by the California Fair Employment and Housing Act (Part 2.8, commencing with Section 12900, of Division 3 of Title 2), Section 65008 and any other State and federal fair housing and planning law.	Create Plan by June 2022	Pending
<b>6.6 Encourage energy efficiency and conservation into residential development</b>	Energy Conservation. Attempt to make residents aware of the benefits of incorporating energy-saving measures into residential construction. Information will be made available on the City's website.	As projects are proposed	Information provided at City Hall regarding weatherization programs.
	Environmental Justice. Each time a housing project is proposed that may have an effect on a particular group or neighborhood, the City will make efforts to distribute information on the project to ensure that the group or neighborhood is made aware of the project and the process and has the	Ongoing, as programs are available	Being implemented as projects are proposed through public outreach

## ANNUAL ELEMENT PROGRESS REPORT

## Housing Element Implementation

Note: "4" indicates an optional field

Cells in grey contain auto-calculation formulas

Table A

## Housing Development Applications Submitted

	Unit Types		Date Application Submitted	Proposed Units - Affordability by Household Incomes								Total Approved Units by Project	Total Disapproved Units by Project	Streamlining	Density Bonus Law Applications		Application Status	Project Type	Not	
	2	3	4	5								6	7	8	9	10		11	12	13
Local Jurisdiction Tracking ID	Unit Category (SFA,SFD,2 to 4,5+ ADU,MH)	R=Renter O=Owner	Date Application Submitted (see instructions)	Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low-Income Deed Restricted	Low-Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income	Total PROPOSED Units by Project	Total APPROVED Units by Project	Total DISAPPROVED Units by Project	Please select state streamlining provision/s the application was submitted pursuant to.	Did the housing development application seek incentives or concessions pursuant to Government Code section 65915?	Were incentives or concessions requested pursuant to Government Code section 65915 approved?	Please indicate the status of the application.	Is the project considered a ministerial project or discretionary project?	Note	
										Date Application										
24029	ADU	R	6/14/2024	0	0	0	0	0	0	1	1	1	1	0	NONE	No	No	Approved	Ministerial	
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# City of Colfax

## City Council

Resolution № \_\_-2025

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ACCEPTING THE UPDATE OF THE 2024 ANNUAL HOUSING ELEMENT PROGRESS REPORT AND  
GENERAL PLAN ANNUAL PROGRESS REPORT AND AUTHORIZING STAFF TO SEND THE  
REPORTS TO THE STATE

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**WHEREAS**, California Government Code Section 65400(a)(2) requires the planning agency to provide an annual report to the City Council, and the State Department of Housing and Community Development (HCD) regarding progress toward implementation of the Housing Element of the General Plan, and submit a report regarding the implementation of the General Plan to the Governor’s Office of Land Use and Climate Innovation (formerly the State’s Office of Planning and Research (OPR)); and

**WHEREAS**, planning staff has prepared an annual progress report for the calendar year 2024, utilizing the prescribed forms and instructions provided by the California Department of Housing and Community Development; and

**WHEREAS**, the City Council has reviewed all written evidence and oral testimony presented to date.

**NOW THEREFORE, BE IT RESOLVED** the City Council of the City of Colfax accepts the update on the 2024 Annual Housing Element Progress Report and General Plan Annual Progress Report and authorizes staff to transmit the reports to the Governor’s Office of Land Use and Climate Innovation and Department of Housing and Community Development.

**THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED** at the Regular Meeting of the City Council of the City of Colfax held on March 26, 2025 by the following vote of the Council:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

**ATTEST:**

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**Sean Lomen, Mayor**

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**Amanda Ahre, City Clerk**





# Staff Report to City Council

## FOR THE MARCH 26, 2025, REGULAR CITY COUNCIL MEETING

**From:** Ron Walker, City Manager  
**Prepared by:** Kathy Pease, AICP, Planning Consultant  
**Subject:** Historic Resource Inventory.

*Budget Impact Overview:*

<b>N/A:</b>	<b>Funded:</b>	<b>Un-funded:</b> ✓	<b>Amount:</b>	<b>Fund(s):</b>
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**RECOMMENDED ACTION:** Adopt Resolution \_\_-2025 accepting and adopting the Historic Resources Inventory for the City of Colfax

### Summary/Background

The City of Colfax updated its General Plan (2040) in December 2023. A General Plan Policy (5.16.1) states that the City shall *conduct research and/or maintain a visual inventory (i.e. pictures/illustrations) that illustrate the original appearance and significance of historic structures*. Further, Implementation Measure 5.1G states that the City shall “*Create and maintain an inventory of all historic structures and areas in Colfax*.”

The Zoning Code Chapter 17.116.020 Design Guidelines recognizes that most of the Downtown core area contains historic structures. However, staff cannot find an official Historic Resources List. Therefore, it is recommended that the City Council consider adopting an Historic Resources Inventory. This would implement the General Plan and assist staff in evaluating projects when improvements or projects are proposed.

### Discussion

The City has numerous commercial and residential properties that appear to have historic significance based on their unique representation of the history of Colfax as examples of early Western architecture and association with the railroad and the gold rush era. However, the information is not easily accessible and is found in several different documents (Zoning Code, General Plan, Historic Plaques, and Historic District Design Master Plan etc.). In addition, information regarding historic resources is not complete.

The Zoning Code establishes the Downtown Historic District with a zoning overlay designation. The Historic District overlay zone requires a Design Review Permit for improvements or alterations.

### *Historic Significance*

An historic resource is considered significant (building, structure, object, site, landscape or a related grouping or collection of these (district)) if it is significant in American history or locally significant as an example of architecture, archeology, engineering, historic event, or culture.

Two buildings located in the Downtown area are listed on both the federal National Register of Historic Places and the California Historic Resources List: The Depot at 7 Main Street and the



Colfax Passenger Depot at 99 Railroad Avenue. There may be other buildings that would qualify as historic landmarks, but it doesn't appear that there has been a comprehensive inventory and analysis, recently.

On the City's website a poor-quality copy of the Historic District Design Master Plan dated October 2009 was prepared by Foothill Associates, Environmental Consulting. It includes a property inventory, but the inventory is incomplete. The Master Plan was intended to identify three core improvements that could support the Historic District. These included Gateways and connections, a conceptual Master Plan, and a Phasing Plan. It does not appear that these improvements were ever implemented.

### **Analysis**

Maintaining and preserving historic resources is a valuable way to celebrate and continue Colfax's unique identity, cultural and architectural heritage. Colfax is home to many commercial and residential structures that are well-preserved examples of its early time-period.

This inventory is limited in scope. Staff reviewed existing information from the Historic District Design Master Plan, information on the City, State Office of Historic Preservation (SHPO) and National Register of Historic Resources websites, field surveys, and research to compile the Draft Historic Resources Inventory. This effort is concentrated on the Downtown Core Historic District (Main Street, Grass Valley Street and North Auburn Street) because information is readily available. There may be other resources outside that Downtown that would qualify as an historic resource which have not been analyzed. It is expected that the Historic Resources Inventory will need to be updated and amended on an ongoing basis as additional information becomes available and grants or other funding mechanisms are explored. It would be great to hire an historical consultant to do a comprehensive citywide survey, but resources are not available at this time.

Planning consultant staff has a background in historical analysis and was able to pull together some information. Primary Record forms have been completed (Attachment 3) on the state of California Department of Parks and Recreation forms for the individual buildings. These forms are what jurisdictions usually use to document and inventory resources. The forms include address, age of building, known historical information, architectural style, and photographs.

### *Historic Resource Advantages*

Advantages to property owners for buildings listed on an adopted Historic Resources Inventory include the following:

### **Mills Act**

Enacted in 1972 the Mills Act Program is an economic incentive program in California which allows local governments to grant tax abatements for the restoration and preservation of qualified historic buildings by private property owners. Local governments can grant property tax relief to property owners who are actively restoring or maintaining their historic property. In order to qualify, applicants must first demonstrate their property would be eligible for listing on the California State Resources Registry. Then they would provide a 10-year schedule and



anticipated cost of work to be done to restore the property. The City Council could then enter into a contract and the applicant must show performance on a yearly basis.

### **California Historical Building Code (CHBC)**

The CHBC provides alternative building regulations for repairs, alterations and additions necessary for the preservation, rehabilitation, relocation, related construction, change of use or continued use of a “qualified historical building or structure.” The CHBC recognizes that historic structures have unique construction issues when maintaining and adaptively reusing historic buildings. It is intended to allow flexibility in preserving structures.

### **General Plan Consistency Findings:**

As noted, the City of Colfax General Plan includes the policies related to Historic Design Guidelines. Adoption of a City of Colfax Historic Resources Inventory is consistent with the goals of the General Plan.

### **Fiscal**

This action has minimal impact on the City’s General Fund as a result of this action but has the potential to assist property owners with tax credits and the ability to use the Historic Building Code when considering repairs. As time and resources allows, staff should explore grant opportunities for historic preservation.

### **Environmental Review**

Under the California Environmental Quality Act (CEQA) historic resources are considered part of the environment and are subject to review under CEQA. Therefore, projects that have the potential to impact an historic resource would require environmental review and potential mitigation to reduce impacts. It should be noted that CEQA applies to projects with discretionary review; therefore, CEQA does not apply to projects applying only for building permits, since these are considered non-discretionary or ministerial actions.

When planning applications are submitted for buildings that are potentially significant historic resources, staff would require consistency with the Secretary of Interior’s Standards for the Treatment of Historic Properties for commercial properties. Residential properties would not require review. These standards, produced by the National Park Service, include recommendations for preservation, rehabilitation, restoration and reconstruction of historic properties to maintain their historic integrity. These standards can be found on the following website; <https://www.nps.gov/orgs/1739/secretary-standards-treatment-historic-properties.htm> There may be times when it is appropriate for applicants to hire historic architectural consultants.

The proposed Historic Resources Inventory qualifies under the “common sense” CEQA exemption pursuant to CEQA Guidelines Section 15060(c)(2) and 15061(b)(3), which provides that, where it can be seen with certainty that there is no possibility that a project may have a significant effect on the environment, the project is not subject to CEQA. CEQA only applies to projects that have the potential for causing a significant effect on the environment – either through direct impact or reasonably foreseeable indirect impact. Adopting an Historic Inventory does not have that possibility. It is not expected to prompt any new development or direct physical effects. Accordingly, the City believes the “common sense” exemption is most appropriate for this project.



**Attachments**

1. Resolution \_\_-2025
2. Draft Historic Resource Inventory



# City of Colfax

## City Council

Resolution № \_\_-2025

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### ACCEPTING AND ADOPTING THE HISTORIC RESOURCES INVENTORY FOR THE CITY OF COLFAX

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**WHEREAS**, the City of Colfax updated its General Plan (2040) in December 2023 which includes Policy 5.16.1 which requires that the City shall conduct research and maintain a visual inventory that illustrates the significance of historic structures and Implementation Measure 5.1 G states that the City shall “Create and maintain an inventory of all historic structures and areas in Colfax.

**WHEREAS**, the Zoning Code Chapter 17.116.020 Design Guidelines recognizes that most of the Downtown core area contains numerous commercial and residential properties that appear to have historic significance based on their unique representation of the history of Colfax as examples of early Western architecture and association with the railroad and the gold rush era.

**WHEREAS**, an inventory of historic resources for the City of Colfax was completed in January 2025, to ensure that these resources are identified and managed appropriately in support to the City’s general Plan goals of identifying and preserving historic resources, preserving historic neighborhood character and educating the public about the value of historic preservation in the community; and

**WHEREAS**, the historic resources inventory serves as a companion to the City Historic Design Master Plan and provides information needed to review the project effectively in relation to the Secretary of Interior’s Standards for the Treatment of Historic Properties and the California Environmental Quality Act; and

**NOW THEREFORE, BE IT RESOLVED** the City Council of the City of Colfax hereby adopts the City of Colfax 2025 Historic Resources Inventory.

**THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED** at the Regular Meeting of the City Council of the City of Colfax held on March 26, 2025 by the following vote of the Council:

**AYES:**  
**NOES:**  
**ABSTAIN:**  
**ABSENT:**

**ATTEST:**

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**Sean Lomen, Mayor**

---

**Amanda Ahre, City Clerk**



**City of Colfax**  
**Draft Historic Resources Inventory**  
**January 2025**





## Introduction

The City of Colfax updated its General Plan (2040) in December 2023. A General Plan Policy (5.16.1) states that the City shall *conduct research and/or maintain a visual inventory (i.e. pictures/illustrations) that illustrate the original appearance and significance of historic structures*. Further, Implementation Measure 5.1G states that the City shall *"Create and maintain an inventory of all historic structures and areas in Colfax*.

An Historic Resources Inventory is a list of historic resources that merit conservation but are not legally protected. An Historic Resources List is a tool the City can use to identify properties of potential Historic significance. When reviewing land use entitlements

The document is intended to be updated from time to time as additional information becomes available.

A table is provided which includes the address, assessor parcel number, identifying features, significant attributes, and age constructed.

The Zoning Code Chapter 17.116.020 Design Guidelines recognizes that most of the Downtown core area contains historic structures.

*The Downtown Historic District* contains structures that exhibit early western commercial architecture and convey a sense of the time period when the city was established. An historic district typically includes:

A. A concentration, linkage, or continuity of cultural resources, where at least 50 percent of the structures or elements retain significant historic integrity, (a "geographic Historic District") or

B. A thematically-related grouping of cultural resources which contribute to each other and are unified aesthetically by plan or physical development, and which have been designated or determined eligible for designation or is listed in the National Register of Historic Places or the California Register of Historical Resources, or is a California Historical Landmark or a California Point of Historical Interest (a "thematic Historic District").

In addition to either A. or B. above, the area also:

1. Exemplifies or reflects special elements of the City's cultural, social, economic, political, aesthetic, engineering, architectural, or natural history;
2. Is identified with persons or events significant in local, State, or national history;
  - a. Embodies distinctive characteristics of a style, type, period, or method of construction, or is a valuable example of the use of indigenous materials or craftsmanship;



- b. Represents the work of notable builders, designers, or architects;
  - c. Embodies a collection of elements of architectural design, detail, materials or craftsmanship that represent a significant structural or architectural achievement or innovation;
  - d. Reflects significant geographical patterns, including those associated with different eras of settlement and growth, particular transportation modes, or distinctive examples of park or community planning; and
3. Conveys a sense of historic and architectural cohesiveness through its design, setting, materials, workmanship or association; or as yielded or may be likely to yield, information important in history or prehistory.

Buildings outside the Downtown area may qualify as historic resources based on:

- A. Provides a contextual understanding of the broader patterns of Riverside's cultural, social, economic, political, aesthetic, engineering, architectural, or natural history;
- B. Represents established and familiar visual features of a neighborhood, community, or of the City;
- C. Reflects significant development or geographical patterns, including those associated with different eras of settlement and growth; or
- D. Conveys a sense of historic or architectural cohesiveness through its design, setting, materials, workmanship or association.

#### **Brief historic overview:**

The first occupants in this region were California Indian tribes, the Miwok and the Nisenan Maidu. The City contains areas of potential sensitivity for subsurface prehistoric resources due to past settlements in the area.

During the 1800s the area supported gold miners. Small trading posts were established to serve the miners who swarmed the Bear and American Rivers. The ore-rich Rising Sun gold mine was located on Ben Taylor Road and Hubley House stands on part of its acreage.

The settlement that is Colfax was known as Alder Grove in 1849, then later, as development increased, Alder Grove was re-named Illinoistown. By 1852, Illinoistown was known as a major supply hub for gold mining camps.



In April 1852, the Reelfoot Williams Gang robbed a Nevada City stagecoach of \$7,000 in gold bullion near Illinoistown. This was the first recorded stagecoach robbery in the gold country.

The Central Pacific Railroad was surveyed by Chief Engineer Theodore Judah during the early 1860's. Judah's plan called for some 690 miles of track to be constructed through some of the most difficult terrain ever encountered by a railroad, before it could complete its goal of meeting the railroad in Promontory Summit, Utah. The first train arrived in Colfax in 1865—it was the terminus for two years while construction over the summit progressed.

California Governor Leland Stanford re-named the town Colfax in honor of Speaker of the House Schuyler Colfax who was instrumental in the creation of the first

### **Wellness industry**

Early in the 1900s Colfax was a center for tuberculosis recovery during a time when the disease was more deadly than heart disease or cancer. Long-time Colfax mayor Dr. Robert Peers started a tuberculosis hospital in Colfax in 1901, and many Colfax residents entered into the business of health care as well. They put beds on their screened porches and rented them to patients, who then could sleep surrounded by fresh air.

That early treatment facility would soon expand to five TB sanatoria with beds for 180 patients, at that time the largest private TB treatment group of sanatoria in the country. (Colfax Record, Sept. 2, 1921) By the 1920's there were numerous TB treatment facilities in the Colfax area. Dr. Peers was medical director of 6 such facilities, many of them established and operated by former patients of his. Several of these facilities were active in the treatment of TB into the 1930's. Gradually the number of patients decreased as alternative treatments became available. Some of the treatment facilities closed down completely, while others were redefined for other purposes such as senior care homes, recreational lodges, or apartments. In 1938 F. Lynn Smith, a young doctor with local roots, joined Dr. Peers and Dr. Atkinson in their medical practice in Colfax. News articles and ads from the early 1940's indicate that Dr. Smith's focus was on general medical practice and surgery, not TB treatment.

The Colfax Hospital remained under Dr. Peers' supervision until 1946, when he sold it to Mrs. Elva Hafelfinger. In 1950 Dr. Vernon Padgett took over the hospital, still offering TB treatment part-time until at least 1955. (Colfax Record, Aug. 16, 1946; Mar. 3, 1950; Jul. 1, 1955). According to Dick Wayland, the hospital building was deemed a public nuisance and had to be torn down. The hospital was gone by 1967.

### **Produce shipment**

Fruit was the main crop in the region and the fruit and wine industry thrived here for over a century. During the 1940's and 50's, the area was the leader of agriculture production in the western United States and Colfax was known as the fruit shipping capital of America. Historic fruit packing sheds still line the railway in downtown Colfax, some now housing restaurants and shops.



Colfax had three agricultural advantages: (1) the Transcontinental Railroad gave access to distant markets; (2) Sierra snow provided icehouses and refrigeration for shipping; and (3) gold-rush era water canals provided excellent irrigation.

The area's three main industries were devastated during the 1950's. The pear trees were attacked by a disease. A cure for TB was found. And the railroad replaced its nostalgic steam engines – which had been maintained in a roundhouse here – with diesel engines, maintained in Roseville.

**References:**

City of Colfax Historic Information City's website: [History - City of Colfax](#)

Colfax Heritage Museum

Colfax Historic Marker Walking Tour Flyer: [History - City of Colfax](#)

Historic District Design Mater Plan, Draft October 2009, Foothill Associates

Historic Houses of Colfax: [Hubley House - Grace Hubley Foundation](#)



# City of Colfax Historic Resources Inventory

## January 2025

Number	Name	Address	APN	Style of Architecture	Year Built	Past use/notable features	Historic Plaque?	Status National Register Ca Historic List or Local?
1	Colfax Library	2 Church Street	006-091-006-000	Mission Revival	c. 1890s	Rounded parapet, terra cotta tiles		
2		3 Depot Street	006-043-003-000	Early western	c. 1900	Wood siding, railing, balcony, stone wall, porch, remodel in progress		
3		13 Depot	006-043-004-000	Early western	1900	Wood siding, covered roof overhang		
4	Marson's	25 South Main	006-066-009-000	Early western	c. 1865	Vacant Brick building with metal awning. Men's wear neon sign		
5		27 S. Main	006-066-010-000	Early 20 <sup>th</sup> century commercial	1915	Vacant, two story painted brick commercial building, metal awning, six sash windows above awning.		
6	City Hall	33 S. Main	006-066-011-000	Early 20 <sup>th</sup> Century commercial	1927	Two story, formerly a Memorial Hall in honor of WWI Veterans, on site of W.H. Russell's Livery Stable. In 1928 joint ownership as a Placer County Courthouse. Two story stucco	Yes	
7	Colfax Theatre	49 S. Main	006-066-012-000	Art Deco design features and supporting paint	1939	Vacant 394 seats, renovated in 1988-1989 to the plans of Sacramento architect Jay Hyde	Yes	



Number	Name	Address	APN	Style of Architecture	Year Built	Past use/notable features	Historic Plaque?	Status National Register Ca Historic List or Local?
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				on façade, neon Theatre sign				
8		212 S Main Street			1860 or 1912	Moved to this location		
9		55 S. Main	006-066-013-000	Eclectic	1910	Remodeled in 2005, corner property, 5 suites/ offices upstairs, wrought iron second story railing, covered overhang on first floor, and on second south facing elevation, mix of retail and residential		
10	Colfax Feed and Hay	140 N. Main	006-043-013-000	Vernacular	Unknown	Owned by Union Pacific, metal awning		
11	Former Railhead Saloon	34 N. Main	006-067-005-000	Early western	1865	Formerly George's Club in 1946 changed in 1962 to Railhead Saloon, operated from 1982-2020	Yes	
12		38 N. Main	006-067-004-000	Early Western	1865	Remodeled in 1970s		
13		40 N. Main		Early western	1865	Jacob Keck Saloon In 1865 Jacob Keck Sr. established this building as a Saloon.	Yes	
14		46 N. Main	006-067-003-000	Early western	1865	Jacob Keck Trading Post in 1865 Angled inset store front with colored concrete paving, flat	Yes	



Number	Name	Address	APN	Style of Architecture	Year Built	Past use/notable features	Historic Plaque?	Status National Register <u>Ca</u> Historic List or Local?
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						unadorned roof line, parapet and metal awning (spans across more than 6 buildings) with wood posts		
15	John Mischler Butcher Shop	54 N. Main	006-067-002-000	Early Western	1875	1911 Daniel A Russell, 1980s Moore & Robinson, historic plaque, stone veneer and metal awning with wood posts, parapet, corrugated tin awning. One of the early town buildings was the Butcher Shop, constructed in 1875	Yes	
16	Colfax Pharmacy	30 N. Main Street	006-067-006-000	Early western	1870	Remodeled in 1975, strong historical features, marble frontage, detailed tile inset at entry, Was one of the oldest pharmacies established in 1876. Sold to John Butler, Druggist from Central Pacific Railroad in 1876.	Yes	
17	Mason's Lodge	24 ½ N. Main Street	006-067-007-000	Early western	1865	Brick façade with wood paneling under windows. Occupied by Free Masons in 1868	Yes	
18	IOOF Hall	24 N. Main Street	006-067-008-000	Early western	1867	Occupied by the Independent Order of Odd Fellows in 1889Overhang	Yes	



Number	Name	Address	APN	Style of Architecture	Year Built	Past use/notable features	Historic Plaque?	Status National Register Ca Historic List or Local?
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						constructed in 1980s, various interior updates, wood paneling, marble siding		
19	Murphy's Saloon	10 N. Main Street	006-067-007-000	Early commercial	1866	Pastime Club since 1925. It was previously known as Murphy's Saloon in 1866, started by Irish Miner, Bernard Murphy, endured fire of 1879	Yes	
20		6 N. Main Street	006-067-010-000	Early western	1867	Wood paneling, medal siding with stone and brick Leopold & Josephine Lobner General Merchandise store, as of 1998 still operated by Lobner family	Yes	
21	Colfax market	2 N. Main Street	006-067-011-000	Early western	1865	First brick building. Opened as a General Merchandise Store, established by Robert & William Wallace. Original brick on north side, stucco front update, updated windows/doors. Fallout shelter in basement.	Yes	
22	The Depot	7 N. Main Street	006-071-007-000	Stickley/Eastlake Eclectic	C. 1880s	Remodeled in 2005 owned by Union Pacific Railroad constructed of wood using	Yes	National Register of Historic



Number	Name	Address	APN	Style of Architecture	Year Built	Past use/notable features	Historic Plaque?	Status National Register Ca Historic List or Local?
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						standard SP design known as Freight House #2, only remaining freight depot of this type remaining in Placer County		Places and CA Historic Resource (listed 12/7/1999)
23	Colfax Passenger Depot	99 Railroad Avenue	006-071-008-000	Colonial Revival/Victorian era stick style	1905	owned by city of Colfax, home to Heritage Museum, Chamber of Commers and Visitor Center Remodeled in 2005 One story building constructed by Central Pacific Railroad Company using Standard Pacific Design known as Freight House #2	Yes	National Register of Historic Places and CA Historic Resource (listed 1/15/1999)
24		15 S. Auburn Street	006-072-002-000	Vernacular	1927			
25	Colfax Hotel	10 E. Grass Valley		Second Empire eclectic	1903	Vacant Three-story hotel, formerly known as the Gillen Hotel. Mansard roof with dormers, first story covered porch wraps around building		
26	Neff House	55 W. Grass Valley		Victorian	1850s	Jacob Neff (1830-1909) was a 49er, CA Lieutenant Governor, president of		



Number	Name	Address	APN	Style of Architecture	Year Built	Past use/notable features	Historic Plaque?	Status National Register Ca Historic List or Local?
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						California Mining Association and Univ of CA Regent		
27	Colfax Elementary School	55 School Street		Art Deco/WPA	1940	Sierra View Community Center. Built by Works Progress Administration (WPA) was used as an elementary school until 1984. Community Ctr since 1989, 2.5 acres, includes classrooms, a gym, ball fields, commercial kitchen. Carl Bianhini estate bequeathed money which allowed the purchase.	No	
28	Colfax Methodist Church	57 Church Street		Vernacular	Founded by Circuit Riders 1869 Sanctuary Built 1874			
29	Fruit Exchange Building	229 Railroad Street				An icing platform for perishable fruit operated here from 1926 to 1950s		
30	Kuenzly House	102 Pleasant Street		Victorian	1897	First house in city to have electricity		



Number	Name	Address	APN	Style of Architecture	Year Built	Past use/notable features	Historic Plaque?	Status National Register Ca Historic List or Local?
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		and Depot						
31		3 E. Church	006-101-0000	Empire Victorian	1877			
32		107 Culver Street	006-080-021	Victorian	1896			



## **APPENDIX A**

### **HISTORIC RESOURCE FORMS**



State of California • The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 1

HRI #

Trinomial

NRHP Status Code 99001564-000

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 2 Church StreetP1. Other Identifier: Colfax Library\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_\_ B.M.

c. Address 2 Church Street City Colfax  
Zip \_\_\_\_\_

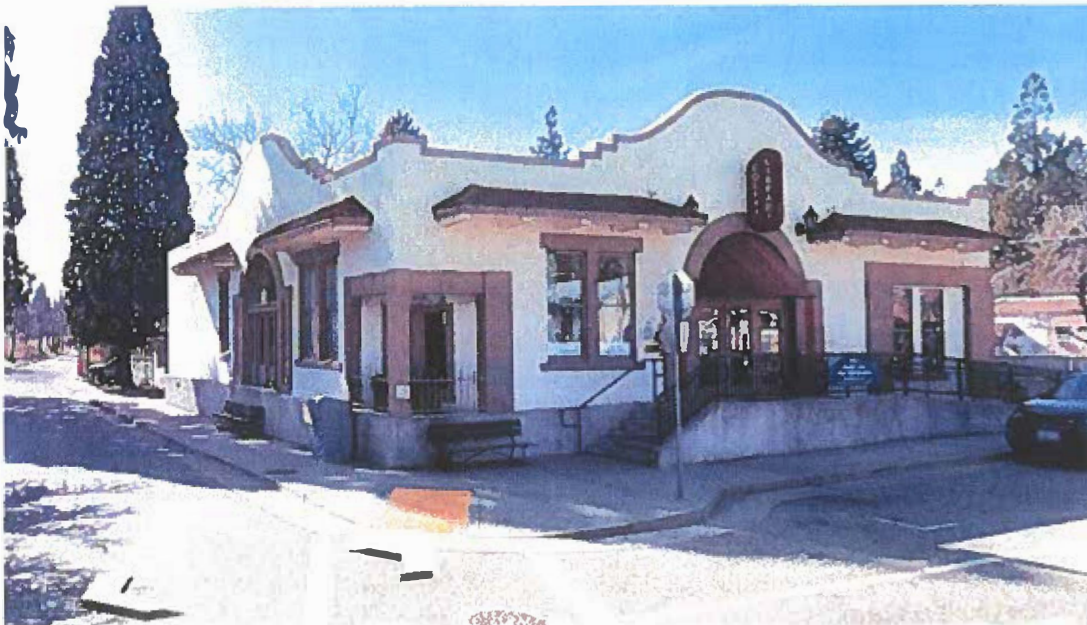
d. UTM: (Give more than one for large and/or linear resources) Zone \_\_\_\_ mE/ \_\_\_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

One story mission revival with rounded parapets, terra cotta tile, plaster siding. Wood trim around windows and entries.

P5A Photograph



\*P3b. Resource Attributes: (List attributes and codes\_

\*P4. Resources Present: X Building Structure Object Site X District Element of District Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_



State of California • The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 1

HRI #

Trinomial

NRHP Status Code 99001564-000

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 2 Church StreetP1. Other Identifier: Colfax Library

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both

built in 1890s 3,136 square feet

\*P7. Owner and Address:

City of Colfax\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

Colfax Library is believed to have been started by a group of volunteer women in 1938. The first-known library was housed in a small building next to the home of Mrs. Viscia located on Grass Valley Street. In 1943, the library was moved to the old bakery building at the North end of Main Street.

The library moved again in 1946 to a small building next door to Kaufmann's Gas Station and Garage. The library remained there until 1951 when it moved next door into the former telephone company building. The library stayed in this building for twenty years, and then in 1971 it moved to the Justice Building on the corner of Culver Street. Finally in 1976, the library made its final move to the old Colfax Post Office building (opened in 1855) at the corner of Church and Main.

With much help from the Friends of the Colfax Library, an expansion project was completed in 2010. The building encompasses 3600 square feet and features historic embellishments such as the library's two staff closets made out of the old walk-in safes used by the post office.



State of California • The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 2

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 3 Depot Street

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_ B.M.

c. Address 3 Depot Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_ mE/ \_\_ mN

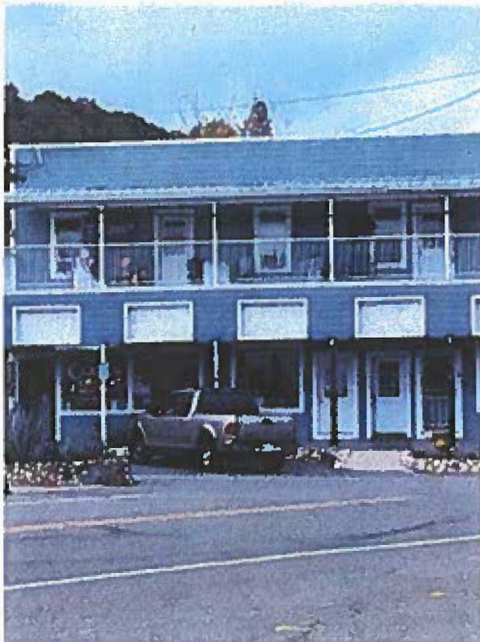
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-071-007-000

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early Western, two-story building, painted brick, covered metal awning, screen door and angled inset store front with colored concrete paving, windows along frontage.

P5A Photograph

\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_ \*P4. Resources Present: ☒ Building ☐ Structure ☐ ObjectSite ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Bothbuilt in 1865, 4,522 square feet



State of California ♦ The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 2

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 3 Depot Street

P1. Other Identifier: \_\_\_\_\_

\*P7. Owner and Address:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\*P8. Recorded by: (Name, affiliation, and address) \_\_\_\_\_

\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.") \_\_\_\_\_

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

Remodeled in 1980's, originally Jacob Keck Trading Post.



State of California • The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary #

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

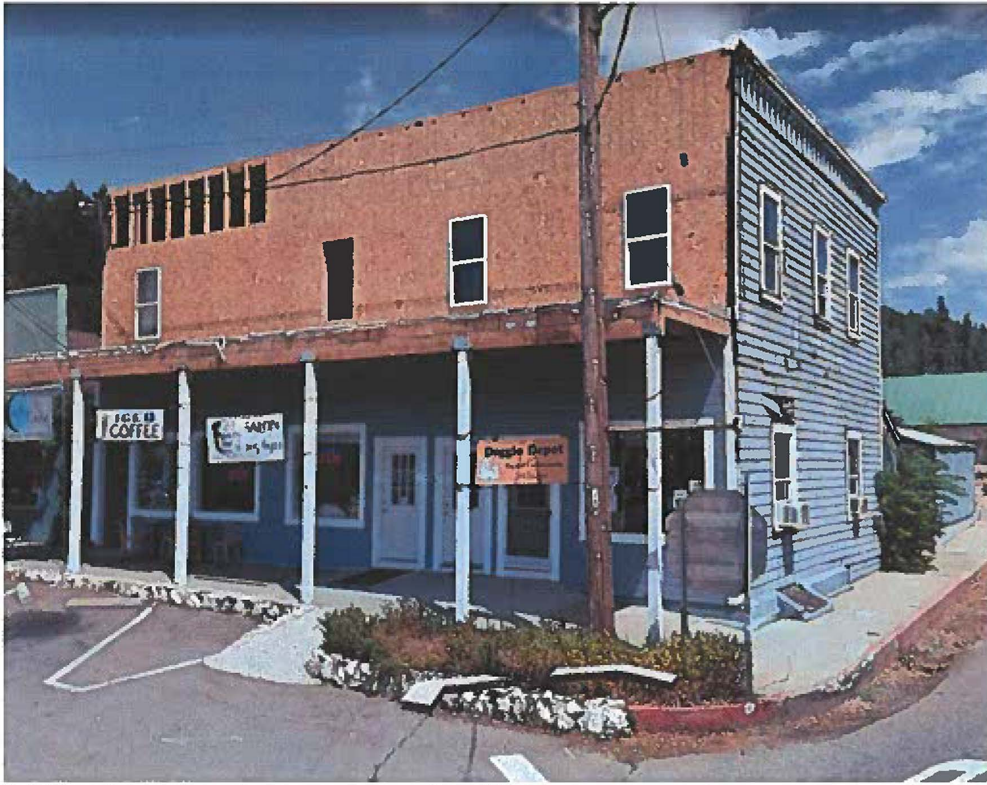
Date

Listings

Page \_\_\_\_ of \_\_\_\_

\*Resource Name or #: (Assigned by recorder) 3 Depot

P1. Other Identifier: \_\_\_\_\_



During remodel 2023



State of California ♦ The Resources Agency		Primary # <u>3</u>	
DEPARTMENT OF PARKS AND RECREATION		HRI #	
PRIMARY RECORD		Trinomial	
		NRHP Status Code	
Other			
Review Code		Reviewer	Date
			Listings

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 13 Depot  
P1. Other Identifier: \_\_\_\_\_

**\*P2. Location:** Not for Publication **Unrestricted**

**\*a. County** Placer **and** (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

**\*b. USGS 7.5' Quad** \_\_\_\_\_ **Date** \_\_\_\_\_ **T** \_\_\_\_; **R** \_\_\_\_; \_\_\_\_ **of** \_\_\_\_ **of Sec** \_\_\_\_; **B.M.** \_\_\_\_\_

**c. Address** 13 Depot Street **City** Colfax  
**Zip** \_\_\_\_\_

**d. UTM:** (Give more than one for large and/or linear resources) **Zone** \_\_\_\_ **mE/** \_\_\_\_ **mN**

**e. Other Locational Data:** (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)  
**APN:** 006-043-004-000

**\*P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)  
Early western, one-story commercial structure, covered walkway, large plate glass windows, multi-tenant first floor, flat roof, large parapet. Built in 1900. Wood siding, Recent uses include Shoe String Antiques, Hair Razor. Diagonal parking out front. 1,780 sq ft.

P5A Photograph (Google Earth)









State of California • The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 4

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page      of      \*Resource Name or #: (Assigned by recorder) 25 S Main StreetP1. Other Identifier: Marson's\*P2. Location: **Not for Publication** **Unrestricted**\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)\*b. USGS 7.5' Quad      Date      T     ; R     ;      of      of Sec     ;      B.M.c. Address 25 S. Main Street City Colfax  
Zip     d. UTM: (Give more than one for large and/or linear resources) Zone     ,      mE/      mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-066-009-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early western, one-story brick commercial structure, covered walkway, large plate glass windows, single-tenant, flat roof, large parapet, large historic neon sign projects from front corner. Marson's mural on north elevation. Built in 1865. Vacant former Marson's Men's Wear. Diagonal parking out front. 2,500 sq ft.

P5A Photograph (Google Earth)





State of California ▸ The Resources Agency DEPARTMENT OF PARKS AND RECREATION <b>PRIMARY RECORD</b>		Primary # <u>4</u> HRI # Trinomial NRHP Status Code	Listings
Other Review Code	Reviewer	Date	

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 25 S Main Street  
 P1. Other Identifier: Marson's

Open for three generations including 85 years of selling Levis. Osswald Marson opened a little barbershop on Main Street (where Colfax Theater is now located). Later, he opened a second barbershop at the other end of the street so he could grab the business of the patrons of the many saloons at that end of the street. He saw another opportunity when he realized the railroad employees, farmers, ranchers and miners working in the community needed heavy-duty work clothes. So he began selling Levis in his barbershop. In 1937 Ozzie Marson opened "Marson's Haberdashery and Barbershop." In addition to Levis, Ozzie Marson expanded the clothing inventory to include work books and caps.

\*P3b. Resource Attributes: (List attributes and codes)

\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☒ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #)

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both

1865

\*P7. Owner and Address:

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax

\*P9. Date Recorded: 10/20/2014

\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009

\*Attachments: ☒ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record

☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record

☐ Artifact Record ☒ Photograph Record ☐ Other (List):



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**PRIMARY RECORD**

Primary # 4

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 25 S Main Street  
P1. Other Identifier: Marson's

## WHO'S WHO IN COLFAX

### A Brief Sketch of Folks You Know or Should Know

From the mayor of Colfax, 1924, Oswald Marson, our mayor came to Colfax in 1918, so he can qualify now as an old timer.

The subject of our sketch this week, became mayor last year following the resignation of Mr. Robert A. Peera, and was reelected to the office by his fellow councilmen last April. He became a member of the city council in 1933 when the council appointed him to fill the vacancy caused by the resignation of the late Fred Schiller. He was reelected to the council in 1940 and again in 1944.

Oswald Marson was born in Piacenza, Italy, in 1894, and came to America in 1912, arriving in Victoria, B. C., on May 22nd of that year. From Victoria, Marson went to San Francisco in July 1918, where, after learning the barber trade, he opened a shop in that city.



With his wife, he came to Colfax in 1918, and after working for a time at the Colfax Hotel, he purchased the Jock-Kain barber shop located in the Paxton-Clayton Main Street and there he purchased the Colman Barber shop, which he then purchased and operated the two shops for a period of about three years.

On July 1, 1924, Marson purchased the Russell property on Jew Main Street, now occupied by the Colfax Theatre, and moved his shop to that location. On November 21, 1930, he opened the first exclusive men's store in Colfax next door to his barber shop, and later purchased a lot adjoining the old Quinlan building, where in 1937 he erected his present handsome five-story. The present theatre building which houses his store, contains a barber shop and makes a bar shop, was erected in 1926 by Marson and Frank E. West.

Starting from scratch, Marson has become one of the leading business men of Colfax and one of its most progressive citizens. As a Colfax booster, he takes a place at the head of the list.

Oswald Marson is a charter member of the Colfax American Legion Post and is the Post's second commander. He is married and his son Robert, recently discharged from the United States Navy, is now assisting him in the hardware business.



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HRI #

Trinomial

NRHP Status Code

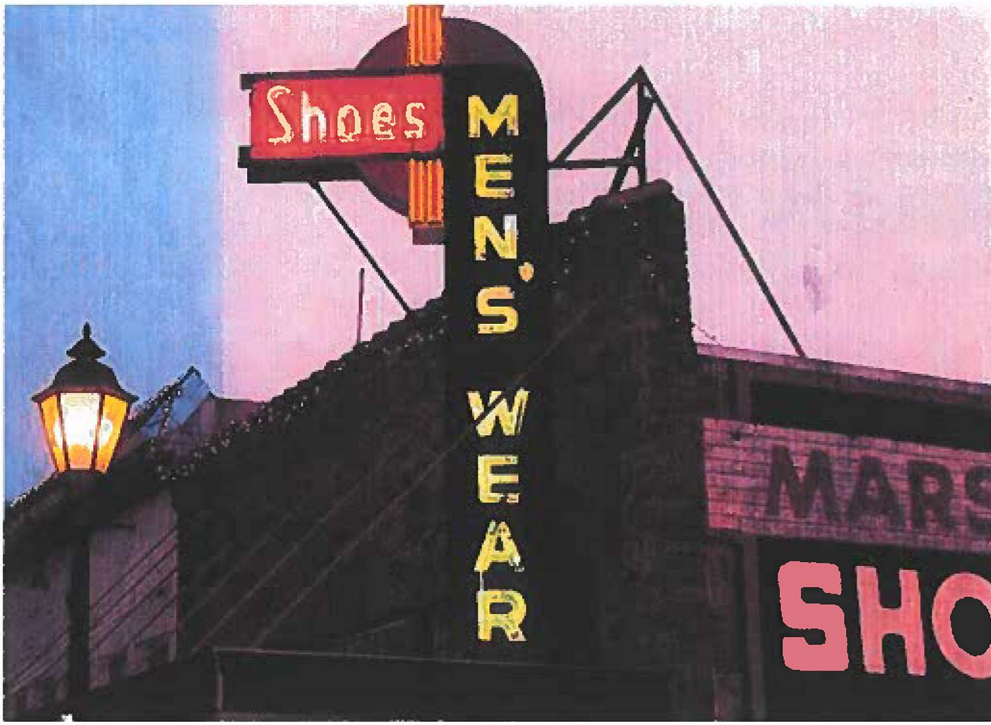
Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 25 S Main Street  
 P1. Other Identifier: Marson's





State of California ▸ The Resources Agency		Primary #	5
DEPARTMENT OF PARKS AND RECREATION		HRI #	
PRIMARY RECORD		Trinomial	
		NRHP Status Code	
Other			
Review Code		Reviewer	Date
			Listings

Page of \*Resource Name or #: (Assigned by recorder) 27 South Main Street

**P1. Other Identifier:**

**\*P2. Location: Not for Publication Unrestricted**

\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

*b. USGS 7.5' Quad	Date	T	R	of	of Sec	B.M.
--------------------	------	---	---	----	--------	------

c. Address 27 South Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_\_\_\_, \_\_\_\_\_ mE/ \_\_\_\_\_ mN

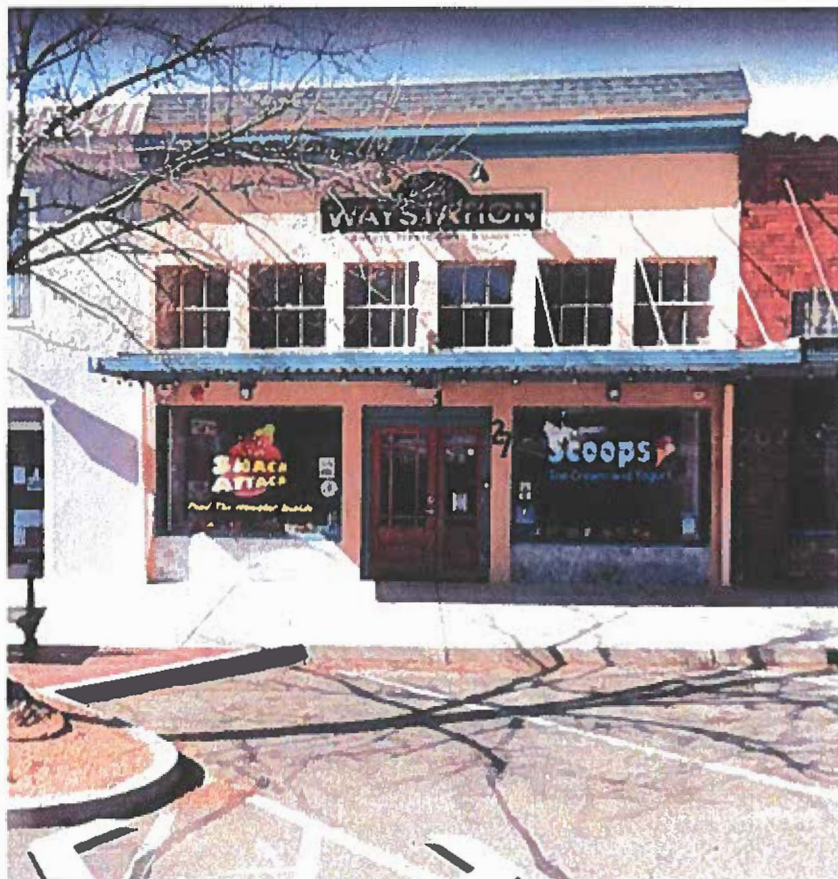
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-066-010-000

**\*P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early 20<sup>th</sup> Century Commercial, two stories, metal awning, formerly Waystation, Basement Wines and Scoops Ice Cream. Line of sash window on second floor.

P5A Photograph





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**PRIMARY RECORD**

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HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 27 South Main Street

P1. Other Identifier: \_\_\_\_\_

\*P3b. Resource Attributes: (List attributes and codes) 1, 850 sqfeet\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☐ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric☐ Bothbuilt in 1915.

\*P7. Owner and Address: \_\_\_\_\_

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_



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DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 6

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) City Hall

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: ☐ Not for Publication ☐ Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; of \_\_\_\_ of Sec \_\_\_\_; B.M.

c. Address 33 South Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_\_\_ mE/ \_\_\_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-066-011-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)Early 20<sup>th</sup> Century Commercial, two stories, simple stucco elevation. Large (remodeled) sash windows, inset front door, historic bank vault (interior), Council Chambers

P5A Photograph





State of California • The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 6

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) City Hall

P1. Other Identifier: \_\_\_\_\_

\*P3b. Resource Attributes: (List attributes and codes) 1,850 sq feet\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☐ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Bothbuilt in 1927.\*P7. Owner and Address:  
\_\_\_\_\_  
\_\_\_\_\_\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")  
Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

City Hall, formerly a Memorial Hall in honor of WWI Veterans, with a cornerstone laid April 23, 1927, on the former site of W.H. Russell's Livery Stable. In June 26, 1928 this building was under joint ownership as Colfax City Hall and Placer County Courthouse. A time capsule was sealed in the cornerstone Sept. 10, 2000, to be opened in the year 2050. This plaque was dedicated by Gertrude Paul for the Colfax Area Historical Society on Dec. 1, 2000.



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HRI #

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NRHP Status Code

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Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 49 South Main

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: **Not for Publication** **Unrestricted**\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; B.M.

c. Address 49 South Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_ mE/ \_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-066-013-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Art Deco design features and supporting paint on façade, neon "Colfax" sign. Closed in 2008. Briefly open between 2014-2018 as a live music venue

P5A Photograph





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Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 49 South Main

P1. Other Identifier: \_\_\_\_\_

\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_\_ \*P4. Resources Present: ☒ Building ☐ Structure ☐ ObjectSite ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Bothbuilt in 1937,\*P7. Owner and Address:  
\_\_\_\_\_  
\_\_\_\_\_\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.") \_\_\_\_\_

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

Vacant 394 seats, renovated in 1988-1989 The Colfax Theatre was opened in 1939, and was a replacement for an earlier Colfax Theatre, located on Depot Street, which burnt down. It was renovated in 1988-1989 to the plans of Sacramento architect Jay Hyde



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Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 49 South Main  
P1. Other Identifier: \_\_\_\_\_





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HRI #

Trinomial

NRHP Status Code

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Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 212 South Main

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_ B.M.

c. Address 212 S Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_ mE/ \_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

This downtown Colfax house has a colorful history. It was built elsewhere and moved to its current location on the corner of Main St. Owner Richard has heard two different versions from old-time locals about when this was built: 1860 and 1912.

P5A Photograph



\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_\_

\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☒ Site ☐ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
Bothbuilt in 1880 or 1912\*P7. Owner and Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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HRI #

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NRHP Status Code

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Review Code

Reviewer

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Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 212 South Main

P1. Other Identifier: \_\_\_\_\_

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

<https://www.gracehubblefoundation.org/art-writing-projects/historic-houses-of-colfax/>\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_



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HRI #

Trinomial

NRHP Status Code

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Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 55 South Main

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: **Not for Publication** **Unrestricted**\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_ B.M.

c. Address 55 South Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_\_\_ mE/ \_\_\_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-066-013-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early 20<sup>th</sup> Century Commercial, located on corner, two stories, simple stucco elevation. Large retail east facing windows, inset front door, covered first floor walkway that wraps around south and east elevations. Wrought iron railing on second floor balcony. Currently Creative Corner gifts and several other tenants and second floor residential.

P5A Photograph





**\*Attachments:** ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List):



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DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 10

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 140 Main StreetP1. Other Identifier: Colfax Feed and Hay\*P2. Location: **Not for Publication** **Unrestricted**\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_\_; R \_\_\_\_\_; \_\_\_\_\_ of \_\_\_\_\_ of Sec \_\_\_\_\_; B.M. \_\_\_\_\_

c. Address 140 Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_\_\_\_, \_\_\_\_\_ mE/ \_\_\_\_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-043-013-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early western, one-story A frame roof, wood siding, brick details on side, commercial structure, covered walkway, large plate glass window, single tenant, Built/Unknown. Parking out front. 2,720 sq ft. Colfax Farm &amp; Country Store (open since 2007), hay &amp; feed, Pet Supplies

P5A Photograph (Google Earth)

\*P3b. **Resource Attributes:** (List attributes and codes)\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☒ Site ☐ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #)

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
Both1865



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HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 140 Main Street  
P1. Other Identifier: Colfax Feed and Hay

## \*P7. Owner and Address:

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")  
Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

[https://www.loc.gov/resource/g4364cm.g4364cm\\_g004711910/?sp=1&r=0.129,0.472,0.319,0.255,0](https://www.loc.gov/resource/g4364cm.g4364cm_g004711910/?sp=1&r=0.129,0.472,0.319,0.255,0)

Appears to be site of previous B.Sm & Wagon Shop in 1900 according to the Sanborn maps



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**PRIMARY RECORD**

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HRI #

Trinomial

NRHP Status Code

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Review Code

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Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 30 North MainP1. Other Identifier: Colfax Pharmacy\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_ B.M.

c. Address 30 Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_\_\_ mE/ \_\_\_\_ mN

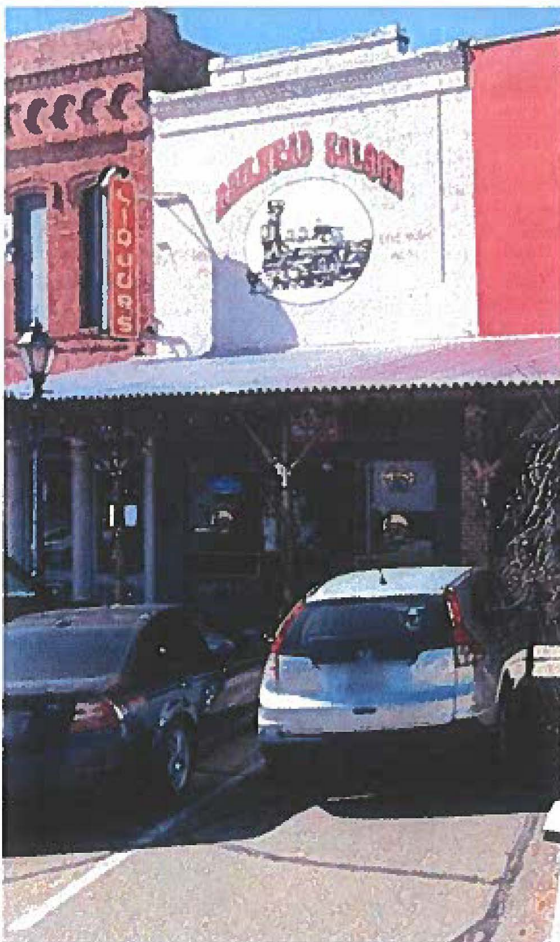
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-067-006-000

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early Western, two-story building, small parapet, painted brick, covered metal awning, projecting neon sign with "Liquors" on upper elevation.

P5A Photograph





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Other Review Code _____	Reviewer _____	Date _____	

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 30 North Main  
 P1. Other Identifier: Colfax Pharmacy

\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_\_ \*P4. Resources Present: ☒ Building ☐ Structure ☐ Object  
☒ Site ☐ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both

built in 1870, 1,495 square feet

\*P7. Owner and Address:

\*P8. Recorded by: (Name, affiliation, and address) \_\_\_\_\_

\*P9. Date Recorded: 10/2024

\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.") \_\_\_\_\_

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

Remodeled in 1975, strong historical features, marble frontage, detailed tile inset at entry, Sold to John Butler, Druggist from Central Pacific Railroad in 1876. One of California's oldest pharmacies, established in 1876, then owned by the Wayland family until 1996. Currently the Wrecking Crew Bakery Café



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**PRIMARY RECORD**

Primary # 16

HRI #

Trinomial

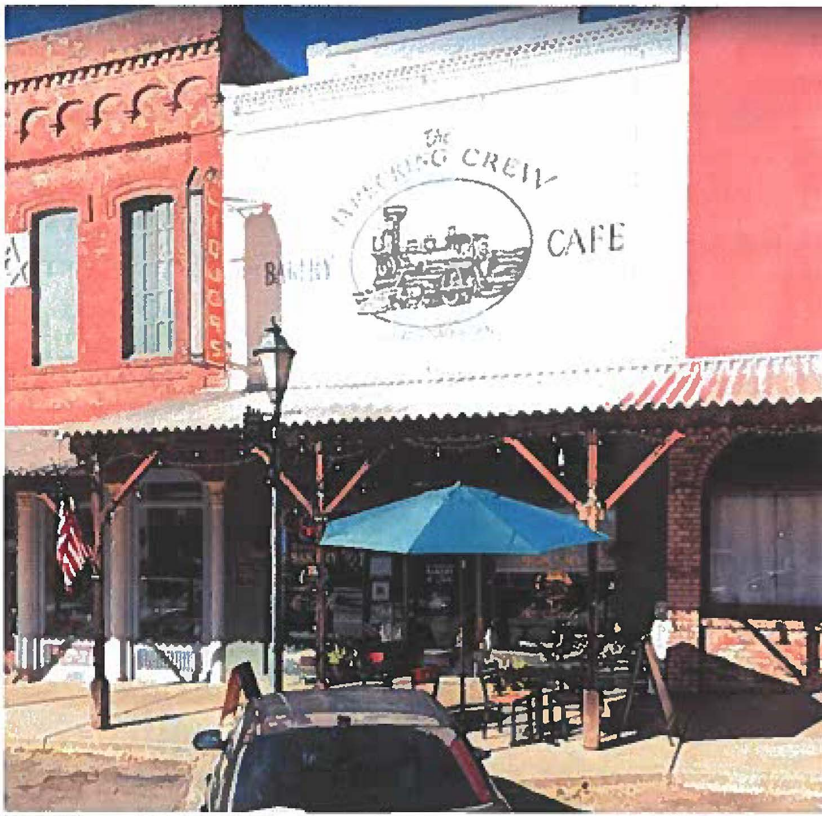
NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 30 North MainP1. Other Identifier: Colfax Pharmacy



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DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 11

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 34 North Main

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: **Not for Publication** **Unrestricted**\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; B.M. \_\_\_\_\_

c. Address 34 Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_\_\_ mE/ \_\_\_\_ mN

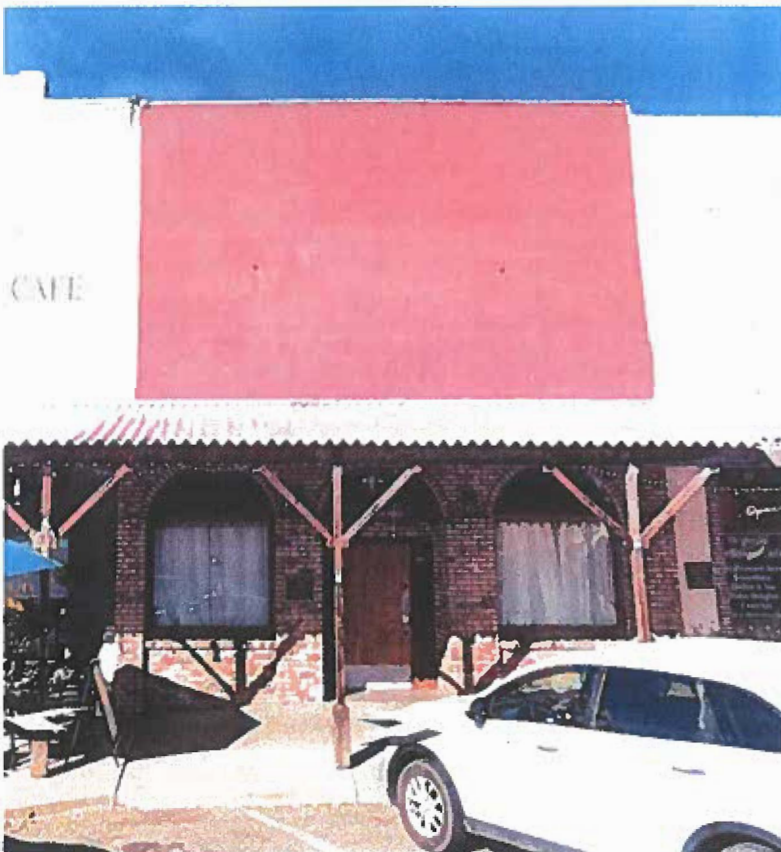
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-067-005-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early Western, two-story building, small parapet, brick, covered metal awning,

P5A Photograph





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**PRIMARY RECORD**

Primary # 11

HRI #

Trinomial

NRHP Status Code

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Date

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Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 34 North Main  
P1. Other Identifier: \_\_\_\_\_

\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_\_ \*P4. Resources Present: ☒ Building ☐ Structure ☐ Object  
Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both

built in 1865, 2,000 square feet

\*P7. Owner and Address:

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax

\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.") \_\_\_\_\_

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

Railhead Saloon from 1982-2020, owned by Gilbert & Pearl Dalpino. Formerly George's Club in 1946. Listed in 1865, Historic lot 6 block 3.



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**PRIMARY RECORD**

Primary # 12

HRI #

Trinomial

NRHP Status Code 99001564-000

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 38 N. Main Street

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_ B.M.

c. Address 38 N. Street City Colfax Zip \_\_\_\_\_

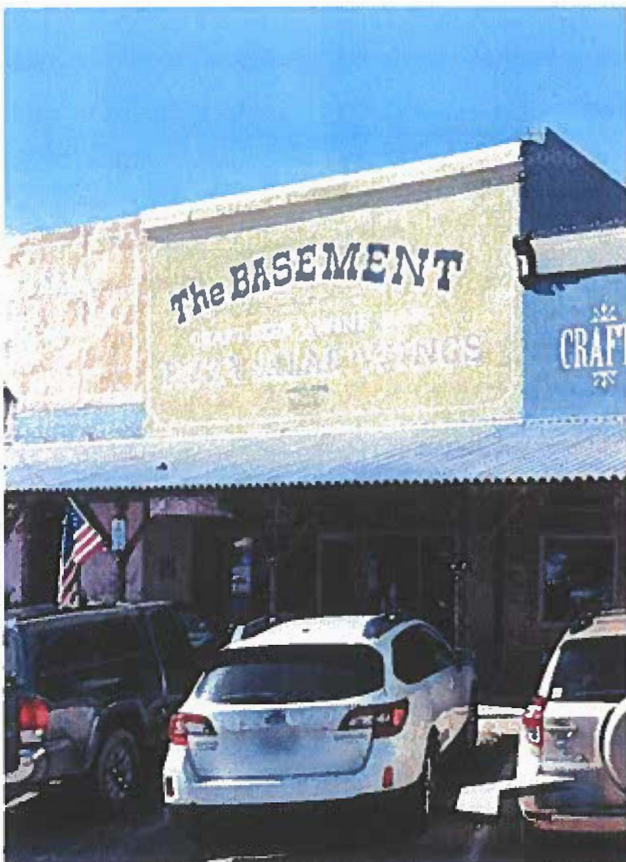
d. UTM: (Give more than one for large and/or linear resources) Zone \_\_\_\_ mE/ \_\_\_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-067-004-000

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries) Early western commercial building. Painted brick, metal awning.

P5A Photograph





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**PRIMARY RECORD**

Primary #  
HRI #  
Trinomial  
NRHP Status Code 99001564-000

Other  
Review Code

Reviewer

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Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 38 N. Main Street  
P1. Other Identifier: \_\_\_\_\_

\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_\_

\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☐ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both

1865 remodeled in 1970s.

\*P7. Owner and Address:

City of Colfax

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax

\*P9. Date Recorded: 10/2024

\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record

☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record

☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_



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DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 13

HRI #

Trinomial

NRHP Status Code

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Reviewer

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Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 40 North Main

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: **Not for Publication** **Unrestricted**\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_ B.M.

c. Address 40 North Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_ mE/ \_\_ mN

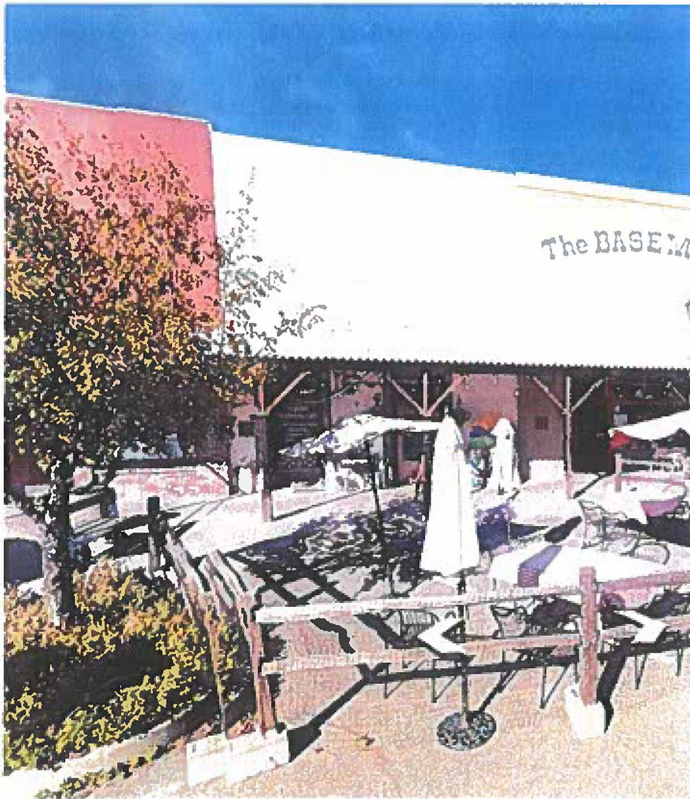
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-067-00x-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early commercial, brick building, flat roof, metal awning.

P5A Photograph





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Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 40 North Main

P1. Other Identifier: \_\_\_\_\_

\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_\_

\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☐ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric☐ Bothbuilt in 1866

\*P7. Owner and Address: \_\_\_\_\_

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2 02 4\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_Jacob Keck Saloon in 1865



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**PRIMARY RECORD**

Primary # 14

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 46 North Main Colfax Pharmacy

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; B.M.

c. Address 46 North Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_\_\_ mE/ \_\_\_\_ mN

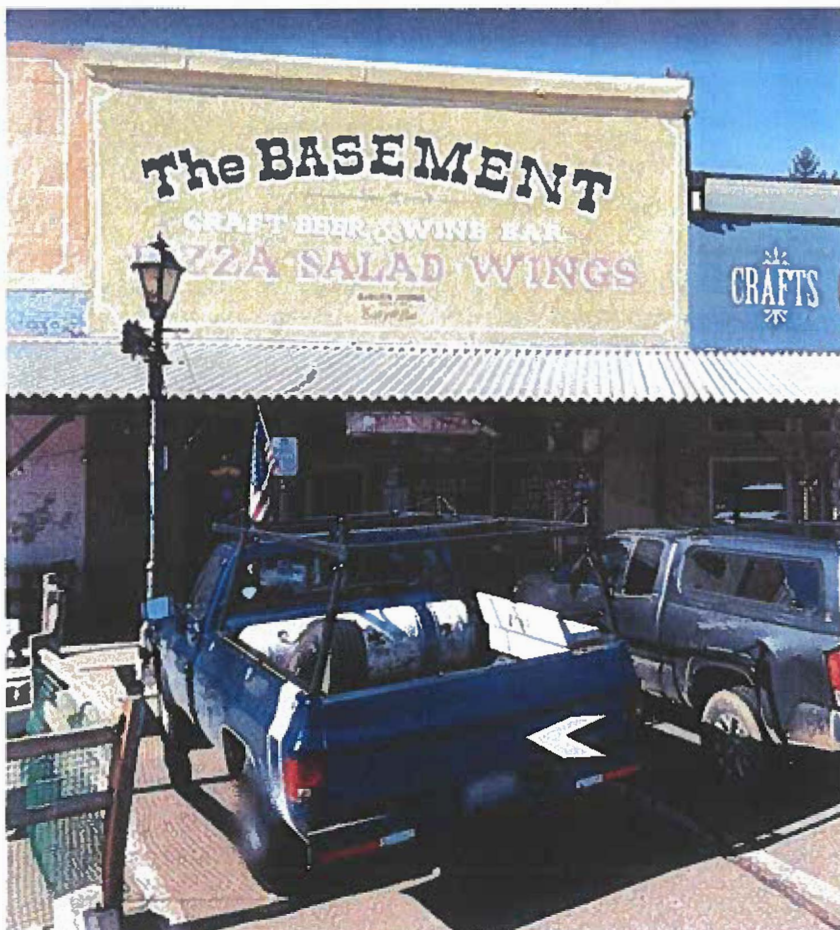
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-067-003-000

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early Western, two-story building, painted brick, covered metal awning, screen door and angled inset store front with colored concrete paving, windows along frontage,.

P5A Photograph





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**PRIMARY RECORD**

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HRI #  
Trinomial  
NRHP Status Code

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Review Code

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Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 46 North Main Colfax Pharmacy  
P1. Other Identifier: \_\_\_\_\_

\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_ \*P4. Resources Present: ☒ Building ☐ Structure ☐ Object  
Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both

built in 1865, 4,522 square feet

\*P7. Owner and Address:

\*P8. Recorded by: (Name, affiliation, and address) \_\_\_\_\_

\*P9. Date Recorded: 10/2024

\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.") \_\_\_\_\_

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

Remodeled in 1980's, originally Jacob Keck Trading Post.



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Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 54 North Main Street

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: **Not for Publication** **Unrestricted**\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; B.M.

c. Address 50/54 North Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_ mE/ \_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-067-002-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Western, One-story, simple stucco elevation. Large (windows, inset front door, adjacent to Depot Street, metal wall coverings, stone veneer and metal awning with wood posts. Large parapets, mural on north elevation with "Lumenaris"

P5A Photograph





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**PRIMARY RECORD**

Primary # 15

HRI #

Trinomial

NRHP Status Code

Other  
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Reviewer

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Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 54 North Main Street

P1. Other Identifier: \_\_\_\_\_

\*P3b. Resource Attributes: (List attributes and codes) 2,880 sq feet\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☒ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Bothbuilt in 1875.\*P7. Owner and Address:  
\_\_\_\_\_  
\_\_\_\_\_\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

Remodeled 1911 Daniel A. Russell and 1980's Moore & Robinson Former John Mischler Butcher Shop one of the early town buildings was the Butcher Shop, constructed in 1875



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**PRIMARY RECORD**

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HRI #

Trinomial

NRHP Status Code

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Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 24 1/2 North Main Street  
P1. Other Identifier: IOOF Lodge

\*P2. Location: **Not for Publication** **Unrestricted**

\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; of \_\_\_\_ of Sec \_\_\_\_; B.M.

c. Address 24 1/2 North Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_ mE/ \_\_ mN

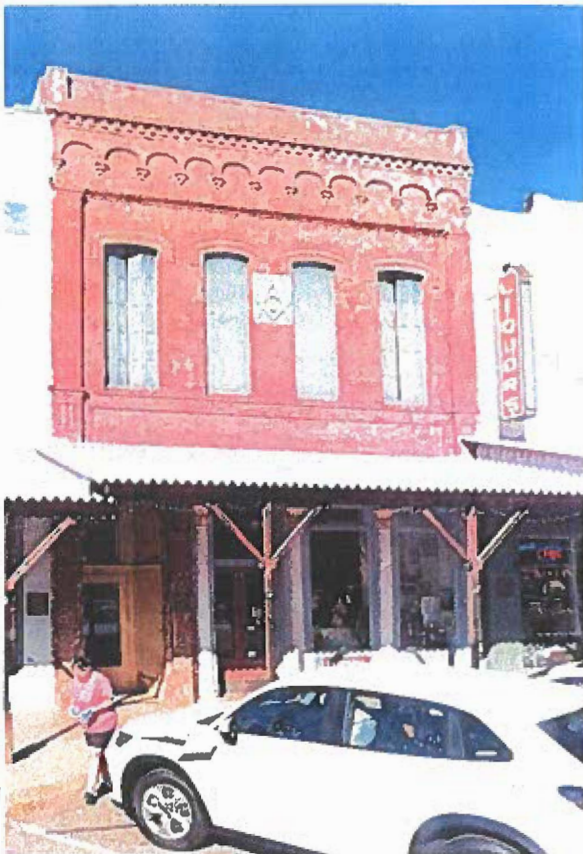
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-067-008-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early Western, two-story brick. parapet, wood paneling under windows, marble siding, metal overhang

P5A Photograph





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**PRIMARY RECORD**

Primary # 17

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 24 1/2 North Main Street  
P1. Other Identifier: IOOF Lodge

\*P3b. Resource Attributes: (List attributes and codes) 3,000 sq feet

\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☒ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #)

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both

built in 1867,

\*P7. Owner and Address:

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax

\*P9. Date Recorded: 10/2024

\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record

☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record

☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

IOOF Hall (24 ½ N. Main St.) This building was constructed in 1867 and occupied by The Independent Order of Odd Fellows in 1889.



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HRI #

Trinomial

NRHP Status Code

Other  
Review Code

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Listings

Page      of      \*Resource Name or #: (Assigned by recorder) 24 North Main StreetP1. Other Identifier: Mason's Lodge\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)\*b. USGS 7.5' Quad      Date      T     ; R     ;      of      of Sec     ;      B.M.c. Address 24 North Main Street City Colfax  
Zip     d. UTM: (Give more than one for large and/or linear resources) Zone     ,      mE/      mN

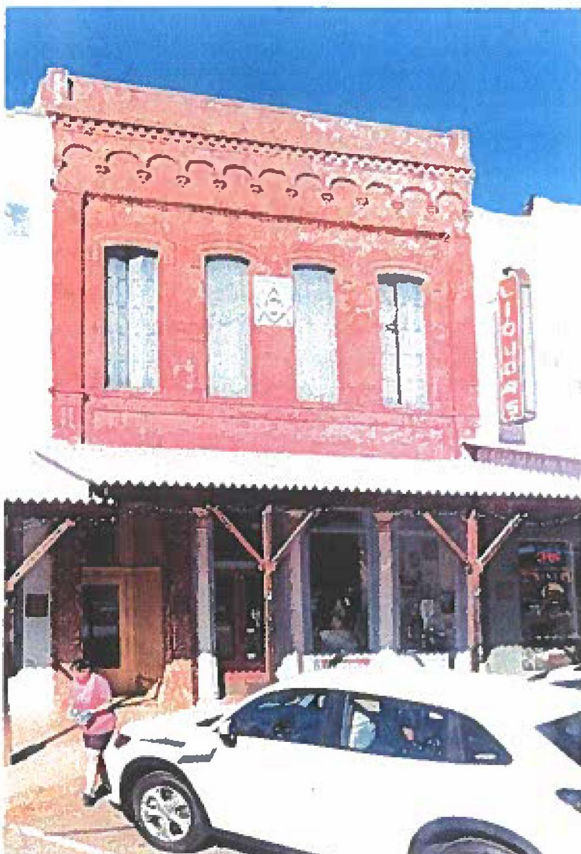
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-067-008-000

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early Western, two-story brick. parapet, wood paneling under windows, marble siding, metal overhang

P5A Photograph





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DEPARTMENT OF PARKS AND RECREATION		HRI #	
PRIMARY RECORD		Trinomial	
		NRHP Status Code	
Other			
Review Code		Reviewer	Date
			Listings

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 24 North Main Street  
P1. Other Identifier: Mason's Lodge

\*P3b. Resource Attributes: (List attributes and codes) 3,000 sq feet

**\*P4.Resources Present:** ☒ Building ☐ Structure ☐ Object ☐ Site ☐ X District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #)

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both

**\*P7. Owner and Address:**

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax

**\*P9. Date Recorded:** 10/2024

**\*P10. Survey Type: (Describe) Windshield**

**\*P11. Report Citation:** (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009

**\*Attachments:** ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List):

**Masons Lodge 51 (24 ½ N. Main St.) Free & Accepted Masons occupied this building in 1868.**



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Trinomial

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Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 24 North Main Street  
 P1. Other Identifier: Mason's Lodge





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HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 6 North Main Street

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; B.M. \_\_\_\_\_  
c. Address 6 North Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_\_\_ mE/ \_\_\_\_ mN

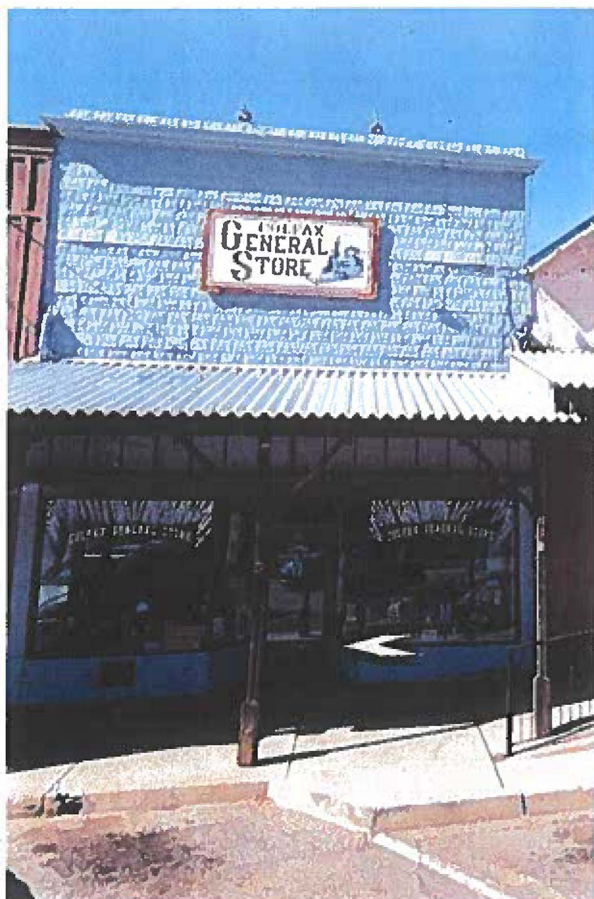
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-067-010-000

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early Western, two-story, parapet, metal overhang, peeling faux brick paneling on upper story

P5A Photograph





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**PRIMARY RECORD**

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HRI #

Trinomial

NRHP Status Code

Other  
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Date

Listings

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 6 North Main Street

P1. Other Identifier: \_\_\_\_\_

\*P3b. Resource Attributes: (List attributes and codes) 1,350 sq feet\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☐ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric☐ Bothbuilt in 1867, 1,350 sq feet

\*P7. Owner and Address: \_\_\_\_\_

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

This general merchandise store was established by Leopold &amp; Josephine Lobner in 1867



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HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

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Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 2 North Main

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_ B.M.

c. Address 2 North Main Street Zip \_\_\_\_\_ City Colfax

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_ mE/ \_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-067-011-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early Western, original brick on north side, large front parapet, stucco front update, corner property on Grass Valley, covered overhang on north and east elevations. Fallout shelter in basement

P5A Photograph





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HRI #

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NRHP Status Code

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P1. Other Identifier: \_\_\_\_\_

**\*P3b. Resource Attributes:** (List attributes and codes) 3.375 sq feet

**\*P4.Resources Present:** ☒ Building ☐ Structure ☐ Object ☐ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #)

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both

built in 1865.

**\*P7. Owner and Address:**

**\*P8. Recorded by:** (Name, affiliation, and address)      City of Colfax

**\*P9. Date Recorded:** 10/2024

**\*P10. Survey Type:** (Describe) Windshield

**\*P11. Report Citation:** (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 20 09

**\*Attachments:** ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

First brick building in Colfax. Opened as a General Merchandise Store, established by Robert & William Wallace. Colfax Market, silhouette mural on north elevation



State of California & The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 21

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

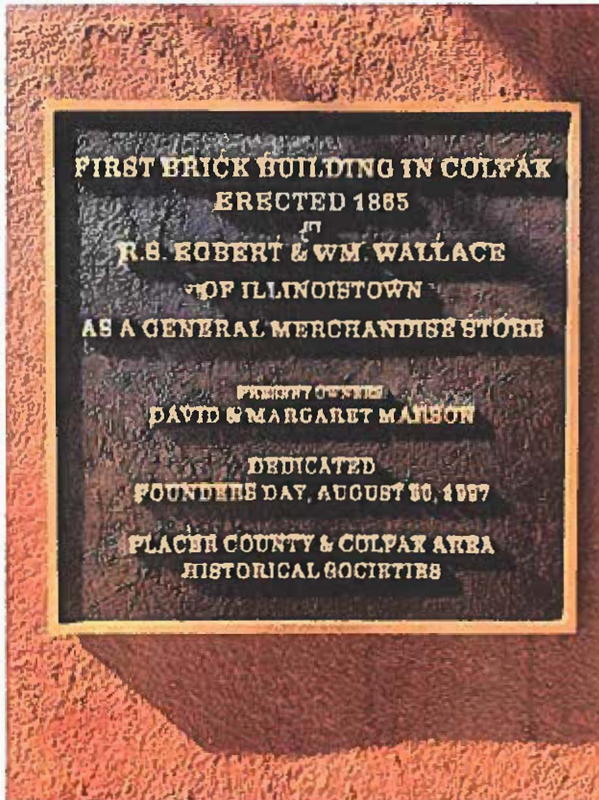
Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 2 North Main

P1. Other Identifier: \_\_\_\_\_





State of California • The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 22

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 7 North MainP1. Other Identifier: Freight Depot\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; B.M. \_\_\_\_\_

c. Address 7 North Main Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_\_\_ mE/ \_\_\_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-071-007-000

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Early commercial, brick building, pitched roof, metal awning, neon projecting sign above awning "Pastime Club"  
western wheels inset on either side of front door with cobble stones

P5A Photograph



\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_\_

\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☒ Site ☐ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Bothbuilt in 1880\*P7. Owner and Address: UPRR



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DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 22

HRI # \_\_\_\_\_

Trinomial \_\_\_\_\_

NRHP Status Code \_\_\_\_\_

Other  
Review Code \_\_\_\_\_

Reviewer \_\_\_\_\_

Date \_\_\_\_\_

Listings \_\_\_\_\_

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 7 North MainP1. Other Identifier: Freight Depot\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

Built circa 1880 by Central Pacific Railroad Company. Constructed of wood using standard S.P. design known as Freight House #2, exhibiting the Victorian Era stick style. This building is the only freight depot of this type remaining in Placer County.

On Federal Register and State Resources List



State of California • The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 23

HRI #

Trinomial

NRHP Status Code 99001564-000

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 99 Railroad Street  
P1. Other Identifier: Colfax Passenger Depot

\*P2. Location: **Not for Publication** **Unrestricted**

\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_\_ B.M.

c. Address 99 Railroad Street City Colfax  
Zip \_\_\_\_\_

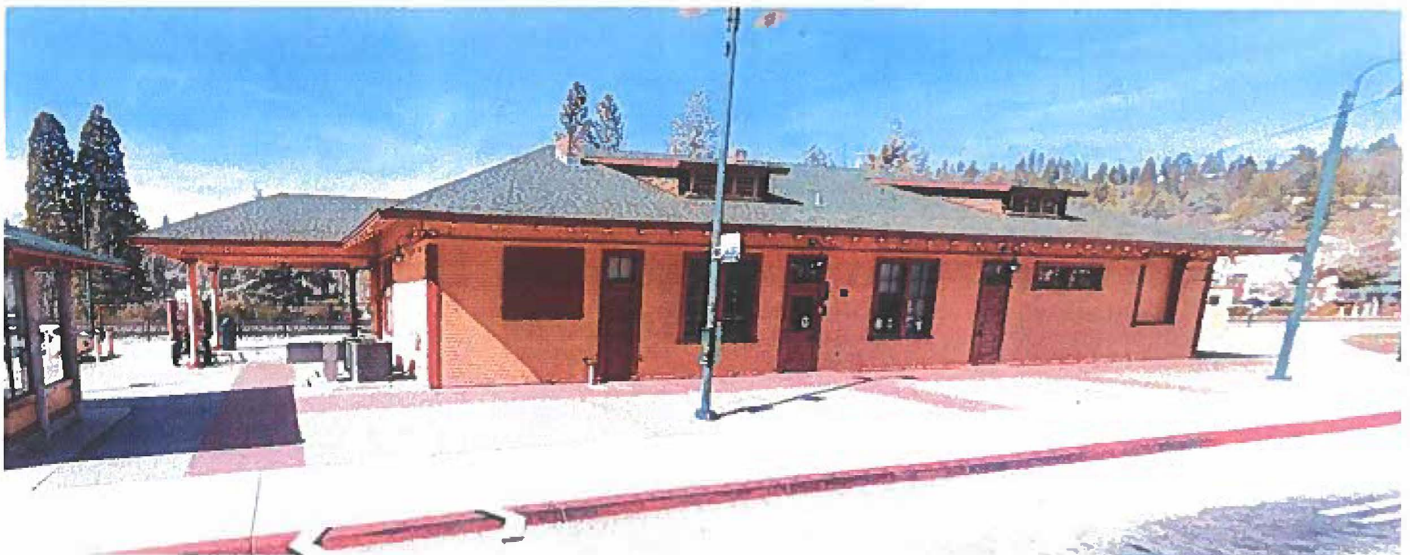
d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_\_\_ mE/ \_\_\_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-071-008-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries) **Built by the Central Pacific Railroad Company, constructed of wood using standard S.P Design known as Freight House #2, exhibiting the Victorian era stick style.**

P5A Photograph



\*P3b. **Resource Attributes:** (List attributes and codes) Listed on both the National Register of Historic Places (November 14, 1999 and State Resources List (12/17/1999))

\*P4. **Resources Present:** ☒ Building ☐ Structure ☐ Object ☒ Site ☐ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. **Date Constructed/Age and Source:** ☒ Historic ☐ Prehistoric  
☐ Both



<b>State of California • The Resources Agency</b> <b>DEPARTMENT OF PARKS AND RECREATION</b> <b>PRIMARY RECORD</b>		Primary # <u>23</u> HRI # _____ Trinomial _____ NRHP Status Code 99001564-000	Listings _____
Other Review Code _____	Reviewer _____	Date _____	

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 99 Railroad Street  
 P1. Other Identifier: Colfax Passenger Depot

built in 1905

**\*P7. Owner and Address:**

City of Colfax

**\*P8. Recorded by:** (Name, affiliation, and address) City of Colfax

**\*P9. Date Recorded:** 10/2024

**\*P10. Survey Type:** (Describe) Windshield

**\*P11. Report Citation:** (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009

**\*Attachments:** ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

The Freight Depot served as the transfer point and terminus for the Nevada County Narrow Gauge Railroad. This line transported passengers, mining supplies, gold and fruit from April 20 1876 to July 1942 and Southern Pacific passengers until 1971. when AMTRAK assumed passenger operations. AMTRAK renewed passenger service to Colfax in 1976. Today, AMTRAK's eastbound and westbound California Zephyr trains stop in Colfax, and AMTRAK buses connect Colfax with Capitol Corridor trains in Sacramento. The depot was retired from use in 1943. This structure replaced the original Central Pacific Depot, constructed in 1865. It included the Western Union Telegraph Office, Wells Fargo Express Office and a restaurant. It was destroyed by fire Tuesday morning, 26 September 1905.

This structure replaced the original Central Pacific Depot, constructed in 1865. It included the Western Union Telegraph Office, Wells Fargo Express Office and a restaurant. It was destroyed by fire Tuesday morning, 26 September 1905.

The Freight Depot was moved first in 1905 and then moved again in the 1920s due to a track realignment and addition of a second main line.

Begun in earnest in the late 1900's, the depot renovation project included temporarily moving the entire building so that a new cement foundation could be constructed. In the early 1990's, new owner Union Pacific deeded the depot to the City of Colfax. A new roof and foundation were completed in 2000, and exterior repairs and painting were completed in 2002. PSRHS provided research on original SP paint colors, and on signage. In 2005 the completed preservation and conversion includes a museum, visitor center and waiting room for Amtrak. On Nov. 16, 2006, California State Parks' Office of Historic Preservation awarded the



State of California & The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 23

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Trinomial

NRHP Status Code 99001564-000

Other  
Review Code

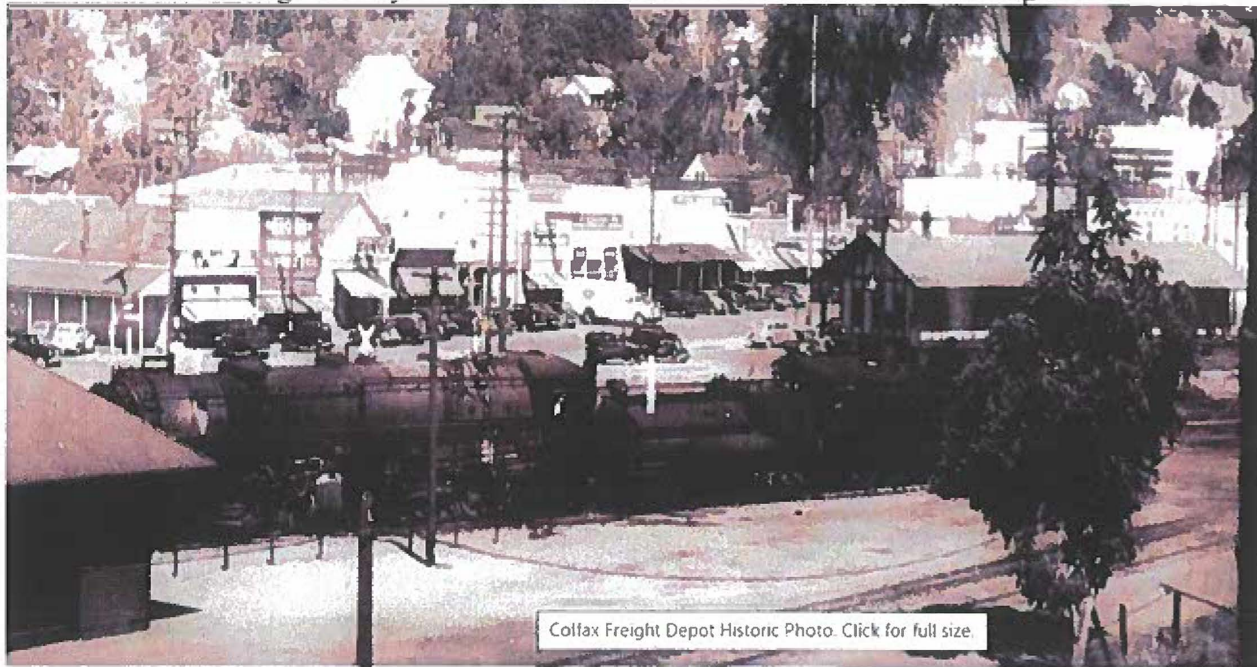
Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 99 Railroad Street  
P1. Other Identifier: Colfax Passenger Depot

Governor's Historic Preservation Award for 2006 to City of Colfax, Colfax Area Historical Society and the Placer-Sierra Railroad Heritage Society for rehabilitation of the 1905 Southern Pacific Depot in Colfax.





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NRHP Status Code 99001564-000

Other  
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Reviewer

Date

Listings

Page        of        \*Resource Name or #: (Assigned by recorder) 99 Railroad Street  
P1. Other Identifier: Colfax Passenger Depot





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DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 23

HRI #

Trinomial

NRHP Status Code 99001564-000

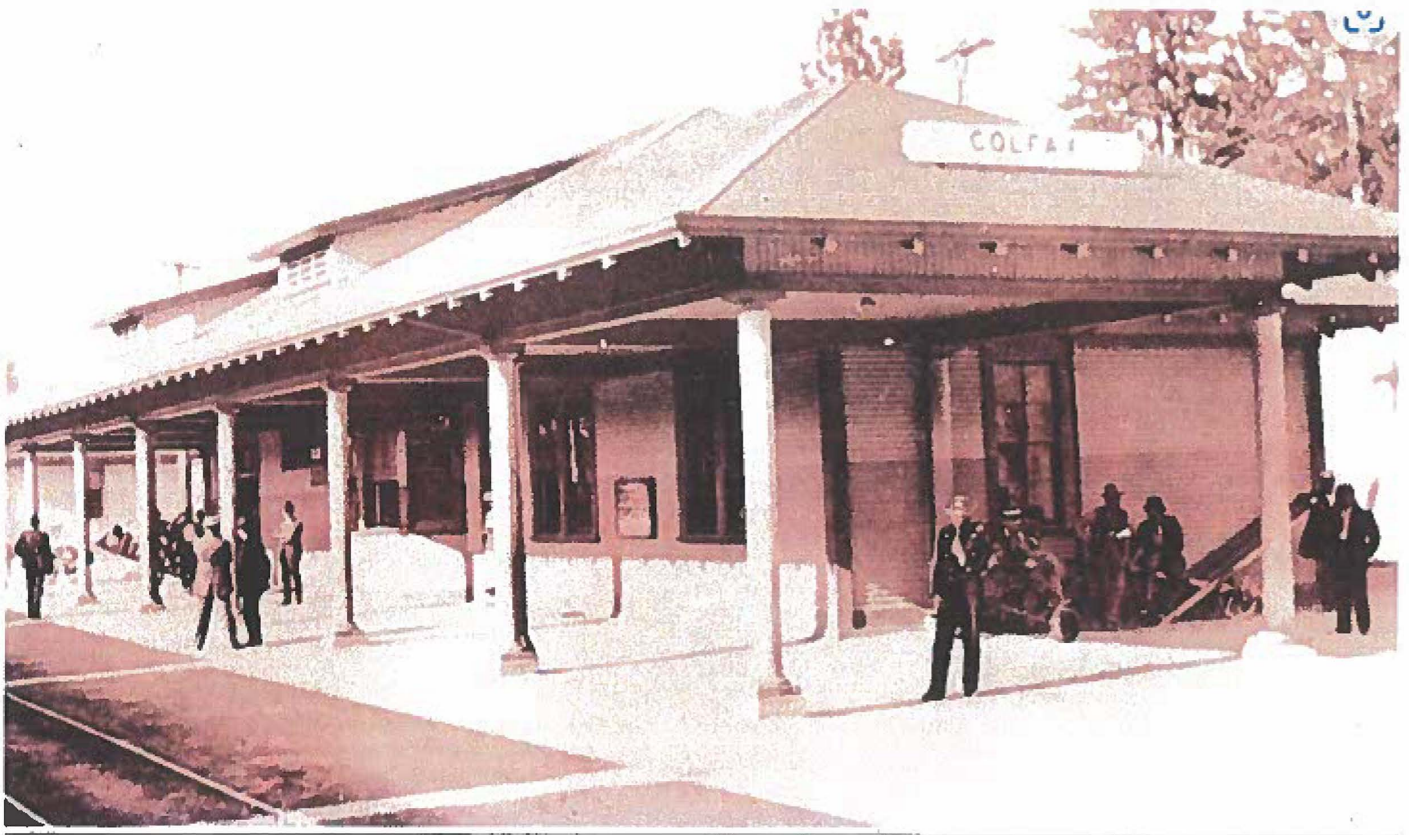
Other  
Review Code

Reviewer

Date

Listings

Page      of      \*Resource Name or #: (Assigned by recorder) 99 Railroad Street  
P1. Other Identifier: Colfax Passenger Depot





State of California & The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
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Primary # 23

HRI #

Trinomial

NRHP Status Code 99001564-000

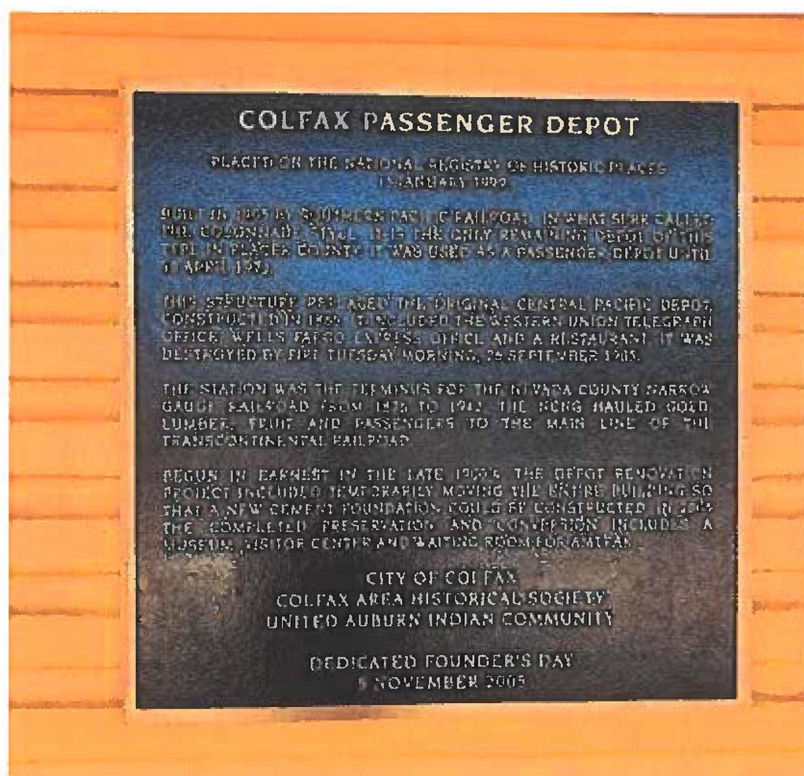
Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 99 Railroad Street  
P1. Other Identifier: Colfax Passenger Depot





State of California • The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 25

HRI #

Trinomial

NRHP Status Code 99001564-000Other  
Review Code

Reviewer

Date

Listings

Page        of        \*Resource Name or #: (Assigned by recorder) 10 Grass Valley Gillem HotelP1. Other Identifier: Gillem Hotel\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)\*b. USGS 7.5' Quad        Date        T       ; R       ; of        of Sec       ; B.M.c. Address 10 Grass Valley Street City Colfax  
Zip       d. UTM: (Give more than one for large and/or linear resources) Zone        mE/        mN

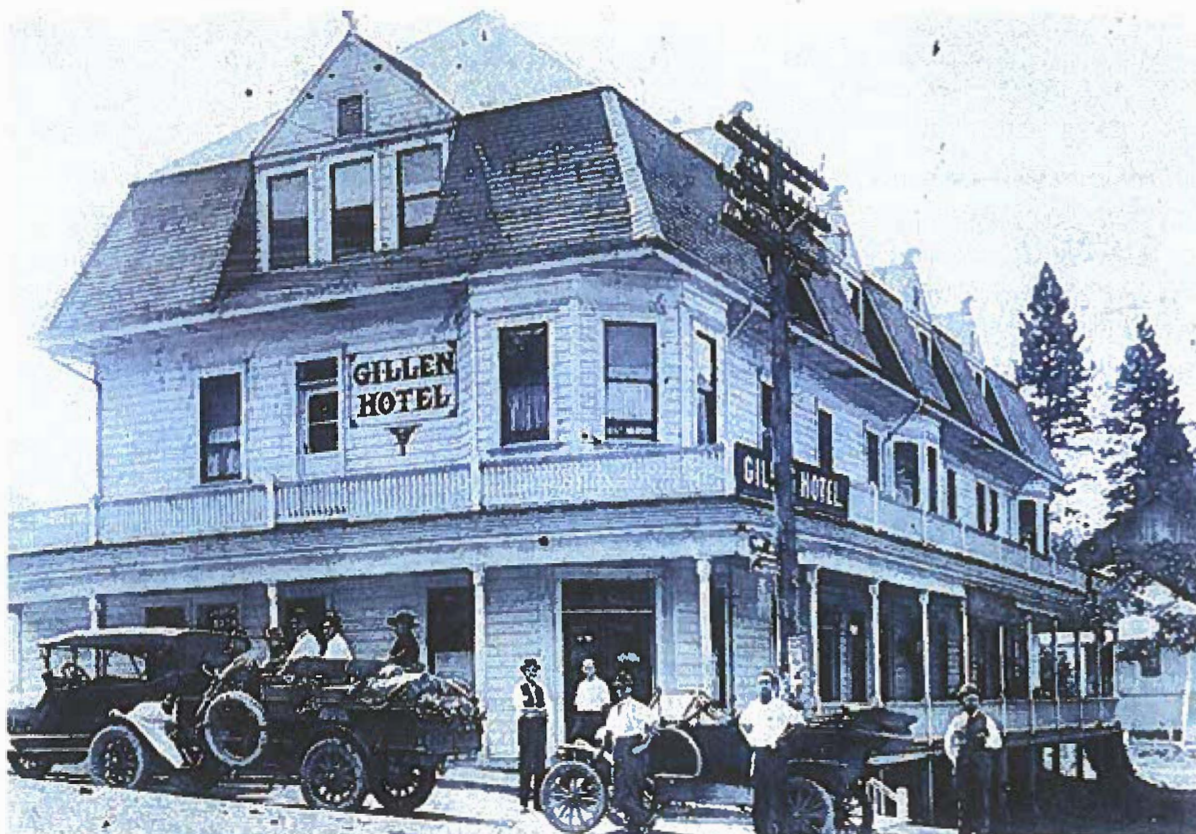
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-091-006-000

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Vacant Three-story hotel, formerly known as the Gillem Hotel. Mansard roof with dormers, first story covered porch wraps around building, second story porch

P5A Photograph





<b>State of California • The Resources Agency</b> <b>DEPARTMENT OF PARKS AND RECREATION</b> <b>PRIMARY RECORD</b>		Primary # <u>25</u> HRI # _____ Trinomial _____ NRHP Status Code 99001564-000	Listings _____
Other Review Code _____	Reviewer _____	Date _____	_____

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 10 Grass Valley Gillem Hotel  
 P1. Other Identifier: Gillem Hotel

\*P3b. Resource Attributes: (List attributes and codes)

\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☒ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both

Built in 1903, 10,248 square feet

\*P7. Owner and Address:

City of Colfax

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax

\*P9. Date Recorded: 10/2024

\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009 and Library website

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

The Colfax Hotel, formerly the Gillen Hotel, was built by an ex-Southern Pacific conductor to serve the rails and other travelers. For its 1903 grand opening, San Francisco dignitaries came by special train to tour its 56 rooms and restaurant. The hotel is currently undergoing restoration.

At one point, the Marvins leased the Gillen Hotel, and put the Marvin Hotel name on it. The date of this lease is not widely reported, but a June 30, 1922 Colfax Record article describes the Grand Opening of the "Marvin Inn" to be celebrated with "a dance in the Marvin Pavilion." This reference to the Pavilion points to the possibility that this was the Gillen Hotel, since the Gillen had a dance pavilion.

The Marvins continued to operate the original Marvin Hotel as a lunch counter and annex, although it was most likely Mary Belle that mainly oversaw the business at this point, since Fred Marvin was in poor health for the last 5 years of his life. (He died in August of 1923.)

In March of 1923 a Colfax Record article announced that the Marvin Hotel business and lease was sold to Fred C. Dill and A. A. McKee. The Marvin Annex and Lunch Counter were not included in the sale. The new owners declared that they were changing the name of their hotel from the Marvin Inn to the Colfax Hotel.



State of California ♦ The Resources Agency		Primary # <u>25</u>	
DEPARTMENT OF PARKS AND RECREATION		HRI #	
<b>PRIMARY RECORD</b>		Trinomial	
		NRHP Status Code 99001564-000	
Other Review Code	Reviewer	Date	Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 10 Grass Valley Gillem Hotel  
P1. Other Identifier: Gillem Hotel

In September of 1924, Mary Belle Marvin sold her interest in the Marvin Annex and Lunch Counter to Mr. and Mrs. Howard Garrison. They, along with Charles McCormack carried on the business.

And so the Colfax Hotel and the Marvin existed across from each other for several more years. An ad for the Marvin Inn in a July 1939 issue of the Colfax Record announced that the future of the Marvin Inn would be "a home to parties seeking climate and real health and happiness" with "board and room ranging from \$30.00 to \$50.00 per month," a connected convalescent home, and a nurse in attendance. The Greyhound Bus depot was also located in the Marvin building.

But this new focus - a home for health and happiness - was not destined to last. One month later, on August 21, 1939, a fire broke out in the Marvin Hotel just before five o'clock in the afternoon. By the time the smoke was noticed and the fire alarm was sounded, the fire had "too big a start", and the fire department was unable to save the Marvin. They concentrated their efforts to prevent the fire from spreading to adjoining properties, especially the Colfax Hotel across the street. The fear was that if the Colfax Hotel caught on fire, the entire east side of the city would have been at risk. Although the firefighters were able to prevent the fire from spreading to the Colfax Hotel, the heat was so intense that smoke started pouring from parts of the Hotel. "A thermometer on the front porch of the hotel went up to 120 degrees and burst," and paint on the hotel was blistered. No one was in the rooms of the Marvin Hotel at the time of the fire, but "six or seven regular roomers lost all of their belongings." The Marvin Hotel was gone in less than a half hour after the fire had been detected.

Luck played a part in sparing the Colfax Hotel from a fiery demise, and owing in part to this quirk of fate, the Colfax Hotel stands today, ready to be restored to its original purpose.



State of California • The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 25

HRI #

Trinomial

NRHP Status Code 99001564-000

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 10 Grass Valley Gillem Hotel  
P1. Other Identifier: Gillem Hotel





State of California ♦ The Resources Agency  
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NRHP Status Code 99001564-000

Other  
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Reviewer

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Listings

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or #: (Assigned by recorder) 10 Grass Valley Gillem Hotel  
P1. Other Identifier: Gillem Hotel





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DEPARTMENT OF PARKS AND RECREATION

**PRIMARY RECORD**

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HRI #  
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Other  
Review Code  
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Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 3 Depot

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: **Not for Publication** **Unrestricted**

\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; B.M.

c. Address 3 Depot Street City Colfax  
Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_\_\_ mE/ \_\_\_\_ mN

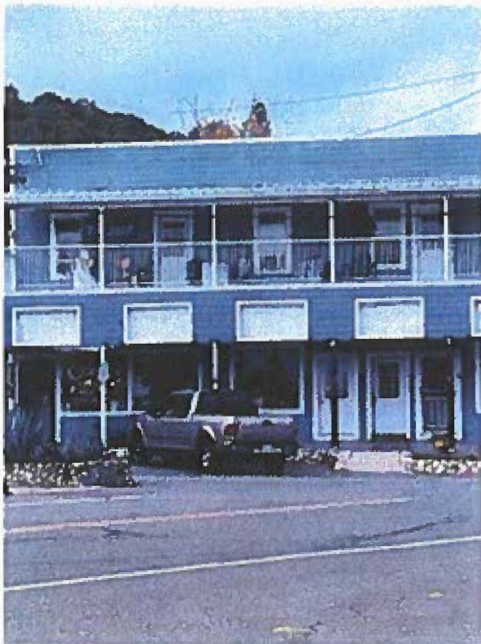
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-043-003-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Stickley Eastlake Eclectic two-story structure, built in 1900. Remodeled in 2023 Wood siding, railing, balcony, stone wall, porch. Recent uses Evangeline's, InVision Salon, The Real Estate Office and apartments upstairs. 3,096 sq ft, diagonal parking

P5A Photograph



\*P3b. **Resource Attributes:** (List attributes and codes)

\*P4. **Resources Present:** X Building Structure Object Site X District Element of District Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_



State of California & The Resources  
 DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 26

RI #

Trinomial

NRHP Status Code

Reviewer

Date

Listings

Page      of       
 P1. Other Identifier:     

\*Res

by recorder) 55 W Grass Valley

\*P2. Location:

\*a. County     

Not for

restricted

Places

and (P2c, P2e, and P2b or P2d. Attach a Location Map as

necessary.)

\*b. USGS 7.5' Quad     

c. 55 W Grass Valley

T     ;

R     ;

of     

of Sec     ;

B.M.     

City Colfax

Zip     

d. UTM: (Give more than one resource) Zone     ,      mE/      mN

e. Other Locational Data to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-065-006-0

\*P3a. Description: (Describe boundaries)

Victorian single-family

elements. Include design, materials, condition, alterations, size, setting, and

story wrap around porch, gazebo, Lot Size 15,640 square feet.

P5A Photograph





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DEPARTMENT OF PARKS AND RECREATION  
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Trinomial

NRHP Status Code

Other  
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Page        of        \*Resource Name or #: (Assigned by recorder) 55 W Grass ValleyP1. Other Identifier: Neff House\*P3b. Resource Attributes: (List attributes and codes)       \*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☐ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)P5b. Description of Photo: (view, date, accession #)       \*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Bothbuilt in 1850s.

\*P7. Owner and Address:

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record☐ Artifact Record ☒ Photograph Record ☐ Other (List):       

Jacob Neff (1830-1909) was a forty-niner, California Lieutenant Governor, President of California Mining Association and University of California Regent



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Primary # 27

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

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Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 55 School StreetP1. Other Identifier: Colfax Elementary/ Sierra View Community Center\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_\_; R \_\_\_\_\_; \_\_\_\_\_ of \_\_\_\_\_ of Sec \_\_\_\_\_; \_\_\_\_\_ B.M.

c. 55 W Grass Valley \_\_\_\_\_ City Colfax \_\_\_\_\_ Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_\_\_\_, \_\_\_\_\_ mE/ \_\_\_\_\_ mN

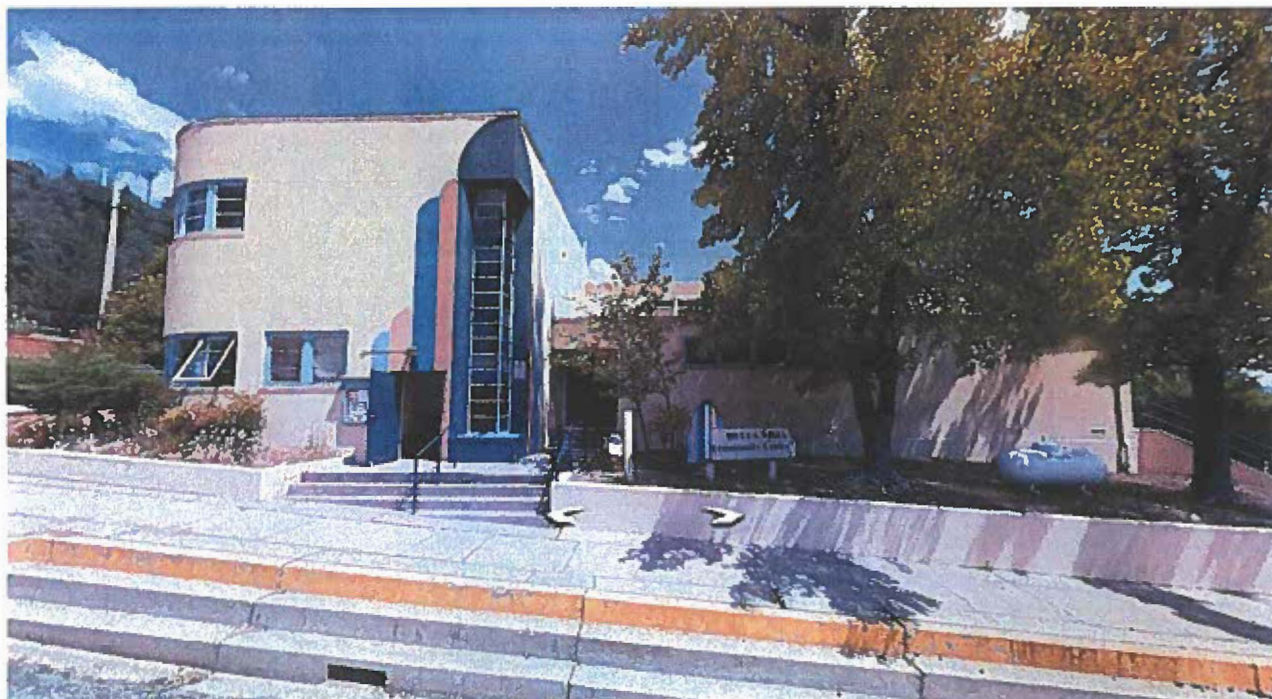
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

APN: 006-065-006-000

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Art Deco WPA building.

P5A Photograph



\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_\_

\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☒ Site ☐ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_



State of California & The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 27

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

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Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 55 School StreetP1. Other Identifier: Colfax Elementary/ Sierra View Community Center

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both

1940

\*P7. Owner and Address:

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")  
Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

Built by Works Progress Administration (WPA) was used as an elementary school until 1984. 2.5 acres includes classrooms, a gym, ball fields, commercial kitchen. Carl Bianhini estate bequeathed money with allowed the purchase.





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DEPARTMENT OF PARKS AND RECREATION

**PRIMARY RECORD**

Primary # 28

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

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Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 57 Church Street

P1. Other Identifier: Colfax Methodist Church

\*P2. Location: Not for Publication Unrestricted

\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_ B.M.

c. 55 W Grass Valley City Colfax Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_\_\_ mE/ \_\_\_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Vernacular wood construction

P5A Photograph



\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_\_

\*P4. Resources Present: X Building Structure Object Site X District Element of District Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: X Historic Prehistoric

Both

1874

\*P7. Owner and Address:



State of California & The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 28

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 57 Church StreetP1. Other Identifier: Colfax Methodist Church\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")  
Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

Founded by Circuit Riders 1869 Sanctuary built in 1874



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Primary # 29

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 229 Railroad StreetP1. Other Identifier: Fruit Exchange\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_ B.M.

c. 55 W Grass Valley City Colfax Zip \_\_\_\_\_

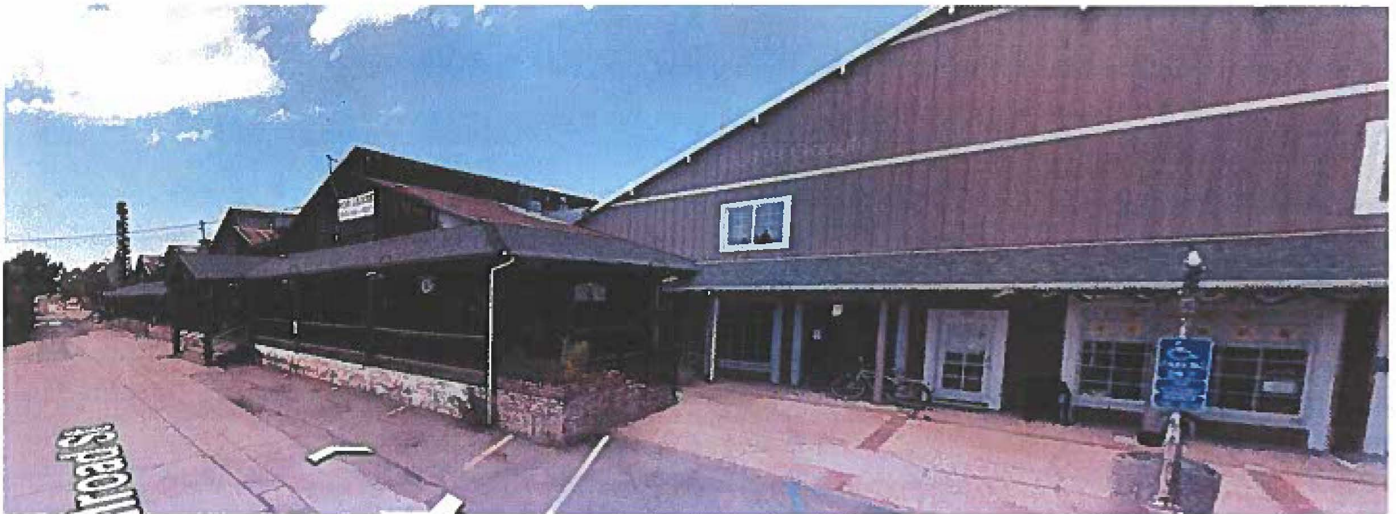
d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_\_\_ mE/ \_\_\_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Vernacular wood construction

P5A Photograph



\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_\_

\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☐ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric

Both

unknown

\*P7. Owner and Address:



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DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 29

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 229 Railroad Street  
P1. Other Identifier: Fruit Exchange

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax

\*P9. Date Recorded: 10/2024

\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")  
Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

An icing platform for perishable fruit operated here from 1926 to 1950s.



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**PRIMARY RECORD**

Primary # 30

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 102 Pleasant Street and Depot StreetP1. Other Identifier: Kuenzly House\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_ B.M.

c. 55 W Grass Valley \_\_\_\_\_ City Colfax Zip \_\_\_\_\_

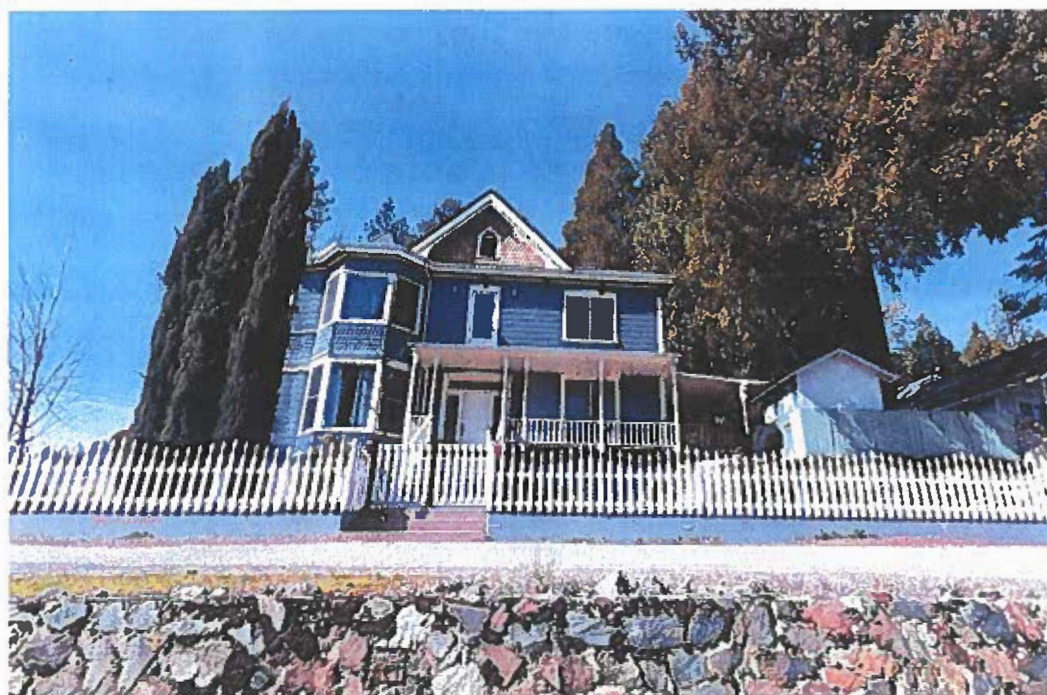
d. UTM: (Give more than one for large and/or linear resources) Zone \_\_\_\_, \_\_\_\_ mE/ \_\_\_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Three Story Victorian house.

P5A Photograph



\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_\_

\*P4. Resources Present: X Building Structure Object Site X District Element of District Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: X Historic Prehistoric



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**PRIMARY RECORD**

Primary # 30

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 102 Pleasant Street and Depot StreetP1. Other Identifier: Kuenzly House☐ Both1897

\*P7. Owner and Address:

\*P8. Recorded by: (Name, affiliation, and address) City of Colfax\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

First house in City to have electricity.



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**PRIMARY RECORD**

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HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 3 East church Street

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: Not for Publication Unrestricted\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_ B.M.

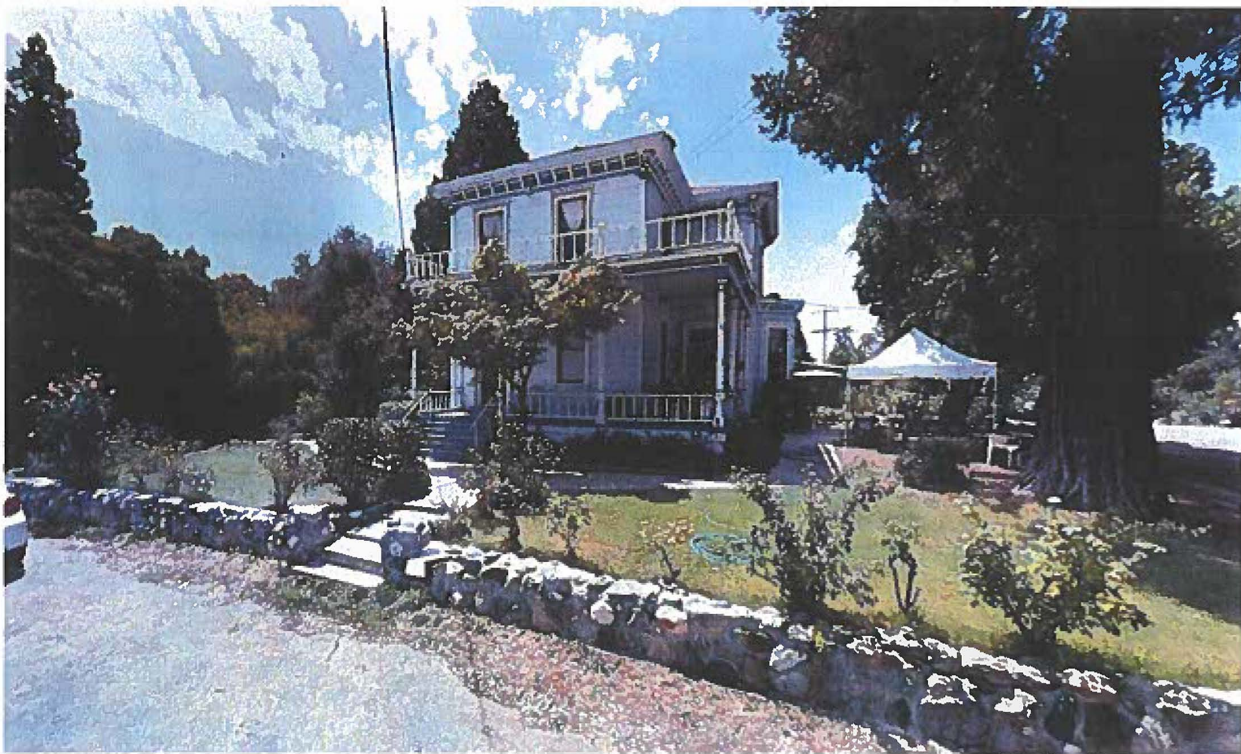
c. \_\_\_\_\_ City Colfax Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_ mE/ \_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate) APN 006-101-000

\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)  
Empire Victorian, with wrap around porches on two-stories.

P5A Photograph

\*P3b. **Resource Attributes:** (List attributes and codes) \_\_\_\_\_\*P4. **Resources Present:** X Building Structure Object Site X District Element of District Other (Isolates, etc.)



State of California ▸ The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 31

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 3 East church Street

P1. Other Identifier: \_\_\_\_\_

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both1877\*P7. Owner and Address:  
\_\_\_\_\_  
\_\_\_\_\_\*P8. Recorded by: (Name, affiliation, and address) City of Colfax  
\_\_\_\_\_  
\_\_\_\_\_\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield

\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_

Empire Victorian



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DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 32

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 107 Culver Street

P1. Other Identifier: \_\_\_\_\_

\*P2. Location: **Not for Publication** **Unrestricted**\*a. County Placer and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad \_\_\_\_\_ Date \_\_\_\_\_ T \_\_\_\_; R \_\_\_\_; \_\_\_\_ of \_\_\_\_ of Sec \_\_\_\_; \_\_\_\_ B.M.

c. \_\_\_\_\_ City Colfax Zip \_\_\_\_\_

d. UTM: (Give more than one for large and/or linear resources) Zone \_\_, \_\_\_\_ mE/ \_\_\_\_ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate) APN 006-080-021-000\*P3a. **Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

Vernacular Victorian, with wrap around porches.

P5A Photograph





State of California • The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**PRIMARY RECORD**

Primary # 32

HRI #

Trinomial

NRHP Status Code

Other  
Review Code

Reviewer

Date

Listings

Page \_\_\_\_ of \_\_\_\_ \*Resource Name or #: (Assigned by recorder) 107 Culver Street

P1. Other Identifier: \_\_\_\_\_

\*P3b. Resource Attributes: (List attributes and codes) \_\_\_\_\_

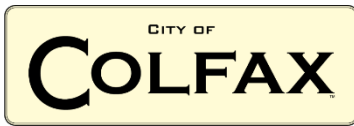
\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object ☒ Site ☒ District ☐ Element of District ☐ Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) \_\_\_\_\_

\*P6. Date Constructed/Age and Source: ☒ Historic ☐ Prehistoric  
☐ Both1896\*P7. Owner and Address:  
\_\_\_\_\_  
\_\_\_\_\_\*P8. Recorded by: (Name, affiliation, and address) City of Colfax  
\_\_\_\_\_  
\_\_\_\_\_\*P9. Date Recorded: 10/2024\*P10. Survey Type: (Describe) Windshield\*P11. Report Citation: (Cite survey report and other sources, or enter "none.")  
Historic District Master Plan 2009

\*Attachments: ☐ NONE ☐ Location Map ☐ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☒ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record  
☐ Artifact Record ☒ Photograph Record ☐ Other (List): \_\_\_\_\_





# Staff Report to City Council

## FOR THE MARCH 26, 2025 REGULAR CITY COUNCIL MEETING

**From:** Ron Walker, City Manager  
**Prepared by:** Ron Walker, City Manager  
**Subject:** Discuss the temporary improvements for final consideration prior to beginning installation of long-term equipment - Outdoor Dining Area – North Main St.

*Budget Impact Overview:*

N/A:	Funded:	Un-funded:	Amount:	Fund(s):
------	---------	------------	---------	----------

**RECOMMENDED ACTION:** Discuss and give direction.

### Summary/Background

During the Covid pandemic two outdoor dining areas were put in place because indoor dining had been prohibited. One was located outside the Railhead and the other was located in front of Grandma Cs. The area in front of the Railhead has been removed, but the outdoor dining area in front of the business formally known as Grandma Cs, now the location of Snapdragon Provisions & Bloomin' Mountain Flower shop remains and is in need of a complete makeover.

During the 2024 City budget meetings, the city council allocated \$25,000 for new fencing with the understanding that the remaining outdoor dining area is temporary until the city can find funding for the Downtown Connectivity Plan which calls for shifting parking and the road center line of North Main Street to provide gathering space along business frontage, adding a roundabout on the North end of the historic downtown area, and relocating the Caboose to the grass area next to the museum.

Caroline McCully, President Railroad Days non-profit was successful in obtaining a \$10,000 grant from Union Pacific to help rehabilitate the remaining outdoor dining area.

On March 8<sup>th</sup>, the City held a workshop to discuss the Outdoor Dining Area configuration, fencing, tables. At tonight's meeting the City Council will take additional input from community members and give directions to staff for completion of the temporary outdoor dining area.

At the March 12, 2025 City Council meeting, the City Engineer was given direction to put together a high-level cost estimate of the two proposed design (raised and street level) and drawings for the next Council Meeting. The City Council directed the City Manager to get quotes and order fencing, and to work with Caroline McCully, President of Railroad Days for the purchasing of tables.

### Attachments:

1. High-level cost estimate
2. Design Renderings



Downtown Seating Cost Estimate  
3/20/2025  
Prepared by Carl Moore, City Engineer  
Area (sf) 1717

Concrete Pad

Description	Quantity	Unit	Unit Cost	Total Cost
Traffic Control	1	LS	\$ 1,000.00	\$ 1,000.00
Pavement Excavation	32	CY	\$ 70.00	\$ 2,225.74
CL2 AB	21	CY	\$ 144.54	\$ 3,063.89
Concrete Curb	133	LF	\$ 75.00	\$ 9,975.00
Concrete Pad	1717	SF	\$ 22.75	\$ 39,061.75
Ramp	3	EA	\$ 1,700.00	\$ 5,100.00
Fencing*	1	LS	\$ 2,980.00	\$ 2,980.00
Canopy*	1	LS	\$ 34,745.62	\$ 34,745.62
15% Contingency	1	LS	\$ 13,957.80	\$ 13,957.80
			<b>Total</b>	<b>\$ 112,109.80</b>

Decomposed Granite Pad

Description	Quantity	Unit	Unit Cost	Total Cost
Traffic Control	1	LS	\$ 1,000.00	\$ 1,000.00
Pavement Excavation	32	CY	\$ 70.00	\$ 2,225.74
CL2 AB	21	CY	\$ 144.54	\$ 3,063.89
Concrete Curb	133	LF	\$ 75.00	\$ 9,975.00
Decomposed Granite Pad	1717	SF	\$ 2.00	\$ 3,434.00
Ramp	3	EA	\$ 1,700.00	\$ 5,100.00
Fencing*	1	LS	\$ 2,980.00	\$ 2,980.00
Canopy*	1	LS	\$ 34,745.62	\$ 34,745.62
15% Contingency	1	LS	\$ 8,613.64	\$ 8,613.64
			<b>Total</b>	<b>\$ 71,137.89</b>

\*Fencing and Canopy costs provided by Vanir via email dated 3/11/2025

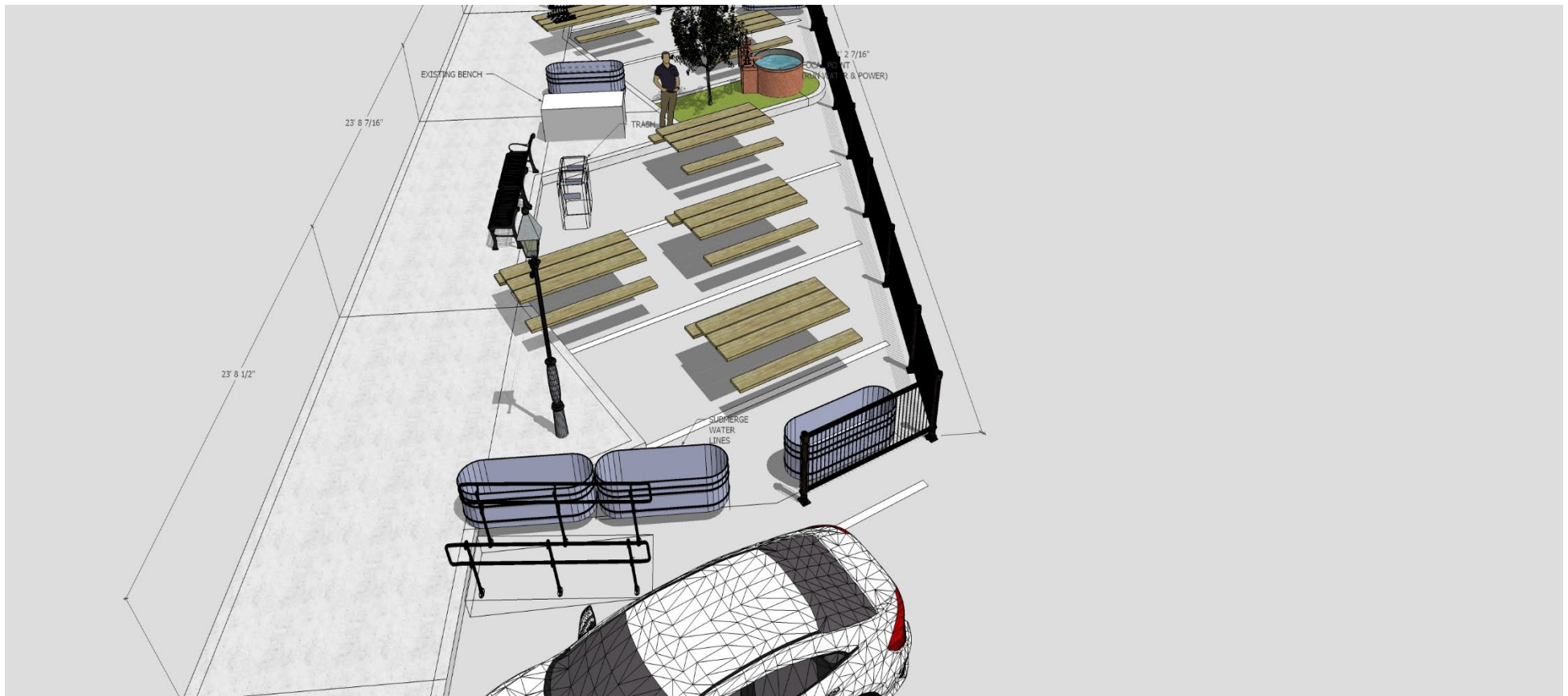
Utilize Existing Asphalt Pavement

Description	Quantity	Unit	Unit Cost	Total Cost
Traffic Control	1	LS	\$ 1,000.00	\$ 1,000.00
Ramp	3	EA	\$ 1,700.00	\$ 5,100.00
Fencing*	1	LS	\$ 2,980.00	\$ 2,980.00
15% Contingency	1	LS	\$ 1,362.00	\$ 1,362.00
			<b>Total</b>	<b>\$ 10,442.00</b>

Cost estimate does not include tables, umbrellas, slurry seal, or other items not specifically listed  
LS=Lump Sum, CY=cubic yard, LF=lineal feet, SF=square feet, EA=each

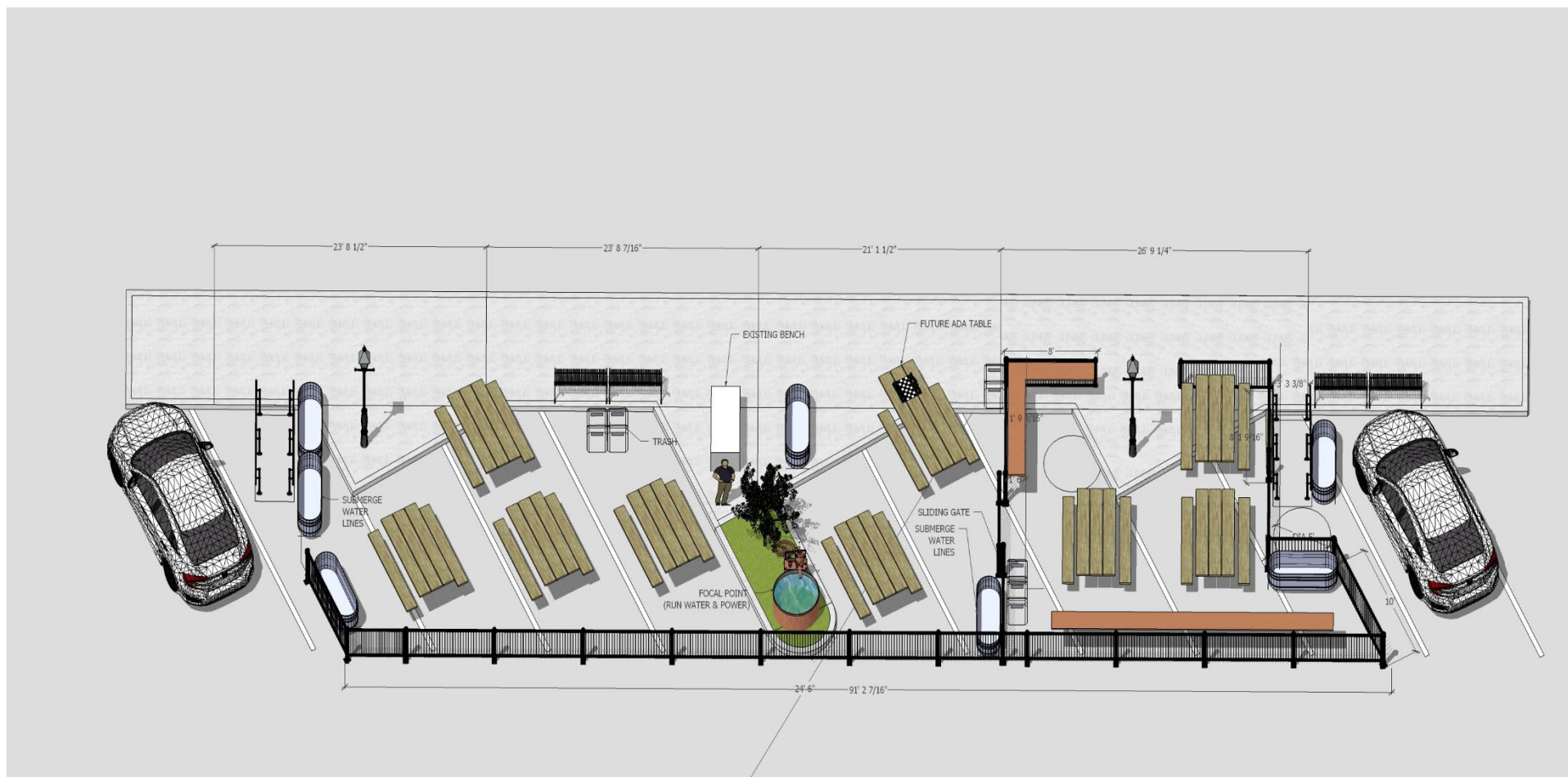


## East Perspective





## North Axon





## North Perspective





## Plan View



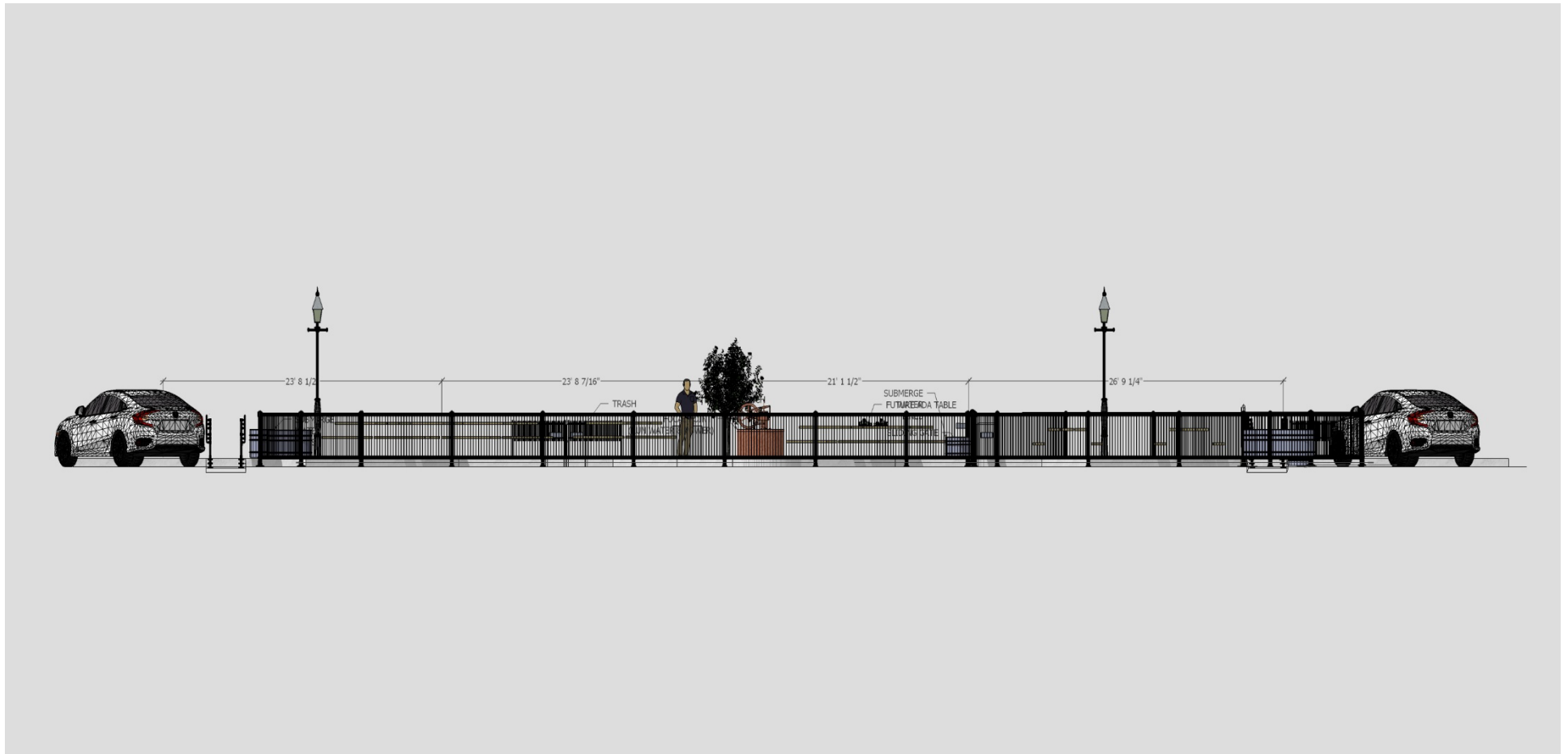


## South Perspective





## Street View

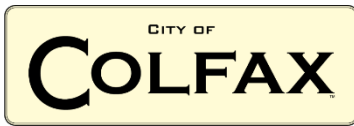




## West Perspective







# Staff Report to City Council

## FOR THE MARCH 26, 2025 REGULAR CITY COUNCIL MEETING

**From:** Conor Harkins, City Attorney  
**Prepared by:** Conor Harkins, City Attorney  
**Subject:** Signage for the Colfax Ballpark

*Budget Impact Overview:*

<b>N/A:</b>	<b>Funded:</b>	<b>Unfunded:</b> ✓	<b>Amount:</b> \$500-\$1000	<b>Fund(s):</b>
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### RECOMMENDED ACTION: No recommendation

#### Summary/Background

On October 23, 2024, Connie Marson, on behalf of the Colfax VFW, presented a history of the Colfax Ballpark and asked the City Council to consider changing signage at the park's entrance to reflect the original dedication. According to Ms. Marson's history, the park was originally dedicated as the "Colfax Area Living War Memorial Park." Ms. Marson requests the City Council rename the park the "Colfax Area Living Veterans War Memorial Park." According to Ms. Marson, the Colfax VFW has raised \$2,765.00 to replace the sign at the park's entrance. A copy of Ms. Marson's presentation is attached.

The Colfax General Plan and the Colfax Area Parks and Recreation Master Plan refer to the park as the "Colfax Ball Park Complex (Al Meyers Sports Field and Lions Club Community Park)." The sign at the park's entrance reads "Colfax Ball Park." This sign has been in place since at least 2007. There is also a plaque in memory of Al Meyers attached to the entrance sign's plinth. Google Maps refers to the park as "Lions Children's Park."

The cost of replacing the sign is currently unknown, but staff estimates designing a new sign would cost between \$500 and \$1,000.

#### Conclusions, Findings, and Recommendation

The City Council may:

1. Rename the ballpark by adopting the resolution presented by staff;
2. Revise the resolution presented by staff;
3. Give other direction to staff; or
4. Take no action.

#### Fiscal Impacts

\$500–\$1000 to design new sign. Labor and materials will cost more.

#### Attachments:

1. Draft Resolution
2. Entrance Sign
3. 2024-10-23 Marson Presentation



# City of Colfax

## City Council

Resolution № \_\_-2025

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### RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLFAX RENAMING THE COLFAX BALLPARK

---

**WHEREAS**, the Colfax Ball Park Complex (Al Meyers Sports Field and Lions Club Community Park) was originally dedicated as the Colfax Area Living War Memorial Park;

**WHEREAS**, the Colfax Veterans of Foreign Wars Auxiliary Post 2003 asked the City Council to rename the park the “Colfax Area Living Veterans War Memorial Park”; and

**WHEREAS**, the Colfax VFW has raised \$2,765.00 toward the cost of replacing the sign at the park’s entrance;

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Colfax as follows:

1. The foregoing recitals are true and correct and are incorporated herein by this reference.
2. The Colfax Ball Park Complex (Al Meyers Sports Field and Lions Club Community Park) is hereby renamed the “Colfax Area Living Veterans War Memorial Park”.
3. The City Manager or his designee is directed to update the park’s name in the City’s General Plan and Parks and Recreation Master Plan when those planning documents are next revised.
4. If the City receives sufficient donations to cover the cost of replacing the sign, the City Manager or his designee is directed to replace the current sign with a new sign reflecting the name designated above.
5. The City Council finds that renaming the park is exempt from the California Environmental Quality Act under Public Resources Code section 21083.3, subdivision (b) and California Code of Regulations, title 14, sections 15301, 15302, and 15061(b)(3).

**THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED** at the Regular Meeting of the City Council of the City of Colfax held on March 26, 2025 by the following vote of the Council:

**AYES:**  
**NOES:**  
**ABSTAIN:**  
**ABSENT:**

**ATTEST:**

---

**Sean Lomen, Mayor**

---

**Amanda Ahre, City Clerk**



**ATTACHMENT A: Entrance Sign**





**ATTACHMENT B: Marson Presentation**









## Colfax — A Real Baseball Town

Engineer Bill Mutton brought the Nevada County Narrow Gauge into Colfax with whistle screaming.

On board the little train that plied between Colfax and Nevada City were the Empire (Mine) baseball team from Grass Valley and a rowdy entourage of fans.

The Colfax Blues and their equally boisterous followers met the train and, after a motorcade on the two-block main drag, drove out to the diamond on the Rising Sun Mine grounds.

The occasion was the first game played in the newly organized Placer-Nevada League and the date was April 13, 1923. The largest crowd ever to assemble at a Colfax baseball game, 500 people, watched as the Blues, attired in spanking new navy and white uniforms, edged out the visitors seven to six.

The first game of that season in Grass Valley drew 1500. Both games, stripped to bare-bone statistics, are among records compiled by Uno Hebuck of Roseville, the Placer and Nevada counties bush league historian.

A year after Hebuck retired in 1962 after 45 years of service with the Southern Pacific Railroad, he began compiling 83 years of baseball in the two counties.

"The exception was 1918, when no baseball, professional or amateur, was allowed by government orders because of World I. If you could play ball, you could be drafted," Hebuck observed.

His handwritten records fill a couple of fat notebooks and cover a total of 3549 games played, beginning with a contest between Auburn and Grass Valley on July 4, 1886. The last entry is dated 1968, the last year the original Placer-Nevada league was active.

Baseball history dates back to Cooperstown, New York in 1839 and beyond, but when the game was first played in the west could not be determined.

By 1875 it was catching on in the northern Sierra mining towns. In 1888 a Northern California Base Ball League was organized by the Browns and Capitals of Grass Valley, the Nationals of Nevada City and the Empires of Chicago Park.

North San Juan, Newcastle, and the Marysville Eagles and the Golden Crowns of Auburn were invited to join.

According to Hebuck's records Colfax had a team that traveled to Auburn on May 19, 1889 and edged out the home team, 12 to 0.

From the 1688 games for which box scores were available, a performance record for every player is quoted in the official style used by professionals.

"I have records for 4300 ball players, showing years and number of games played, home team, number of times at bat, runs scored...base hits, batting averages, home runs, three and two baggers and stolen bases.

"Also, there are records for 660 pitchers and for umpires."

Starting with 1886 Hebuck lists umpires by name and hometown plus years of officiating.

"From the time the Placer-Nevada League started the records show what teams were in it, year by year, presidents and other officers, pennant winners and other miscellaneous information," Hebuck said.



He collected his information from the **Placer Herald**, the **Auburn Journal** and the **Colfax Record**.

In October of 1923 Colfax ball fans enjoyed a play by play of the World's Series by wireless radio from the **San Francisco Call**. The game was heard on the Standard Oil Sanitarium's radio that the editor of the **Record** had borrowed and set in front of the telephone office and pool room.

No mere armchair baseball fan, Hebuck began his extensive bush league career in 1911 at the age of 14 as a scorekeeper for the Rocklin nine. By 1915 he was playing and managing the same team.

In ensuing years he was an outfielder for Orland, the Roseville Tigers, the Rocklin Owls and Colfax. Most of these teams he managed at one time.

"While playing for and managing a Truckee team in 1921 I promoted a special July Fourth game between that town and Hobart Mills at the west end of Donner Lake for Wally Gelat, manager of Donner Lake Lodge.

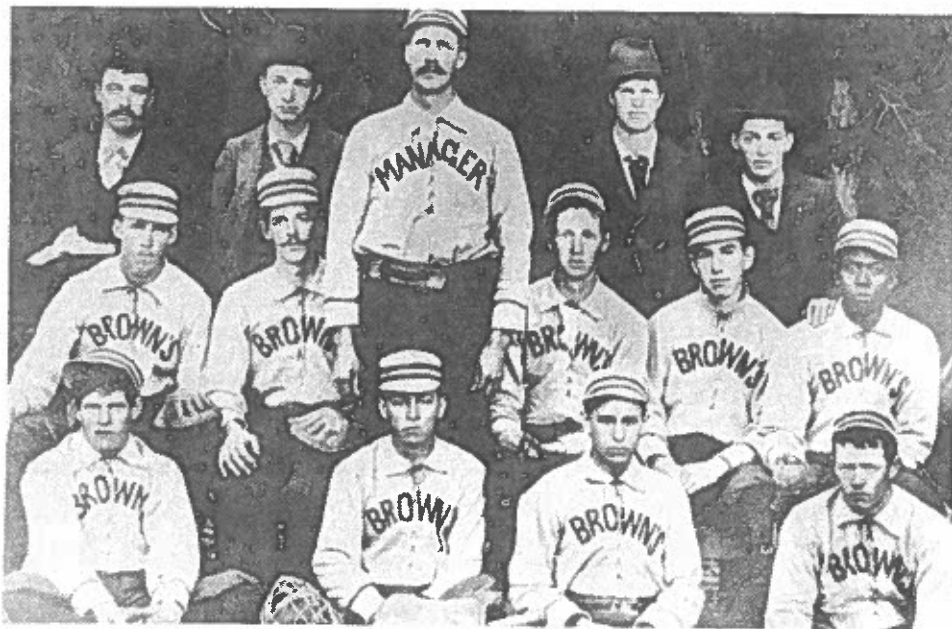
"A large crowd attended and there were many Model T's."

From 1932 to 1941 Hebuck umpired for the P-NL, which he also served as statistician, schedulemaker and, in the closing years of the league, as secretary.

Star pitcher of the P-NL, according to Hebuck's records, was Dave Roderick, who pitched 260 games for Rocklin and Roseville from 1927 to 1953. He struck out 1,406 batters, walked 446 and opponents got 1,815 hits off of him. He won 150 games and lost 97.

The umpire with the longest service in Placer County was R.C. Davis of Roseville, who officiated for 27 years, 1920 to 1947.

One Colfax pitcher who got a great deal of publicity from Scoop Thurman was Ed Hutchinson. A headline in the May 19, 1922 **Record** announced, "New Ball Player Arrived in town." Born to pitcher Hutchinson and his wife was a son, Jack with Dr. H.M. Kanner officiating. "His granddaddy 'Big League' Hutchinson was some ball player in his day," Scoop observed.



The Colfax Browns of 1894.  
Colfax Record Photo



... years, was a ... District and was affiliated with several lodges. In 1923 Peers and family moved into what was described in the Record as the "most wonderful home in Superior California." Its Italian Villa Renaissance style, designed by B. Maybeck of San Francisco, was described in glowing terms. The house is now owned and occupied by the Robert Kauffmans.

The doctor retired in 1951. He and his wife, Lucy Fitzgerald Peers, moved to Palo Alto where he died January 31, 1970 at the age of 94.

The man received worldwide attention for his work toward removing TB from the list of fatal diseases. He was a diplomat of the American Board of Internal Medicine, also a fellow of the American College of Physicians and of the American Medical Association.

As mayor of Colfax it was Peers' pleasure to open each baseball season for the Placer-Nevada League. On April 11, 1941 Scoop wrote: "His honor throws a wicked fast ball and if Coroner Westy (Francis West) doesn't look out, he'll strike out. Imagine a doctor pitching to an undertaker."



Living War Memorial Fund.

# CITY GIVEN TITLE TO WAR MEMORIAL LAND

**Committee Meets Jointly With Council, Turns Over Deed To Two Acres In New Playground-Recreation Area; Marson Reports Promises Of Machinery Loans.**

Committee members of the Colfax Area Living War Memorial, Inc., met Tuesday night at Memorial Hall with the city council and General Chairman Oswald Marson turned over to the city a deed and lease to two and a fraction acres of land purchased from Mr. and Mrs. LeRoy C. Foss, to be included in the proposed public playground and recreation center in **Western Addition**.

The property was purchased by the War Memorial group for \$500. The lease agreement signed by Mayor William Schulz on behalf of the city, will run for two years, subject to cancellation upon written notice by either the city or the committee after the first six months.

Under the agreement, the committee agrees to carry on the development work "diligently" and as specified and the city has the authority to have an inspector on the ground at any time to see there is no variation from the plans and specifications.

## TITLE IS CLEAR

Validity of title to the Foss property was assured by the Placer County Title Company, in a letter to City Attorney Marshall Lowell and read to the council.

The War Memorial committee met in a formal session preceding the city council meeting, the first gathering of the committee since November 30. Marson presided and Mrs. Jean Dittmore, secretary, kept the minutes. Reports of sub-committee heads were received. On motion of Harrison Randall, seconded by Judge Dittmore, the committee accepted the Foss lease agreement with the city, as drawn by the city attorney.

Marson reported that he had conferred with County Road Commissioner Harlean on the matter of borrowing county heavy equipment, such as bulldozers and rollers, for leveling of the tract for the playground center.

ed here, with no charge for labor and added that when the time comes to erect bleachers at the park he will provide, without charge, concrete ready for pouring.

At Marson's suggestion, Fred Schultz was selected as the surveyor on the project.

## BALANCE OF \$6,841

The chairman said the engineering fees have been paid, the property acquired has been paid for and the committee now has a bank balance of \$6,841.88. He added that about \$1,800 in pledges is still outstanding, or coming in to the treasurer in installments.

Besides Marson, Judge Dittmore and Randall, other War Memorial committee members present were: Henry Wittich, Paul Kalbo, Miss Bernice Williams, Armand Chelini, Harry Gould and Chester Gibbs.

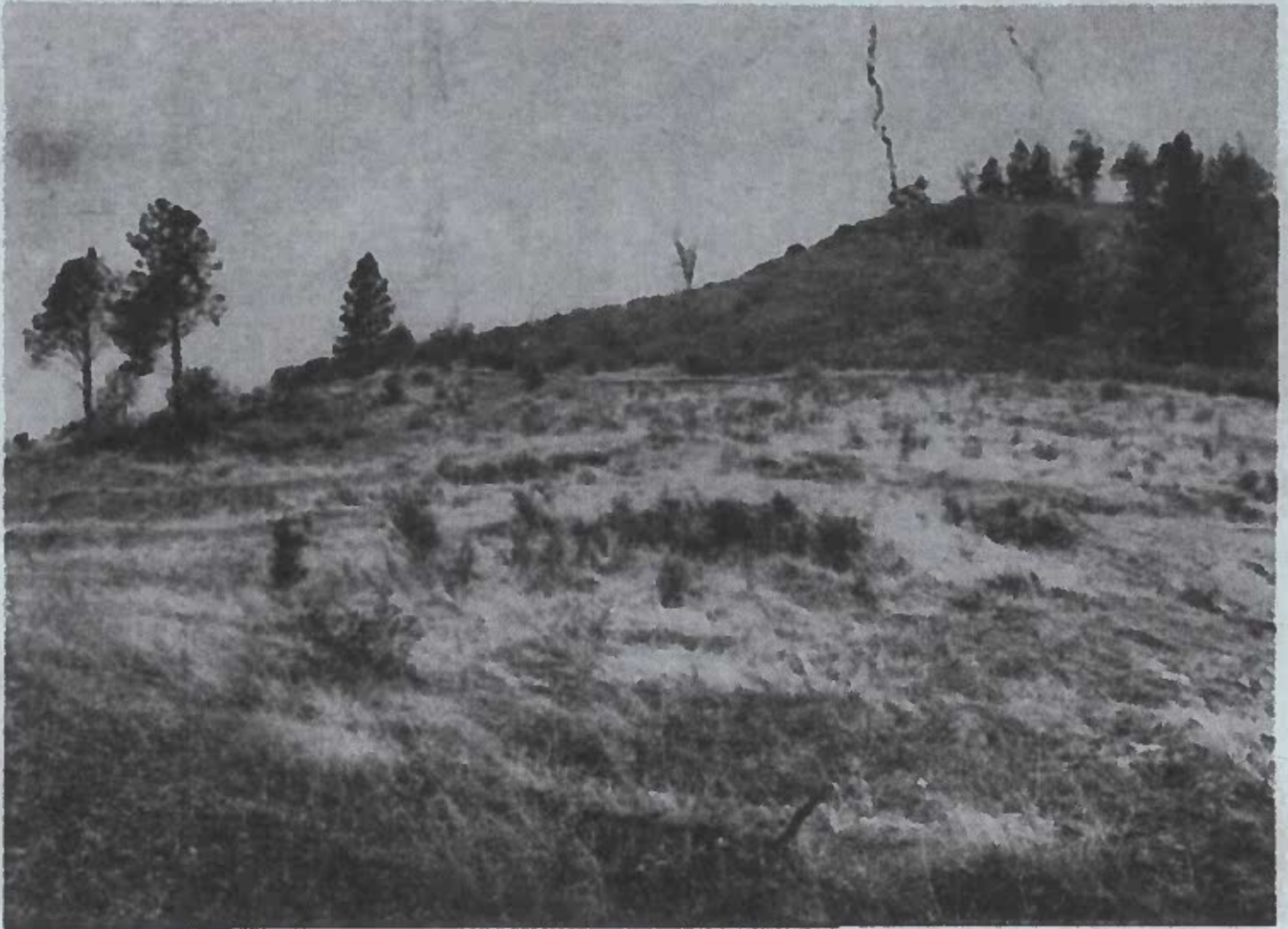
Ernest Williams, appearing as a private citizen, suggested that the property at the eastern limits of the city on Highway 40, being vacated by the Quonset Village Club, would make a good site for the proposed new Veterans Memorial building. He said he understood the property, including water connections, septic tank and foundations now in place, may be purchased for \$6,000.

No action was taken on this suggestion.

# Suspects Stay Co Ahead Of Cops--

This was a case of getting the right number but the wrong party. And another mistake with this morning. When the cops are looking for you, don't take a room in a hotel or run by a policeman!



**EASTERN PLACER'S HOME NEWSPAPER****COLFAX, CALIFORNIA, FRIDAY, FEBRUARY 4, 1940 8 PAGES FIVE CENTS*****SITE OF LIVING WAR MEMORIAL***

—Record photo by Harry M. Callender

Above we present a photograph of a part of the city property on **Western Addition**, at the head of Grass Valley street where the new city playground and baseball diamond are to be laid out. The Living War Memorial committee recently purchased a strip 200 feet wide which extends back on the hill to the rear to about where the lone tree stands on the side of the hill at about the middle of the picture. A large part of the hill will be cut down and the dirt spread around. This will give a level piece of ground about 400 by 400 feet.





**Colfax Living War Memorial Park dedicated in May of 1949. Swimming pool fund was started in 1960.**



## Colfax Record

launch the new park took nearly four years of planning and months and months of hard work. Finally, the Living War Memorial park became a reality on that first weekend in May of 1949.

lives, that our way of life might continue."

"Oh yes, I know that some will say that such a proposal will cost too much money. But will it? Many local citizens have been talking about giving our boys a big time when they come home. If you gave them a park, a baseball diamond, and a swimming pool, I know they will appreciate it. Those who do not remain here will be glad to know that the "kids" who are here will be getting a break they did not have when they were kids."

"A park, baseball diamond, and swimming pool have been a great need in this city for many years. We can do something of a real constructive nature in behalf of the boys and girls of Colfax and this area in general. We know that we will have the support of the city council."

"Let us dedicate a park in Colfax as a Living War Memorial to our hero dead."

Spearheaded by former mayor Oswald Marson, the effort to

site.

In closing his remarks, Marson introduced Harvey West Sr. and presented him with an engraved silver pass to all athletic events at the park. Marson told the people present of the great assistance and encouragement given to the committee by West.

West responded by noting that he was pleased to be able to help Colfax build a new park. He noted that last year at the old Rising Sun park a rattlesnake had appeared on the diamond stopping the game and that the bleachers later collapsed.

Mayor William Schulte was then called upon for the concluding talk and the mayor paid tribute to all who made the project possible. Following the mayor's talk the ball game between Placerville and Colfax got underway. At the conclusion of the game a free barbecue was held on Grace Hubley Jones' property at the west end of the park.

## PARK

Continued from PG. 1

Five Cities, Folsom, Woodland, and Davis all traveling to Colfax. However, the park flourished from the early 1970s to the late 1980s when as many as 25 to 30 men's and women's softball teams each summer comprised four divisions of play that used the field six nights of the week.

The idea to build a park was first suggested by Allen "Scoop" Thurman in a special V-J Edition of the Colfax Record which came out on Sept. 7, 1945.

As Thurman wrote, "The Colfax Record herewith announces that it will sponsor the solicitation of funds for the purchase of a site for a Living War Memorial to be dedicated to the memory of the boys from this area who made the supreme sacrifice in the war which just ended."

"What could be more fitting than a Living Memorial to the memory of those who gave their

VITAS -

\$ 10825







# ax Record

EASTERN PLACER'S HOME NEWSPAPER

SOLFAX, CALIFORNIA, FRIDAY MAY 6, 1949

TEN PAGES

FIVE CENTS

## LIVING WAR MEMORIAL PARK



## THOSE WHO CONTRIBUTED

Here are the people who put over the Living War Memorial Park Project.

### THE FOLLOWING DONATED CASH

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BAROLI, L.  
BAXTER, W. C.  
BENHAM, Dorothy  
BROWN BOMBERS BASEBALL  
CLUB  
BROWN, Mrs. Louise H. Taylor  
BIANCHI, Harry  
SHLOUD, Harold  
BATES, Mr. and Mrs. Fay E.  
BANK OF AMERICA  
BENEFIT BASEBALL GAME  
CALIFORNIA ART COMPANY  
CAMPBELL & SONS MANU-

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HELSA, Roy F.  
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HUMPHREY LODGE  
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IVANOVICH, V.  
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KAUFFMAN, Mr. and Mrs.  
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PURSELL, Johnny and Mary  
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RATNER MANUFACTURING  
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REBEKAH LODGE, No. 68,  
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REICHERT, Al  
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REYNOLDS, Mr. and Mrs. James  
RICCI, Bruno  
RICCI, Rita  
ROGERS, Mr. and Mrs. Charles  
M.  
RÖLFE, George G.  
ROVETTI, Mr. and Mrs. Orazio



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Here are the people who put over the Living War Memorial Park Project

THE FOLLOWING  
DONATED CASH

ALBERTSON, Mr. and Mrs. Lyle N.  
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BENTON, Dorothy  
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COACH  
BROWN, Mrs. Louise H. Taylor  
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 KOLDO, Paul E.  
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 LERNER, Mrs. Henry  
 LOWELL, Marshall  
 MINNIS, John  
 MORGAN, Mr. and Mrs. Leon  
 MULLOCH, George T.  
 MULLOCH, Paul  
 MULLOCH, Mr. and Mrs.  
 MULLOCH, Mrs. L.  
 MULLOCH, Mr. and Mrs. Elmer  
 MANN, Mr. and Mrs. Harold  
 MANUELA, Mr. and Mrs. C.  
 MARGARITA, HERRMAN LODGE  
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 MARSON, Mr. and Mrs. Andrew  
 MARSON, Mr. and Mrs. OGGIE  
 MARSON, Robert O.  
 MATTHEY, Charles  
 MITCHELL, Mr. and Mrs. Ralph  
 MATTHEW, Jerry O.  
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 (Shed Inn)  
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 PAOL, Mr. and Mrs. Lawrence  
 PAOL, Mr. and Mrs. Lyle J.  
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 PETERS, Dr. and Mrs. Robert A.  
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(Continued on page 8)

10 DAYS

WHEN YOUR CROWD GOT TOGETHER ON A SATURDAY NIGHT, THE CAKE WALK WAS A HIGHLIGHT OF THE EVENING.





**You Are Invited  
To Attend  
The Dedication Ceremonies  
Of The**

**COLFAX AREA LIVING WAR MEMORIAL PARK**

**SUNDAY, MAY 8, 1949 AT 1:30 P. M.**

**FEATURING A**

**FREE BARBECUE**

**Flag Raising Ceremonies**

**CONCERT by the PLACER UNION HIGH SCHOOL BAND  
AND**

**BASEBALL GAME**

**PLACERVILLE vs. COLFAX**

**(ADMISSION TO BALL GAME 50c)**

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**Colfax Living War Memorial Park dedicated in May of 1949. Swimming pool fund was started in 1960.**



# Living War Memorial Park still going strong

**By Mike May**  
Colfax Record Sports Editor

The 60-page banner headline in the Friday, May 6, 1949 edition of the Colfax Record told the whole story: "New park dedication on Sunday."

And, as then Record editor Allen G. "Scoop" Thurman mused in his page two editorial, the Living War Memorial Park project was indeed "A Dream Come True."

The dedication of the Living War Memorial Park was big news in the post war year of 1949. So big that Thurman used his infamous "Sporting Book" color on

page one of that week's Record.

Nearly five decades later, the dream built at Living War Memorial Park lives on. Forty-eight years after the Colfax Fireballs and the Placerville Bartletts squared off on Sunday, May 8 in the first baseball game ever played at Living War Memorial, the hilltop facility still is going strong.

Last week, for instance, top youth baseball teams from the foothills area vied in the post season playoff format known as the Tournament of Champions. Later this summer, the Colfax Recreation Association will be holding its 32nd annual men's Labor Day fastpitch softball tournament.

In the Fall, youth soccer teams and adult volleyball

players will make use of the multipurpose facility.

Over the years the Living War Memorial Park has played host to a multitude of events. Besides baseball and softball, it has been used by youth baseball and girls softball groups. It has also been the site of a circus, Easter Sunday services, weddings, dances, Easter egg hunts, and a longer's competition. It has hosted several state ASA softball tournaments and was also a site for a women's Regional fastpitch softball tournament.

From 1960 to 1966 Colfax High's varsity baseball team played its home baseball games at Living War Memorial. With a "short porch" fence in right field estimated at only 280 feet down the line, anything out

of the park to the right side of the flagpole in right center field was a ground rule double.

Colfax's Babe Ruth teams used Living War Memorial Park from the late 1950s to the mid-1960s. When the park was changed to more of a softball configuration in 1966, the Babe Ruth teams moved to the then new built fields at Colfax High.

In 1967, girls' fastpitch softball joined the Recreation Boys baseball leagues in playing at the Park. Several Bobby Sox softball tournaments for girls were hosted at Living War Memorial with outstanding teams from Fair Oaks, West Sacramento.

Please See PARK, PG. 6

## Thurman calls park 'Dream Come True'

By Allen "Scoop" Thurman  
from the May 6, 1949 edition  
of the Colfax Record

The dream of several local citizens has come true. As we dedicate the Colfax Area Living War Memorial Park on Sunday, the hopes and ambitions of a few live wire citizens becomes a reality. For it was a dream and the hopes of these citizens that Colfax should have a recreational park dedicated to the boys of this area who lost their lives in World War II.

The recreation project was not complete without hard work on the part of the Living War Memorial Committee plus the cash contributions, the material and equipment contributed and the contributions in the form of labor. The people and organizations of the area liberally contributed in one form or another. To all these fine people, the Record on behalf of the committee extends sincere thanks. And to the largest contributor in both cash, labor, equipment and material, who is not a resident of Placer

County, the people of Colfax owe a debt of gratitude, for without his help the project would have not been completed.

For many years the kids of Colfax have had no suitable place to play after school hours. The boys who like baseball have been handicapped for the lack of a satisfactory ball diamond within walking distance. The old park at the Rising Sun Flat was never a satisfactory park, due to the fact, it was not level, full of gravel, granite rock and trees in the outfield made it dangerous to field fly balls.

With the new park now ready for use there will be no such handicaps and the "kids" who like baseball will not have to go out of town to play ball. The new diamond will be available for both boys and girls and the boys' softball teams also.

Within a short time, it is expected that a playground for the children will be built on the property as well as a picnic ground. And some day a swimming pool can be

Please See DREAM, PG. 6



An aerial photo shows the Colfax Living War Memorial Park on the dedication day, Sunday May 14, 1949.

Please See DREAM, PG. 6



# THE SPORTING PINK

SECTION OF

Colfax Record

BASKETBALL  
FOOTBALL  
BASEBALL

TRACK  
BOXING  
TENNIS

## THE COLFAX FIREBALLS 1947



Front row, left to right—Jim Henry, forward; Eddie Fontana, forward; Tommy Jefferson, guard; Bob Sinnock, forward.

Back row, left to right—John Fulton, manager; Woody Hill, guard; Bruno Ricci, guard; Frank Winton, guard; Rod McKean, center. Not in the picture is Doran Wilson, forward.

Photo by Harry Callender



# THE SPORTS SECTION OF Colfax Reco

48TH YEAR COLFAX, CALIFORNIA, FRIDAY, APRIL

## 1956 TEAM ROSTERS

erv Haddy  
wing line  
games in  
a League

Roseville  
k Hartman  
Bob Elster  
Jo Simon  
am Piches  
n McNulty  
Pete Moon  
oy Georgis  
is Georgis  
Bob Jensen  
Nevada City  
n Godiger  
ins Fouyer  
i. Villareal  
ry Painter  
Mel Wasley  
Bob Capps  
Ed Wojack  
Tom Bryan  
Stan Jones  
Placerville  
Beresford  
Joe Borich  
Lou Shinn  
Rodriguez  
ley Wier  
Pedretti  
dy Miller  
Escobar  
Brunello  
Auburn  
k Dutra  
ay Testa  
y Lemos  
Ingram  
phenson  
ounkers  
Renfree

Marshall  
Schurr

ADA  
ALF

### AUBURN

McI Stinson, Mgr.  
Tommy Thompson  
David S. Ingram  
Robert Schurr  
R. D. Alvari  
Tony Lemos, Jr.  
Milton Renfree  
Raymond Testa  
Robert R. Souza  
Frank Dutra  
Joseph C. Mangone  
Wes Fain  
Roy Younger  
Norman Stephenson  
\* Herb G. Marshall  
\* Jim McNamara

### COLFAX

Woody Hill, Mgr.  
Kenneth Barnes  
Jack Hutchinson  
Ralph Shafer  
Robert Barnes  
Edward Fontana  
Joe Bravo  
Octavio Bravo  
Ed Roenspie  
Melvin Roenspie  
Gene Roenspie  
Bill Emery  
Don Olcott  
Edward Hebuck  
Roy Warren  
Gordon Stewart  
Robert Sinnock  
\* Don Van Buskirk

### GRASS VALLEY

Jake Goldsberry, Mgr.  
R. Ince  
James Brock  
Larry Orzalli  
Ed Cukjati  
Jim Trathen  
Elmer Daley  
Norman Tipton  
Don Halverstadt  
Jack Skeahan  
Louis LeDuc  
Bert Darling  
Ken Dietrick  
John Ward  
Paul Bernardis  
\* Don McKenzie  
\* W. C. Raines

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Bill Williams  
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Primo Santini, Jr.  
Victor Belotti  
\* Ken Gailbraith  
Lowell B. Kollenberg  
Leroy E. Stevens  
Sam Rasosh  
Fred Vorous  
R. A. O'Shaughnessy

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Mel Wasley  
Ben Godager  
Thomas W. Bryan  
George Villareal  
Royace Painter  
Lawrence Painter  
Carl Fischer  
Ed Wojcik  
S. W. Jones  
Robert Capps  
Arthur Gagliardi  
Doyle Musick

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Bob Hayashida, Mgr.  
George Goto  
Frank Kageta  
Harry Kawahata  
Bob Kozaiku  
Bill Nishimoto  
James Yokota  
Eddie Mayamoto  
Robert R. Takemoto  
Charley Oseto  
Wayne Hironaka  
Jack Hagashida  
Harry Wyemura  
\* Billie Johnson  
\* Cris Christin

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Aldo Brunello  
Charles Foster  
Louis E. Shinn  
Joe M. Borich  
Ezio Pedretti  
John Escobar  
Michael A. Rodriguez  
H. E. Weir  
Bobbie L. Clark  
Rex C. Grossnicklaus  
Andrew W. Miller  
Edmund E. Overacker  
\* Clayton Beiresford

### ROSEVILLE

Ned Carbone, Mgr.  
Pete Moon  
Jim McNulty  
Sam Piches  
Tony Georgis  
Jim Truscott  
Manuel Williams  
Rolf H. Moeller, Jr.  
Frank R. Nevarez  
Joseh Simon  
Jack Hartman  
Robert C. Elster  
\* Robert Jensen  
\* Joe Epperle

### \* Outside players

The North Farallone Island group off San Francisco is a cluster of sharp







Left to Right.

Front Row: Fred Kirk, Armondo Chelini, Gordon Farrell, Robt Barnes,  
Ron Fawcett.

Middle Row: James Watts, Gene Chorn, Robt. Darling, Ray Peetie,  
O. Marson, Geo. Cooper, Jack Hutchinson, Dave Marson

Rear Row: Lou Morone, R. Marson, Steve Wroblewski



Colfax Record

Shaping Colfax

# Marson: Community effort labor of love

By A. Thomas Hamer  
Colfax Record Reporter

*Editor's Note: The following article is part of an ongoing series featuring individuals who have been involved in shaping Colfax in the past and who continue to work for a better community.*

For Colfax business owner Ed Marson, community involvement is a hands-on labor of love. Currently he serves as chair of the Colfax Recreation Commission.

"About 14 years ago they asked me to be on the committee. I'm still doing it," he said with a smile.

Marson and his family are no strangers to recreation in Colfax.

"My grandfather Oswald was a barber in Colfax in 1930," Ed said. "He opened Marson's clothing store at its present location in 1938. After World War II he spearheaded the building of Living War Memorial Field in 1949. For 50 years the ball field has been a place of pride for Colfax."

"He didn't do it for my dad or my brother or I; he did it for the community. He got involved. It was a place where young people would meet and play baseball," he continued. "The community had a lot of pride in its recreation center. After the pool was built, people didn't expect organized swimming activities. If people volunteered, we had a swim team. The pool, however, was built for the community to enjoy. A place where we could teach our kids how to swim in a safe environment."

Marson is concerned that many area residents simply take the recreation center, its ball field and swimming pool for granted.

"You used to see ball players automatically stop and pick up a small rock in outfield between innings to keep the field in good shape. You don't see that anymore," he said.

"Things are changing. The city wants to hire a full time recreation director not only to run the program, but also to establish a service area or recreation district. Establishing a district will be a full time

"We need better communication," he added. "Not long ago city council members worked in Colfax and you saw them every day, talked about common problems and shared ideas. Today many of the Council members work out of town and you never see them. You might not even recognize them if you did see them."

"Before we go out and throw money at the problems, we need to all get together and set common goals and have common understanding. In Colfax it's all about volunteers."

## Ed Marson

job. We have wanted to do that for years to help raise money to build and maintain facilities, not to pay labor costs," he said.

Marson feels that before a full time director is hired, everyone needs to be on the same page.

"Place our hand on a blackboard and outline it with chalk," he said. "Now look at the outline of each finger and imagine one being the business community, one the Chamber, one the Lions Club, one the city and one a group of volunteers. If we all aren't working together, nothing gets done."

Colfax is very special and very lucky to have the facilities we have. It gives our community character.

"People like Mike Ray have spent a lifetime making sure our recreation facilities and programs work," he continued. "These are the people who will make it happen. Sometimes after work I will go up to the ball field all by myself. Maybe I'll clean up the area or just watch the sunset. It is a very special place," he said. "You have to like what you do."

As for the future, "If we are all on the same page, it will work," he said. "Colfax is very special and very lucky to have the facilities we have. It gives our community character."

When Ed goes to the ball field he can still see his grandfather umpiring a game behind home plate. "He didn't do it for himself or his family, it was for the community. My father Robert (Ozzie) continued that tradition and it was taught as boys to my brother and I."

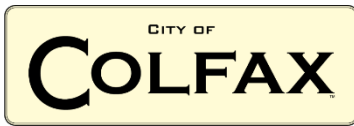
"A lot of people don't understand how special these facilities are to Colfax. They think they just happened. They didn't. It happened because a lot of people volunteered and got it done. That needs to happen today," he said.

## Volunteers needed for festival

Volunteers are needed to help direct all activities.

## Peach festival Sept. 26





# Staff Report to City Council

## FOR THE MARCH 26, 2025 REGULAR CITY COUNCIL MEETING

**From:** Ron Walker, City Manager  
**Prepared by:** Ron Walker, City Manager  
**Subject:** Wood Rodgers Contract Amendment to Continue Supporting Planning Application for the Shady Glen Community Sewer Consolidation Project

*Budget Impact Overview:*

<b>N/A:</b> ✓	<b>Funded:</b>	<b>Un-funded:</b>	<b>Amount: \$10,000</b>	<b>Fund(s): 560, 561</b>
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**RECOMMENDED ACTION:** Discuss and consider adopting Resolution \_\_-2025 amending the City's agreement with Wood Rodgers by \$10,000 for continued support with the Clean Water State Revolving Fund Planning Application for the Shady Glen Community Sewer Consolidation Project.

### Summary/Background

On June 14, 2023, through Resolution 23-2023, City Council authorized the City Manager to execute an agreement with Wood Rodgers to prepare two Planning Grant Applications to the State Water Resources Control Board (Water Board) for the Shady Glen Sewer Consolidation Project. One application addressed planning needed for construction of sewer improvements within the Shady Glen Community (Shady Glen Application), and the other application addressed planning for improvements to the City's wastewater treatment plant and other facilities in exceedance of those needed for Shady Glen Consolidation (City Application). The contract was further amended on March 27, 2024 with the addition of annexation planning and coordination for the Shady Glen Application. The current agreement amount is \$57,069 and includes preparation of two Plan of Studies, annexation workshops, and coordination with Water Board staff. Amended planning applications were submitted to the Water Board in May 2024. In January 2025, the Water Board authorized funding of the Shady Glen Application, but not the City Application.

At this time, Wood Rodgers, under the oversight of the City Manager, is coordinating the funding agreement with Water Board staff. The funding process was originally expected to conclude around August 2024; however, due to delays at the Water Board, the likely earliest date for completion of the funding agreement is August 2025.

The overall cost incurred by the City for both the Shady Glen and City Applications is \$62,373. The City Application represents \$8,477 of that cost, and the Shady Glen Application represents \$53,896.

### Recommendation

As currently drafted, the planning grant will reimburse the City for application preparation and oversight of the Shady Glen Application up to \$65,000. The City will not be reimbursed for the City Application until that application is approved for funding; and, that approval is not expected until August 2025 or later.

To support the funding agreement process for the Shady Glen Application through August 2025, staff recommends that City Council amend, through the attached Resolution, the current contract with Wood Rodgers by \$10,000. Wood Rodgers anticipates that the remaining effort will include providing Water Board staff with additional information, responding to questions, coordinating and attending meetings, and reviewing the Planning Grant Application agreement between the City and the Water Board through execution. Any unused funds for this aspect of the project can typically be reallocated to other aspects of the project.



**Fiscal Impact**

The City is currently funding the Application process through its Wastewater Funds, 560 and 561. If and when the City obtains the Water Board grant funds, the Water Board will reimburse the City the actual cost of preparing and processing the Shady Glen Application, including the cost allocated to the Shady Glen Application for this agreement with Wood Rodgers. No additional cost is being incurred for the City Application, and the City cannot request reimbursement for that application until a separate grant agreement is executed.

Based on current accounting and projections, the Shady Glen Application will cost \$65,000, including those from staff and Wood Rodgers. It is uncertain the final cost of the City Application, but those costs are currently \$8,477.

**Attachment:**

1. Resolution \_\_-2025
2. Resolution 23-2023
3. Resolution 13-2024



# City of Colfax

## City Council

Resolution № \_\_-2025

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AMENDING THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF COLFAX AND WOOD RODGERS DATED JUNE 14, 2023 BY \$10,000 FOR THE SHADY GLEN COMMUNITY SEWER CONSOLIDATION PROJECT

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**WHEREAS,** The City of Colfax entered into a Professional Services Agreement with Wood Rodgers through Resolution 23-2023 and amended through Resolution 13-2024, to prepare two Planning Grant Applications to the State Water Resources Control Board (Water Board) for the consolidation of the Shady Glen Estates sewer system into the City of Colfax and,

**WHEREAS,** Completion of the application, coordination with Water Board staff, and final signing of the Clean Water State Revolving Fund Agreement is expected to take a year longer than original expected; and,

**WHEREAS,** The City would like Wood Rodgers to continue to manage the Planning Grant Application process until the Applications the Planning Grant Funding Agreements is executed and Planning Grant Funds are available to the City.

**NOW THEREFORE, BE IT RESOLVED** the City Council of the City of Colfax amends the a Professional Services Agreement established through Resolution 23-2023 by \$10,000, increasing the overall contract budget to \$67,069.

**THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED** at the Regular Meeting of the City Council of the City of Colfax held on the 26<sup>th</sup> day of March 2024 by the following vote of the Council:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

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**Sean Lomen, Mayor**

**ATTEST:**

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**Amanda Ahre, City Clerk**



# City of Colfax

## City Council

### Resolution № 23-2023

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AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE A  
PROFESSIONAL SERVICES AGREEMENT WITH WOOD RODGERS TO PREPARE  
TWO CLEAN WATER STATE REVOLVING FUND PLANNING GRANT  
APPLICATIONS FOR THE CONSOLIDATION OF THE SHADY GLEN MOBILE HOME  
PARK WASTEWATER SYSTEM WITH THE CITY OF COLFAX WASTEWATER  
SYSTEM IN AN AMOUNT NOT TO EXCEED \$41,600

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**WHEREAS,** The City of Colfax (City) and the Shady Glen Mobile Home Park (Shady Glen) have agreed to partner on a wastewater consolidation project that will redirect Shady Glen's wastewater to the City's wastewater collection system; and,

**WHEREAS,** The Central Valley Regional Water Quality Control Program (Regional Board) has offered to provide Clean Water State Revolving Fund (CWSRF) grants to both communities to complete the wastewater consolidation project; and,

**WHEREAS,** The City and Shady Glen are required to submit Planning Grant Applications to the Regional Board to obtain planning grant funding for the purpose of preparing studies and improvement plans to complete design of the wastewater consolidation project; and,

**WHEREAS,** Wood Rodgers Inc. presented the City with a proposal, including scopes of work and costs, to complete two Planning Grant Applications; one on behalf of the City and the other on behalf of Shady Glen, for \$20,800 each.

**NOW THEREFORE, BE IT RESOLVED** the City Council of the City of Colfax authorizes the City Manager to execute a professional services agreement with Wood Rodgers to prepare two Clean Water State Revolving Fund Planning Grant Applications for the consolidation of the Shady Glen Mobile Home Park wastewater system with the City of Colfax wastewater system in an amount not to exceed \$41,600.

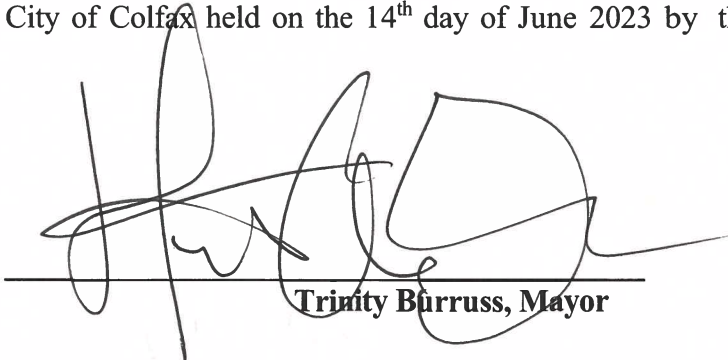
**THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED** at the Regular Meeting of the City Council of the City of Colfax held on the 14<sup>th</sup> day of June 2023 by the following vote of the Council:

**AYES:** Lomen, Douglass, Burruss

**NOES:**

**ABSTAIN:**

**ABSENT:**



\_\_\_\_\_  
Trinity Burruss, Mayor

**ATTEST:**

  
\_\_\_\_\_  
Marguerite Bailey, City Clerk



# City of Colfax

## City Council

### Resolution № 13-2024

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**AMENDING THE CITY'S AGREEMENT WITH WOOD RODGERS BY \$15,469 FOR  
CONTINUED SUPPORT WITH THE PLANNING APPLICATION FOR THE SHADY  
GLEN COMMUNITY SEWER CONSOLIDATION PROJECT WITH A TOTAL NOT TO  
EXCEED AMOUNT OF \$57,069**

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**WHEREAS,** The City of Colfax entered into a Professional Services Agreement with Wood Rodgers through Resolution 23-2023 to prepare two Planning Grant Applications to the State Water Resources Control Board (SWRCB) for the consolidation of the Shady Glen Estates sewer system into the City of Colfax; and,

**WHEREAS,** Wood Rodgers' scope of work did not include planning for and coordinating annexation of the Shady Glen community with the Project; and,

**WHEREAS,** Wood Rodgers has incurred cost overruns due to their efforts to coordinate meetings and incorporate the required annexation process into the Planning Grant Application documents. The cost overrun amount is \$5,469 and an additional \$10,000 is needed for future expenses; and,

**WHEREAS,** The City would like Wood Rodgers to continue to manage the Planning Grant Application process until the Applications are approved by the SWRCB, the Planning Grant Agreements are executed, and Planning Grant Funds are available to the City.

**NOW THEREFORE, BE IT RESOLVED** the City Council of the City of Colfax amends the Professional Services Agreement established through Resolution 23-2023 by \$15,469 for a total not to exceed amount of \$57,069.

**THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED** at the Regular Meeting of the City Council of the City of Colfax held on the 27<sup>th</sup> day of March 2024 by the following vote of the Council:

**AYES:** Burruss, Hillberg, McCully, Lomen, Douglass

**NOES:**

**ABSTAIN:**

**ABSENT:**




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Kim A. Douglass, Mayor

**ATTEST:**




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Amy Lind, Interim City Clerk